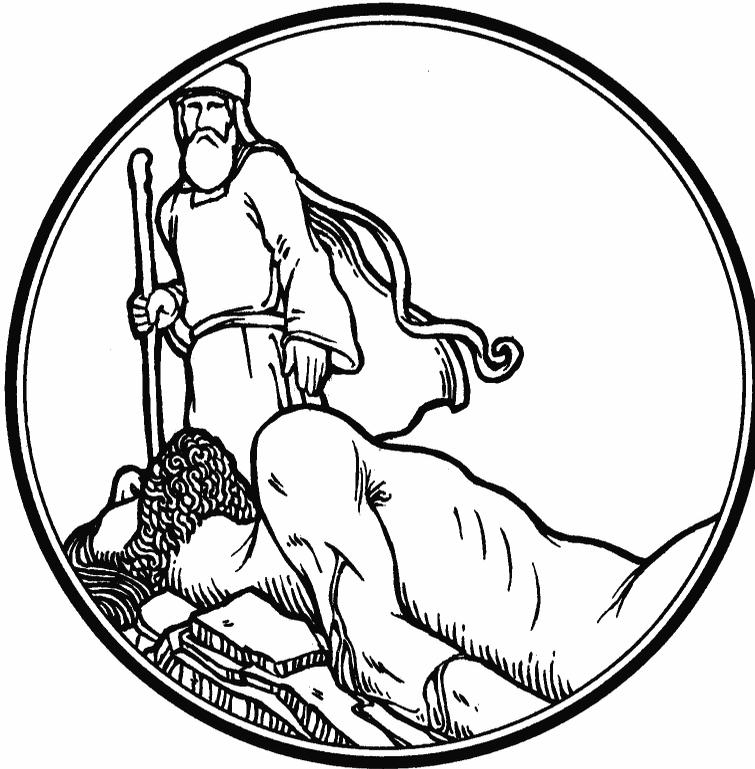


The Thirteenth Sunday after Trinity

Have respect, O LORD, unto the covenant:
let not the oppressed return ashamed.
Arise, O God, plead thine own cause:
and forget not the voice of thine enemies..



REDEEMER Lutheran Church

202 West Rudisill Boulevard
Fort Wayne, Indiana 46807-2498
260-744-2585
www.redeemer-fortwayne.org

The Reverend David H. Petersen, Pastor
The Reverend Michael N. Frese, Pastor

Hymns

726 *LSB*
Refer to page 12
623 *LSB*
700 *LSB*
683 *LSB* (*Tune: TLH*
349)

The Thirteenth Sunday after Trinity

11 September 2022 A ☩ D 8:00 and 10:30 a.m.

Divine Service - Healey Willan Setting

In Nomine ☩ Jesu

Stand **THE HYMN**

Evening and Morning

LSB 726

The Preparation

In the Name of the Father and of the ☩ Son and of the Holy Spirit.

Amen.

Beloved in the Lord. Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him, in the name of our Lord Jesus Christ, to grant us forgiveness.

Kneel Our help is in the Name of the Lord.

Who made heaven and earth.

I said, I will confess my transgressions unto the Lord.

And You forgave the iniquity of my sin.

O Almighty God, merciful Father, I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor sinful being.

Upon this your confession, I, by virtue of my Office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ, I forgive you all your sins in the Name of the Father and of the ☩ Son and of the Holy Spirit.

Amen.

Stand **THE INTROIT OF THE DAY**

Psalm 74:20a, 21a, 22a, 23a; Psalm 74:1-2, 19b, 21b



| Have re- | spect, O LORD, unto / the covenant:

let not the op- / pressed re-turn ashamed.

Arise, O God, plead / thine own cause:

and forget not the voice / of thine- enemies.

O God, why hast thou cast us off / for ever?

why doth thine anger smoke against the sheep / of thy- pasture?

Remember thy con- / gregation,
 which thou hast pur- / chased of- old;-
the rod of thine inheritance, which thou hast / redêemed;
this mount Zion, wherein / thou hast- dwelt.-

Forget not the congregation of thy poor / for ever;
 let the poor and / needy- praise thy name.

Glory be to the Father / and to the Son
and to the / Holy- Spirit;
as it was in the / beginning,
is now and will be for / ever.- Amen.

| Have re- | spect, O LORD, unto / the covenant:

let not the op- / pressed re- turn ashamed.

Arise, O God, plead / thine own cause:
and forget not the voice / of thine- enemies.

THE KYRIE



Lord, have mer - cy up - on us. Christ, have mer - cy up - on us.



Lord, have mer - cy up - on us.

THE GLORIA IN EXCELSIS DEO



☐ Glo-ry be to God on high: ☑ And on earth peace, good will toward men.



