

Rogate

With a voice of singing declare ye. Alleluia!
Tell this, utter it even to the end of the earth. Alleluia! Alleluia!
Make a joyful noise unto God, all ye lands:
sing forth the honour of his name: make his praise glorious.



REDEEMER Lutheran Church

202 West Rudisill Boulevard
Fort Wayne, Indiana 46807-2498
260-744-2585
www.redeemer-fortwayne.org

The Reverend David H. Petersen, Pastor
The Reverend Michael N. Frese, Pastor

Hymns

663 LSB
766 LSB
465 LSB
490 LSB
724 LSB

Rogate – Fifth Sunday After Easter

9 May 2021 A ☩ D

Divine Service - Healey Willan

In Nomine ☩ Jesu

Stand **THE HYMN**

Rise, My Soul, to Watch and Pray

LSB 663

The Preparation

In the Name of the Father and of the ☩ Son and of the Holy Spirit.

Amen.

Beloved in the Lord. Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him, in the name of our Lord Jesus Christ, to grant us forgiveness.

Kneel Our help is in the Name of the Lord.

Who made heaven and earth.

I said, I will confess my transgressions unto the Lord.

And You forgave the iniquity of my sin.

O Almighty God, merciful Father, I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor sinful being.

Upon this your confession, I, by virtue of my Office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ, I forgive you all your sins in the Name of the Father and of the ☩ Son and of the Holy Spirit.

Amen.

Stand **THE INTROIT OF THE DAY**

Isaiah 48:20; Psalm 66:1-2, 17, 19-20



[With a] voice of singing declare ye. Alle- / luia!

Tell this, utter it even to the end of the earth. Alleluia! / Alleluia!

Make a joyful noise unto God, all ye / lânds:

sing forth the honour of his name: / make his praise glorious.

**I cried unto him with my /môuth,
and he was ex- / tolled with my tongue.**

But verily God hath / heard me;
he hath attended to the / voice of my prayer.

**Blessed be God, which hath not turned a- / way my prayer,
nor his / mercy from me.**

***Glory be to the Father and / to the Son
and to the / Holy Spirit.***

**As it was in the be- / ginning,
is now and will be for- / ever. Amen.**

[With a] voice of singing declare ye. Alle- / luia!

Tell this, utter it even to the end of the earth. Alleluia! / Alleluia!

THE THREE-FOLD KYRIE

Lord, have mer - cy up - on us. Christ, have mer - cy up - on us.

Lord, have mer - cy up - on us.

THE GLORIA IN EXCELSIS DEO

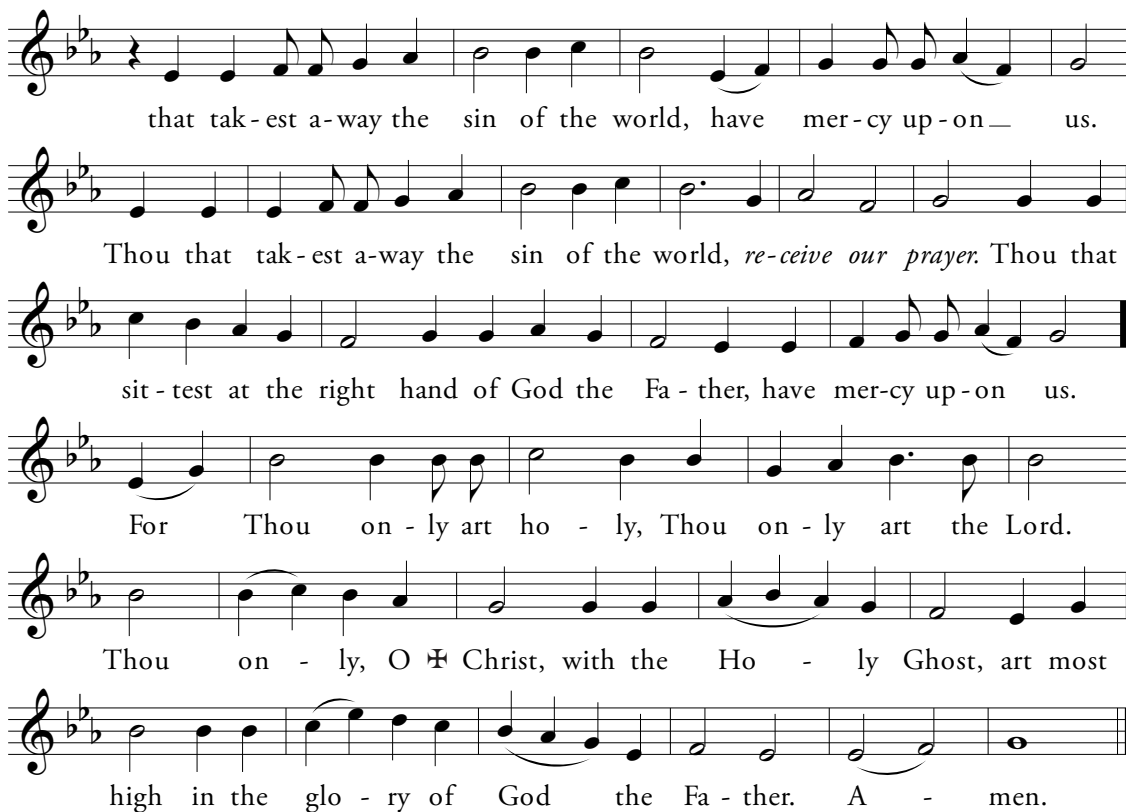
☐ Glo-ry be to God on high: ☑ And on earth peace, good will toward men.

