The Feast of Pentecost

The Spirit of the Lord hath filled the whole world: Alleluia!
And that, which containeth all things, hath knowledge of the voice.
Alleluia! Alleluia!

REDEEMER
Lutheran Church

202 West Rudisill Boulevard
Fort Wayne, Indiana 46807-2498
260-744-2585
www.redeemer-fortwayne.org

The Reverend David H. Petersen, Pastor
The Reverend Michael N. Frese, Pastor

Hymns
503 LSB
498 LSB
497 LSB
834 LSB
500 LSB
650 LSB
Whitsunday - The Feast of Pentecost
23 May 2021 A ¶ D 8:00 & 10:30 a.m.
Divine Service - Healey Willan
*In Nomine ¶ Jesu*

**Stand THE HYMN**

*O Day Full of Grace*  
*LSB 503*

**The Preparation**

In the Name of the Father and of the ¶ Son and of the Holy Spirit.

_Amen.

Beloved in the Lord. Let us draw near with a true heart and confess our sins unto God our Fa-
th, beseeching Him, in the name of our Lord Jesus Christ, to grant us forgiveness.

Kneel Our help is in the Name of the Lord.

_Who made heaven and earth._

I said, I will confess my transgressions unto the Lord.

_And You forgave the iniquity of my sin._

_O Almighty God, merciful Father, I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your tem-
poral and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merci-
ful to me, a poor sinful being._

Upon this your confession, I, by virtue of my Office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ, I forgive you all your sins in the Name of the Father and of the ¶ Son and of the Holy Spirit.

_Amen._

**Stand THE INTROIT OF THE DAY**  

*Wisdom 1:7; Psalm 68:1,4a, c, 11a, 33b, 35*

*V | The Spir-| it of the Lord hath filled the whole world: Alle- / luia! and that, which containeth all things, hath knowledge of the voice. Alleluia! / Alleluia! Let God arise, let his enemies be / scattered: let them also that hate him / flee before him. Sing unto God, sing praises / to his name: and re- / joice before him.*
The LORD gave the word:

lo, he doth send out his voice, and that a mighty voice.

O God, thou art terrible out of thy holy places:

the God of Israel is he that giveth strength and power to his people.

Glory be to the Father and to the Son and to the Holy Spirit.

As it was in the beginning, is now and will be forever. Amen.

The Spirit of the Lord hath filled the whole world: Alleluia!

and that, which containeth all things, hath knowledge of the voice. Alleluia! / Alleluia!

THE NINE-FOLD KYRIE

Lord, have mercy upon us. Christ have mercy upon us.

Lord, have mercy upon us. Christ have mercy upon us.

Christ have mercy upon us. Christ have mercy upon us.

us. Lord, have mercy upon us. Lord have mercy upon us.

Lord, have mercy upon us. Lord, have mercy upon us.

THE GLORIA IN EXCELSIS DEO

P Glo-ry be to God on high: C And on earth peace, good will toward men.

We praise Thee, we bless Thee, we worship Thee, we glorify Thee,
we give thanks to Thee for Thy great glory, O Lord God, heav’n-ly King,

God the Fa-ther Al-might-y. O Lord, the on-ly be-got-ten

Son, Je-sus Christ, O Lord God, Lamb of God, Son of the Fa-ther,

that tak-est a-way the sin of the world, have mer-cy up-on us.

Thou that tak-est a-way the sin of the world, re-ceive our prayer. Thou that

sit-test at the right hand of God the Fa-ther, have mer-cy up-on us.

For Thou on-ly art ho-ly, Thou on-ly art the Lord.

Thou on-ly, O ✝ Christ, with the Ho-ly Ghost, art most

high in the glo-ry of God the Fa-ther. A-men.

THE COLLECT
The Lord be with you.

And with thy spir-it.
Let us pray. O God, who taught the hearts of Your faithful people by sending to them the light of Your Holy Spirit, grant us by the same Spirit to have a right judgment in all things and evermore to rejoice in His holy comfort; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

A-men.

**THE OLD TESTAMENT READING**

*Genesis 11:1-9*

*In those days,* the whole earth had one language and one speech. And it came to pass, as they journeyed from the east, that they found a plain in the land of Shinar, and they dwelt there. Then they said to one another, “Come, let us make bricks and bake them thoroughly.” They had brick for stone, and they had asphalt for mortar. And they said, “Come, let us build ourselves a city, and a tower whose top is in the heavens; let us make a name for ourselves, lest we be scattered abroad over the face of the whole earth.” But the Lord came down to see the city and the tower which the sons of men had built. And the Lord said, “Indeed the people are one and they all have one language, and this is what they begin to do; now nothing that they propose to do will be withheld from them. Come, let Us go down and there confuse their language, that they may not understand one another’s speech.” So the Lord scattered them abroad from there over the face of all the earth, and they ceased building the city. Therefore its name is called Babel, because there the Lord confused the language of all the earth; and from there the Lord scattered them abroad over the face of all the earth.