We praise Thee, we bless Thee, *we worship Thee*, we glo-ri-fy Thee,



we give thanks to Thee for Thy great glo-ry, O Lord God, heav'n-ly King,



God the Fa-ther Al - might-y. O Lord, the on-ly be-got-ten



Son, Je-sus Christ, O Lord God, Lamb of God, Son of the Fa-ther,
 that tak-est a-way the sin of the world, have mer-cy up-on us.
 Thou that tak-est a-way the sin of the world, *re-ceive our prayer*. Thou that
 sit-test at the right hand of God the Fa-ther, have mer-cy up-on us.
 For Thou on-ly art ho-ly, Thou on-ly art the Lord.
 Thou on-ly, O Christ, with the Ho-ly Ghost, art most
 high in the glo-ry of God the Fa-ther. A - men.

THE COLLECT

The Lord be with you.



And with thy spir - it.

Let us pray. Almighty and everlasting God, give us an increase of faith, hope, and charity; and that we may obtain what You have promised, make us to love what You have commanded; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



A-men.

THE OLD TESTAMENT READING*2 Chronicles 28:8-15*

In those days, the children of Israel carried away captive of their brethren two hundred thousand women, sons, and daughters; and they also took away much spoil from them, and brought the spoil to Samaria. But a prophet of the LORD was there, whose name was Oded; and he went out before the army that came to Samaria, and said to them: “Look, because the LORD God of your fathers was angry with Judah, He has delivered them into your hand; but you have killed them in a rage that reaches up to heaven. And now you propose to force the children of Judah and Jerusalem to be your male and female slaves; but are you not also guilty before the LORD your God? Now hear me, therefore, and return the captives, whom you have taken captive from your brethren, for the fierce wrath of the LORD is upon you.” Then some of the heads of the children of Ephraim, Azariah the son of Johanan, Berechiah the son of Meshillemoth, Jehizkiah the son of Shallum, and Amasa the son of Hadlai, stood up against those who came from the war, and said to them, “You shall not bring the captives here, for we already have offended the LORD. You intend to add to our sins and to our guilt; for our guilt is great, and there is fierce wrath against Israel.” So the armed men left the captives and the spoil before the leaders and all the assembly. Then the men who were designated by name rose up and took the captives, and from the spoil they clothed all who were naked among them, dressed them and gave them sandals, gave them food and drink, and anointed them; and they let all the feeble ones ride on donkeys. So they brought them to their brethren at Jericho, the city of palm trees. Then they returned to Samaria.

This is the Word of the Lord.



Thanks be to God.

THE GRADUAL*Psalm 74:20a, 21a, 22a, 23a*

Have respect, O LORD, unto / the covenant:

let not the op- / pressed re–turn ashamed.

Arise, O God, plead / thine own cause:

and forget not the voice / of thine– enemies.

THE EPISTLE*Galatians 3:15-22*

Brethren, I speak in the manner of men: Though it is only a man’s covenant, yet if it is confirmed, no one annuls or adds to it. Now to Abraham and his Seed were the promises made. He does not say, “And to seeds,” as of many, but as of one, “AND TO YOUR SEED,” who is Christ. And this I say, that the law, which was four hundred and thirty years later, cannot annul the covenant that was confirmed before by God in Christ, that it should make the promise of no effect. For if the inheritance is of the law, it is no longer of promise; but God gave it to Abraham by promise.

What purpose then does the law serve? It was added because of transgressions, till the Seed should come to whom the promise was made; and it was appointed through angels by the hand of a mediator. Now a mediator does not mediate for one only, but God is one. Is the law then against the promises of God? Certainly not! For if there had been a law given which could have given life, truly righteousness would have been by the law. But the Scripture has confined all under sin, that the promise by faith in Jesus Christ might be given to those who believe.

This is the Word of the Lord.



Thanks be to God.

Stand **THE ALLELUIA VERSE**

Psalm 95:1-2



Al- / lelulia!

- / Alle-luia!

O come, let us sing unto / the Lôrd:

let us make a joyful noise to the rock of / our sal-vation.

Let us come before his presence with / thanksgiving,
and make a joyful noise unto him with psalms. / Alle-luia!

THE GOSPEL

St. Luke 10:23-37

The Lord be with you.



And with thy spir - it.

The continuation of the Holy Gospel according to St. Luke:



Glo-ry be to Thee, O Lord!

✠ *At that time,* Jesus turned to His disciples and said privately, “Blessed are the eyes which see the things you see; for I tell you that many prophets and kings have desired to see what you see, and have not seen it, and to hear what you hear, and have not heard it.” And behold, a certain lawyer stood up and tested Him, saying, “Teacher, what shall I do to inherit eternal life?” He said to him, “What is written in the law? What is your reading of it?” So he answered and said, “**YOU SHALL LOVE THE LORD YOUR GOD WITH ALL YOUR HEART, WITH ALL YOUR SOUL, WITH ALL YOUR STRENGTH, AND WITH ALL YOUR MIND,**’ and ‘**YOUR NEIGHBOR AS YOURSELF.**” And He said to him, “You have answered rightly; do this and

you will live.” But he, wanting to justify himself, said to Jesus, “And who is my neighbor?” Then Jesus answered and said: “A certain man went down from Jerusalem to Jericho, and fell among thieves, who stripped him of his clothing, wounded him, and departed, leaving him half dead. Now by chance a certain priest came down that road. And when he saw him, he passed by on the other side. Likewise a Levite, when he arrived at the place, came and looked, and passed by on the other side. But a certain Samaritan, as he journeyed, came where he was. And when he saw him, he had compassion. So he went to him and bandaged his wounds, pouring on oil and wine; and he set him on his own animal, brought him to an inn, and took care of him. On the next day, when he departed, he took out two denarii, gave them to the innkeeper, and said to him, ‘Take care of him; and whatever more you spend, when I come again, I will repay you.’ So which of these three do you think was neighbor to him who fell among the thieves?” And he said, “He who showed mercy on him.” Then Jesus said to him, “Go and do likewise.”

This is the Gospel of the Lord.



Praise be to Thee, O Christ!

THE NICENE CREED

I believe in one God, the Father Almighty, Maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, Very God of Very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven *and was incarnate by the Holy Spirit of the Virgin Mary and was made man*; and was crucified also for us under Pontius Pilate; He suffered and was buried. And the third day He rose again according to the Scriptures; and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead; whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and Giver of Life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the Prophets. And I believe in one holy Christian and Apostolic Church. I acknowledge one Baptism for the remission of sins. And I look for the resurrection of the dead and the ☩ life of the world to come. Amen.

Sit

THE HYMN OF THE DAY

I Trust, O Christ, in You Alone

Refer to page 12

THE SERMON

THE OFFERING

Stand

THE OFFERTORY



Cre - ate in me a clean heart, O God, and re - new a right spi - rit with -
in me. Cast me not a - way from Thy pres - ence, and take not Thy
Ho - ly Spi - rit from me. Re - store un - to me the joy of Thy sal -
va - tion, and up - hold me with Thy free Spir - it.

Sit

INSTALLATION OF TEACHERS FOR REDEEMER CLASSICAL SCHOOL

Stand

THE ANNOUNCEMENTS AND THE PRAYER OF THE CHURCH

After each bid: Let us pray to the Lord.

Lord, have mercy.

At the conclusion: O Lord, heavenly Father, we here remember the sufferings and death of Your dear Son, Jesus Christ, for our salvation. Praising His victorious resurrection from the dead, we draw strength from His ascension before You, where He ever stands for us as our own high priest. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the Marriage Feast of the Lamb in His Kingdom, which has no end. Graciously receive our prayers, deliver and preserve us, for to You alone we give all glory, honor, and worship, Father, Son, and Holy Spirit, one God, now and forever.

Amen.

The Service of the Sacrament of the Altar

THE PREFACE

The Lord be with you.



And with thy spir - it.

Lift up your hearts.



We lift them up un-to the Lord.

Let us give thanks unto the Lord our God.



It is meet and right so to do.

It is truly meet, right, and salutary that we should at all times and in all places give thanks unto You, holy Lord, almighty Father, everlasting God, through Jesus Christ our Lord, Who having created all things, took on human flesh and was born of the virgin Mary. For our sake he died on the cross and rose from the dead to put and end to death, thus fulfilling Your will and gaining for You a holy people. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious Name, evermore praising You and saying:

THE SANCTUS



Ho - ly, — ho - ly, — ho - ly, — Lord God of



Sab - a-oth; heav - en and earth are full of Thy glo - ry. Ho -



san - na in the high - est! Bless - ed is — He that com - eth in the



name of the Lord! Ho - san - na in the high - est!

Kneel THE LORD'S PRAYER

Our Father, who art in heaven, Hallowed be Thy Name; Thy Kingdom come; Thy Will be done on earth as it is in heaven; Give us this day our daily bread; And forgive us our trespasses, as we forgive those who trespass against us; And lead us not into temptation; But deliver us from \times evil. For Thine is the Kingdom, and the Power, and the Glory, forever and ever. Amen.