This is the Word of the Lord.

**THE GRADUAL**

*Psalm 104:30, Liturgical Text*

Alleluia!

Thou sendest forth thy spirit, they are created: and thou renewest the face of the earth. Alleluia!

Come, O Holy Spirit, fill the hearts of Thy faithful; and kindle in them the fire of Thy divine love.

Thou, who through divers tongues gatherest together the nations in the unity of the faith. Alleluia! Alleluia!
The Epistle

Acts 2:1-24

When the Day of Pentecost had fully come, they were all with one accord in one place. And suddenly there came a sound from heaven, as of a rushing mighty wind, and it filled the whole house where they were sitting. Then there appeared to them divided tongues, as of fire, and one sat upon each of them. And they were all filled with the Holy Spirit and began to speak with other tongues, as the Spirit gave them utterance. And there were dwelling in Jerusalem Jews, devout men, from every nation under heaven. And when this sound occurred, the multitude came together, and were confused, because everyone heard them speak in his own language. Then they were all amazed and marveled, saying to one another, “Look, are not all these who speak Galileans? And how is it that we hear, each in our own language in which we were born? Parthians and Medes and Elamites, those dwelling in Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya adjoining Cyrene, visitors from Rome, both Jews and proselytes, Cretans and Arabs—we hear them speaking in our own tongues the wonderful works of God.” So they were all amazed and perplexed, saying to one another, “Whatever could this mean?” Others mocking said, “They are full of new wine.” But Peter, standing up with the eleven, raised his voice and said to them, “Men of Judea and all who dwell in Jerusalem, let this be known to you, and heed my words. For these are not drunk, as you suppose, since it is only the third hour of the day. But this is what was spoken by the prophet Joel: ‘AND IT SHALL COME TO PASS IN THE LAST DAYS, SAYS GOD, THAT I WILL POUR OUT OF MY SPIRIT ON ALL FLESH; YOUR SONS AND YOUR DAUGHTERS SHALL PROPHESY, YOUR YOUNG MEN SHALL SEE VISIONS, YOUR OLD MEN SHALL DREAM DREAMS. AND ON MY MENSERVANTS AND ON MY MAIDSERVANTS I WILL POUR OUT MY SPIRIT IN THOSE DAYS; AND THEY SHALL PROPHESY. I WILL SHOW WONDERS IN HEAVEN ABOVE AND SIGNS IN THE EARTH BENEATH: BLOOD AND FIRE AND VAPOUR OF SMOKE. THE SUN SHALL BE TURNED INTO DARKNESS, AND THE MOON INTO BLOOD, BEFORE THE COMING OF THE GREAT AND AWESOME DAY OF THE LORD. AND IT SHALL COME TO PASS THAT WHOEVER CALLS ON THE NAME OF THE LORD SHALL BE SAVED.’ Men of Israel, hear these words: Jesus of Nazareth, a Man attested by God to you by miracles, wonders, and signs which God did through Him in your midst, as you yourselves also know— Him, being delivered by the determined purpose and foreknowledge of God, you have taken by lawless hands, have crucified, and put to death; whom God raised up, having loosed the pains of death, because it was not possible that He should be held by it.”

This is the Word of the Lord.

Thanks be to God.
The Sequence Hymn  Come, Holy Ghost, Creator  Congregation: LSB 498  Choir: LSB 499

The congregation will sing stanzas 1, 3, 5, & 7 on page 498. The choir will sing stanzas 2, 4, & 6 on page 499.

The Gospel
The Lord be with you.

And with thy spirit.

The continuation of the Holy Gospel according to St. John:

Glo-ry be to Thee, O Lord!

At that time, Jesus said to his disciples, “If anyone loves Me, he will keep My word; and My Father will love him, and We will come to him and make Our home with him. He who does not love Me does not keep My words; and the word which you hear is not Mine but the Father’s who sent Me. These things I have spoken to you while being present with you. But the Helper, the Holy Spirit, whom the Father will send in My name, He will teach you all things, and bring to your remembrance all things that I said to you. Peace I leave with you, My peace I give to you; not as the world gives do I give to you. Let not your heart be troubled, neither let it be afraid. You have heard Me say to you, ‘I am going away and coming back to you.’ If you loved Me, you would rejoice because I said, ‘I am going to the Father,’ for My Father is greater than I. And now I have told you before it comes, that when it does come to pass, you may believe. I will no longer talk much with you, for the ruler of this world is coming, and he has nothing in Me. But that the world may know that I love the Father, and as the Father gave Me commandment, so I do. Arise, let us go from here.”