THE WORDS OF CHRIST'S TESTAMENT

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: TAKE, EAT, ✠ THIS IS MY BODY, which is given for you. This do in remembrance of Me.

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying, DRINK OF IT, ALL OF YOU; ✠ THIS CUP IS THE NEW TESTAMENT IN MY BLOOD, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.

THE PAX DOMINI

The peace of the Lord be with you always.



A - men.

THE AGNUS DEI

O Christ, Thou Lamb of God that tak - est a-way the sin of the
world, have mer - cy up - on us. O Christ, Thou Lamb of God
that tak - est a-way the sin of the world, have mer - cy up - on us.
O Christ, Thou Lamb of God, that tak - est a - way the
sin of the world, grant us Thy peace. A - men.

Visitors who have not before received communion from Pastors Petersen or Frese are kindly asked to speak with either of them, or one of the ushers, before approaching the altar for the first time.

The Blood of Christ is offered on the pulpit side from either the chalice or individual cups, but on the lectern side, only the chalice is offered. If you prefer to receive the Blood from an individual cup and you did not sit on the pulpit side, you may cross the aisle.

Communicants are encouraged to take the bottom of the Chalice with a hand to help guide it to their mouths. Children and adults who are not eligible for the Holy Communion may cross their arms, placing both hands on their shoulders, to indicate they would like a blessing at the rail.

Sit **THE COMMUNION HYMNS**

Lord Jesus Christ, We Humbly Pray

LSB 623

Love Divine, All Love Excelling

LSB 700

Jesus, Thy Boundless Love to Me

LSB 683 (*Tune: TLH 349*)

Stand **THE NUNC DIMITTIS**



✠ | **Lord, now**| lettest Thou Thy servant depart / in peace,
ac- / cording- to **Thy Word**;
|for mine| eyes have seen Thy / **Salvation**:
which Thou hast prepared before the face / of all- people,
|a-| Light to lighten / the **Gentiles**,
and the Glory of Thy / people- **Israel**.
|Glory| be to the Father and to / the Son
and to the / **Holy- Spirit**;
|as it| was in the / **beginning**,
is now, and will be for- / ever-. Amen.

THE POST-COMMUNION COLLECT

Oh, give thanks unto the Lord, for He is good:



And His mercy endureth for-ev-er.

Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift; and we beseech You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



A-men.

THE SALUTATION, BENEDICAMUS, AND BENEDICTION

The Lord be with you.



And with thy spir - it.

Bless we the Lord.



Thanks be to God. _____

Kneel

The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and ☩ give you peace.



A - men. A - men. A - men.

Silent Prayer
Soli Deo Gloria

Pastor - The Reverend David H. Petersen

Associate Pastor - The Reverend Michael N. Frese

Kantor - The Reverend Dr. Daniel Reuning

Altar Care - Alicia Herman

Elders - Jonathan Busarow, Patrick Casey, Keith Frank, Mike Ritzman, Alex Schultz

Dean of Acolytes - Oscar Matter

Instrumentalists - Oscar Matter, *baritone saxophone*; Rev. Dr. Benjamin Mayes, *trombone*;
Hildie Felton, *flute*

I Trust, O Christ, in You Alone



1 I trust, O Christ, in You a - lone; No earth - ly hope a -
 2 My sin and guilt are plagu - ing me; Oh, grant me true con -
 3 Con - firm in us Your Gos - pel, Lord, Your prom - ise of sal -



vails me. You will not see me o - ver - thrown
 tri - tion And by Your death up - on the tree
 va - tion. And make us keen to hear Your Word



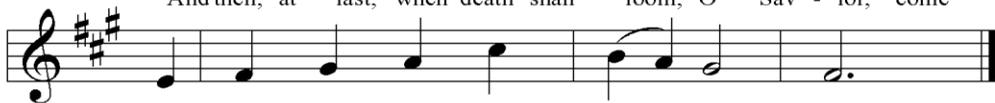
When Sa - tan's host as - sails me. No hu - man strength, no
 Your par - don and re - mis - sion. Be - fore the Fa - ther's
 And fol - low our vo - ca - tion: To spend our lives in



earth - ly pow'r Can see me through the e - vil hour,
 throne a - bove Re - call Your match - less deed of love
 love for You, To bear each oth - er's bur - dens too.



For You a - lone my strength re - new. I cry to You!
 That He may lift my dread - ful load, O Son of God!
 And then, at last, when death shall loom, O Sav - ior, come



I trust, O Lord, Your prom - ise true.
 I plead the grace Your death be - stowed.
 And bear Your loved ones safe - ly home.