This is the Gospel of the Lord.

Praise be to Thee, O Christ!

The Nicene Creed
I believe in one God, the Father Almighty, Maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, Very God of Very God, begotten, not
made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the Virgin Mary and was made man; and was crucified also for us under Pontius Pilate; He suffered and was buried. And the third day He rose again according to the Scriptures; and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead; whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and Giver of Life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the Prophets. And I believe in one holy Christian and Apostolic Church. I acknowledge one Baptism for the remission of sins. And I look for the resurrection of the dead and the life of the world to come. Amen.

Sit  **THE HYMN OF THE DAY**  *Come, Holy Ghost, God and Lord*  

**LSB 497**

**THE SERMON**

**THE OFFERING**

**THE MOTET**  *Come, Holy Quickening Spirit*  

*J.S. Bach*

Come, Holy quickening Spirit, empower us with Thy grace.
Give strength to do Thy bidding; make us Thy dwelling place.
We need Thy peace abiding,
Thy light our feet e’er guiding,
Come, quickly, Spirit come!

Stand  **THE OFFERTORY**

Create in me a clean heart, O God, and renew a right spirit within me. Cast me not away from Thy presence, and take not Thy Holy Spirit from me. Restore unto me the joy of Thy salvation, and uphold me with Thy free Spirit.
The Announcements and the Prayer of the Church

After each bid: Let us pray to the Lord.

Lord, have mercy.

At the conclusion: O Lord, heavenly Father, we here remember the sufferings and death of Your dear Son, Jesus Christ, for our salvation. Praising His victorious resurrection from the dead, we draw strength from His ascension before You, where He ever stands for us as our own high priest. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the Marriage Feast of the Lamb in His Kingdom, which has no end. Graciously receive our prayers, deliver and preserve us, for to You alone we give all glory, honor, and worship, Father, Son, and Holy Spirit, one God, now and forever.

Amen.

The Service of the Sacrament of the Altar

The Preface

The Lord be with you.

Lift up your hearts

Let us give thanks unto the Lord our God.

It is truly meet, right, and salutary that we should at all times and in all places give thanks unto You, holy Lord, almighty Father, everlasting God, through Jesus Christ our Lord, who ascended above the heavens and, sitting on Your right hand, poured out on this day, as He had promised, the Holy Spirit upon the chosen disciples. At this the whole earth rejoices with exceeding joy. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious Name, evermore praising You and saying:
The Sanctus

Holy, holy, holy, Lord God of Sabaoth; heaven and earth are full of Thy glory. Hosanna in the highest! Bless-ed is He that cometh in the name of the Lord! Hosanna in the highest!

Kneel

The Lord’s Prayer

Our Father, who art in heaven, Hallowed be Thy Name; Thy Kingdom come; Thy Will be done on earth as it is in heaven; Give us this day our daily bread; And forgive us our trespasses, as we forgive those who trespass against us; And lead us not into temptation; But deliver us from evil. For Thine is the Kingdom, and the Power, and the Glory, forever and ever. Amen.

The Words of Christ’s Testament

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: TAKE, EAT, THIS IS MY BODY, which is given for you. This do in remembrance of Me.

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying, DRINK OF IT, ALL OF YOU; THIS CUP IS THE NEW TESTAMENT IN MY BLOOD, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.

The Pax Domini

The peace of the Lord be with you always.

Amen.
Visitors who have not before received communion from Pastors Petersen or Frese are kindly asked to speak with either of them, or one of the ushers, before approaching the altar for the first time.

The Blood of Christ is offered on the pulpit side from either the chalice or individual cups, but on the lectern side, only the chalice is offered. If you prefer to receive the Blood from an individual cup and you did not sit on the pulpit side, you may cross the aisle.

Children and adults who are not eligible for the Holy Communion may cross their arms, placing both hands on their shoulders, to indicate they would like a blessing at the rail.

**Sit**

**The Communion Hymns**

*O God, O Lord of Heaven and Earth*  
*LSB 834*

*Creator Spirit, by Whose Aid*  
*LSB 500*

*Holy Spirit, Ever Dwelling*  
*LSB 650*
THE NUNC DIMITTIS

Lord, now lettest Thou Thy servant depart / in peace,
    according to Thy Word;
for mine eyes have seen Thy Salvation:
    which Thou hast prepared before the face / of all people,
a– Light to lighten / the Gentiles,
    and the Glory of Thy / people– Israel.
Glory be to the Father and to / the Son
    and to the / Holy– Spirit;
as it was in the / beginning,
is now, and will be for– ever.– Amen.