Text: Konrad Hubert, 1507-77; tr. Gilbert E. Doan, b. 1930
 Tune: *Eyn schön Lied*, Wittenberg, 1541

Text: © 1978 *Lutheran Book of Worship*
 Tune: Public domain

ALLEN ZU DIR
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CONGREGATIONAL NOTICES

We welcome you all to Redeemer Church.

Team C, captain **Jane Casey**, will be cleaning this week.

Today is our annual **Welcome Brunch** after the 10:30 service. This is our opportunity to welcome members of the seminary community before field work begins. Please join us!

The **Church Council** will meet next Sunday, September 18, after the 10:30 service.

Books & Beer is tonight at 7:00 p.m. Men of the congregation are welcome. For more information talk to Jody Lent.

Laci will be taking new **directory photos** on September 18th & 25th after both services. Please mark your calendars and come to church ready to be photographed!

Next **Saturday, September 17**, we will have an event to celebrate the end of Pastor Petersen's sabbatical and for him to share some of what he learned. The morning will start with Matins at 9:00 a.m. and will include presentations on stress management followed by a catered lunch. The afternoon will feature a casual darts tournament with prizes completely unrelated to darts or dart-playing skill. Child care will be available for the morning. Please join us, even if you weren't able to RSVP.

Women's Bible Study is next Sunday, September 18, at 5:30 in the undercroft.

Women's Night Out is next Sunday, September 18, at 6:30 in the undercroft. All women of college age and older are welcome. Bring a snack to share and your favorite beverage.

If you are not a Thrivent Member, they are currently offering free associate memberships through mid-September. One of the benefits of these memberships is the ability to apply for Action Teams. These are the \$250 grants that we use to offset the costs of many church activities, and it would be great to have more people eligible for them. If you are interested email Jane and she will email you the link to sign up. secretary.redeemer@gmail.com

Right to Life of Northeast Indiana will hold their annual **banquet** on Monday, October 10 at 6:30 p.m. Tickets are \$50 each. Three tables of eight tickets each have been purchased for Redeemer members. If you would like to attend email secretary.redeemer@gmail.com. I need a few more people to fill this third table!

Special Prayer Requests: Warren Messman; Angie Crouch; Jon Scicluna; Norma Jean Uffelman; Emma Kranz; Chelsea Shaw; Amanda Willetts; Jonathan & Maggie Casey; Roxana & Dale Boenker; Milo Osbun; Barbara Johnston; Maureen DeLassus; Dale Steinke; Alena Casey; Bethany Kranz; Mia Wall; Julianna Felton; Laci Adkins; Moreah Stuckwisch; Alice Trowbridge; Amanda Shemwell; Emily Walts; Kelly Oliver; Hope Matter

Mark Your Calendars:

- September 24 Beer, Brats, & Bride
- October 9 Books & Beer
- October 10 RTL Banquet
- October 13 Sons of St. Joseph
- October 15 RCS darts fundraiser
- October 16 Women's Bible Studay
Women's Night Out

Contact the pastors or church office

Pastor Petersen can be contacted by phoning the church office (744-2585) or his cell (414-3083). Pastor Frese can be reached through the church office or his cell (913-547-2292). The Church Secretary office hours are Monday, Wednesday, & Thursday 9:00 a.m. to 12:00 p.m.

E-mail:

prdhpetersen@gmail.com

pastorfrese@gmail.com

secretary.redeemer@gmail.com

Web site: www.redeemer-fortwayne.org

LIKE us on Facebook to keep up on activities and see pictures.

THIS WEEK AT REDEEMER

Sunday, 11 September THE THIRTEENTH SUNDAY AFTER TRINITY
8:00 a.m. Divine Service
9:15 a.m. Sunday School & Bible Class
10:30 a.m. Divine Service
12:00 p.m. Welcome Brunch
7:00 p.m. Books & Beer

There are Matins services at 8:30 a.m. Monday, Tuesday, & Thursday, Friday.

Wednesday, 14 September
8:30 a.m. Divine Service
7:00 p.m. Christian Wisdom

Thursday, 15 September
6:15 p.m. Individual confession and absolution
7:00 p.m. Divine Service

Saturday, 17 September
9:00 a.m. Matins
10:00 a.m. Sabbatical End Celebration begins

Sunday, 18 September THE FOURTEENTH SUNDAY AFTER TRINITY
8:00 a.m. Divine Service
9:15 a.m. Sunday School & Bible Class
10:30 a.m. Divine Service
12:00 p.m. Church Council
5:30 p.m. Women's Bible Study
6:30 p.m. Women's Night Out

Individual Absolution is offered at 6:15 p.m. Thursdays or by appointment.

Office Secretary hours: Monday & Wednesday 9:00-12:00