THE POST-COMMUNION COLLECT

Oh, give thanks unto the Lord, for He is good:

And His mercy endureth for-ev-er.

Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift; and we beseech You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

A–men.
THE SALUTATION, BENEDICAMUS, AND BENEDICTION
The Lord be with you.

And with thy spirit.

Bless we the Lord.

Thanks be to God.

Kneel
The Lord bless you and keep you.
The Lord make His face shine upon you and be gracious unto you.
The Lord lift up His countenance upon you and give you peace.


Silent Prayer
Soli Deo Gloria

Pastor - The Reverend David H. Petersen
Associate Pastor - The Reverend Michael N. Frese
Kantor - The Reverend Dr. Daniel Reuning
Vicar - Aaron Schultz
Seminarian Field Worker - Nicholas Belcher, Peter Preus
Deaconess Field Worker - Meghan Holst
Altar Care - Jacqui Petersen & Krissy Lagemann
Elders - Jonathan Busarow, Patrick Casey, Keith Frank, Rev. Benjamin Pollock, Mike Ritzman, Alex Schultz
Dean of Acolytes - Oscar Matter
Instrumentalists - Hildie Felton, flute; Oscar Matter, recorders, saxophones; Rev. Dr. Benjamin Mayes, trombone
ANIMA CHRISTI

Soul of Christ hallow me;
Body of Christ, save me;
Blood of Christ, refresh me;
Water from the side of Christ, wash me;
Passion of Christ, strengthen me;
O good Jesu, hear me;
Within Thy wounds, hide me;
Suffer me not to be separated from Thee;
From the malicious enemy, defend me;
In the hour of death, call me;
And bid me come to Thee;
That with Thy Saints I may praise Thee
For all eternity. Amen.

Contact the pastors or church office

Pastor Petersen can be contacted by phoning the church office (744-2585) or his cell (414-3083). Pastor Frese can be reached through the church office or his cell (913-547-2292). Vicar Schultz can be reached through the church office or his cell (559)920-0476.
The Church Secretary office hours are Monday, Wednesday, & Thursday 9:00 a.m. to 12:00 p.m.

E-mail: prdhpetersen@gmail.com
        pastorfrese@gmail.com
        aaron.schultz@ctsfw.edu
        secretary.redeemer@gmail.com

Web site: www.redeemer-fortwayne.org

LIKE us on Facebook to keep up on activities and see pictures.
We welcome you all to Redeemer Church. Members and visitors are invited to meet at the coffee hour, which follows each service.

Team C, captain Jane Casey, will be cleaning this week.

A schedule of family hikes is being planned for this summer. If you are interested in being included in the emails about them, contact Laci Adkins at laciadkins@protonmail.com.

Mark Your Calendars:

- June 5 Family Game Day 11:00 a.m.
- June 13 Books & Beer
- June 20 Women’s Night Out
- August 21 & 22 The Lion, the Witch, and the Wardrobe
- August 29 Church Picnic at Foster Park

Special Prayer Requests: Kelly Oliver & Adriel Marie; Ingrid Beery; Judy Schwartz; Neely Owen; Ed Bohrer; William Wolf; Madeleine & David Herman; Maureen DeLassus; Marilyn Conrad; Bob Heider; Norma Jean Uffleman; Angie Crouch; Amanda Willets; Juanita Hahn; Ed Snyder; Mark Crouch; Dale Steinke; John & Ele Sullivan; Jim Steinke; Bethany Kranz; Amanda Shemwell; Claire Burgdorf; Brittney Petersen; Alice Lagemann; Jenna Wietfeldt; Nicole Busarow
THIS WEEK AT REDEEMER

Sunday, 23 May  Whitsunday - The Feast of Pentecost
  8:00 a.m.  Divine Service
  9:15 a.m.  Bible Class & Sunday School
  10:30 a.m. Divine Service

There are Matins services at 8:30 a.m. Monday, Tuesday, & Thursday, Friday.

Wednesday, 26 May
  8:30 a.m.  Divine Service

Thursday, 27 May
  6:15 p.m.  Individual Confession and Absolution
  7:00 p.m.  Divine Service

Sunday, 30 May  The Feast of the Most Holy Trinity
  8:00 a.m.  Divine Service
  9:15 a.m.  Bible Class & Sunday School
  10:30 a.m. Divine Service

**Individual Absolution** is offered Thursday at 6:15 p.m. or by appointment.

**Office Secretary** hours: Monday, Wednesday, & Thursday 8-11