We praise Thee, we bless Thee, *we wor-ship Thee*, we glo-ri-fy Thee,

we give thanks to Thee for Thy great glo-ry, O Lord God, heav'n-ly King,

God the Fa-ther Al - mighty. O Lord, the on-ly be-got-ten

Son, Je-sus Christ, O Lord God, Lamb of God, Son of the Fa - ther,



that tak-est a-way the sin of the world, have mer-cy up-on— us.

Thou that tak-est a-way the sin of the world, *re-ceive our prayer*. Thou that

sit-test at the right hand of God the Fa-ther, have mer-cy up-on us.

For Thou on-ly art ho-ly, Thou on-ly art the Lord.

Thou on-ly, O Christ, with the Ho-ly Ghost, art most

high in the glo-ry of God the Fa-ther. A - men.

THE COLLECT

The Lord be with you.



And with thy spir - it.

Let us pray. O God, the giver of all that is good, by Your holy inspiration grant that we may think those things that are right and by Your merciful guiding accomplish them; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



A-men.

THE OLD TESTAMENT READING*Numbers 21:4-9*

In those days, then they journeyed from Mount Hor by the Way of the Red Sea, to go around the land of Edom; and the soul of the people became very discouraged on the way. And the people spoke against God and against Moses: “Why have you brought us up out of Egypt to die in the wilderness? For there is no food and no water, and our soul loathes this worthless bread.” So the LORD sent fiery serpents among the people, and they bit the people; and many of the people of Israel died. Therefore the people came to Moses, and said, “We have sinned, for we have spoken against the LORD and against you; pray to the LORD that He take away the serpents from us.” So Moses prayed for the people. Then the LORD said to Moses, “Make a fiery serpent, and set it on a pole; and it shall be that everyone who is bitten, when he looks at it, shall live.” So Moses made a bronze serpent, and put it on a pole; and so it was, if a serpent had bitten anyone, when he looked at the bronze serpent, he lived.

This is the Word of the Lord.



Thanks be to God.

THE ALLELUIA*John 14:18, 28; Ps. 68:18*

Alle- / luia!

- / Alleluia!

**Christ, who hath redeemed us / with His blood
is risen and hath appeared unto us. / Alleluia!**

I came forth from the Father, and am come into the / wôrld;
again, I leave the world, and go to the Father. / Alleluia!

THE EPISTLE*James 1:22-27*

Dearly beloved: But be doers of the word, and not hearers only, deceiving yourselves. For if anyone is a hearer of the word and not a doer, he is like a man observing his natural face in a mirror; for he observes himself, goes away, and immediately forgets what kind of man he was. But he who looks into the perfect law of liberty and continues in it, and is not a forgetful hearer but a doer of the work, this one will be blessed in what he does. If anyone among you thinks he is religious, and does not bridle his tongue but deceives his own heart, this one's religion is useless. Pure and undefiled religion before God and the Father is this: to visit orphans and widows in their trouble, and to keep oneself unspotted from the world.

This is the Word of the Lord.



Thanks be to God.

THE GOSPEL

St. John 16:23-33

The Lord be with you.



And with thy spir - it.

The continuation of the Holy Gospel according to St. John:



Glo-ry be to Thee, O Lord!

✠ *At that time Jesus said to His disciples:* “And in that day you will ask Me nothing. Most assuredly, I say to you, whatever you ask the Father in My name He will give you. Until now you have asked nothing in My name. Ask, and you will receive, that your joy may be full. These things I have spoken to you in figurative language; but the time is coming when I will no longer speak to you in figurative language, but I will tell you plainly about the Father. In that day you will ask in My name, and I do not say to you that I shall pray the Father for you; for the Father Himself loves you, because you have loved Me, and have believed that I came forth from God. I came forth from the Father and have come into the world. Again, I leave the world and go to the Father.” His disciples said to Him, “See, now You are speaking plainly, and using no figure of speech! Now we are sure that You know all things, and have no need that anyone should question You. By this we believe that You came forth from God.” Jesus answered them, “Do you now believe? Indeed the hour is coming, yes, has now come, that you will be scattered, each to his own, and will leave Me alone. And yet I am not alone, because the Father is with Me. These things I have spoken to you, that in Me you may have peace. In the world you will have tribulation; but be of good cheer, I have overcome the world.”

This is the Gospel of the Lord.



Praise be to Thee, O Christ!

THE NICENE CREED

I believe in one God, the Father Almighty, Maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, Very God of Very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for

us men and for our salvation came down from heaven *and was incarnate by the Holy Spirit of the Virgin Mary and was made man*; and was crucified also for us under Pontius Pilate; He suffered and was buried. And the third day He rose again according to the Scriptures; and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead; whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and Giver of Life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the Prophets. And I believe in one holy Christian and Apostolic Church. I acknowledge one Baptism for the remission of sins. And I look for the resurrection of the dead and the ✠ life of the world to come. Amen.

Sit

THE HYMN OF THE DAY *Our Father, Who from Heaven Above*

LSB 766

THE SERMON

THE OFFERING

Stand

THE OFFERTORY



Cre - ate in me a clean heart, O God, and re - new a right spi - rit with -
in me. Cast me not a - way from Thy pres - ence, and take not Thy
Ho - ly Spi - rit from me. Re - store un - to me the joy of Thy sal -
va - tion, and up - hold me with Thy free Spir - it.

THE ANNOUNCEMENTS AND THE PRAYER OF THE CHURCH

After each bid: Let us pray to the Lord.

Lord, have mercy.

At the conclusion: O Lord, heavenly Father, we here remember the sufferings and death of Your dear Son, Jesus Christ, for our salvation. Praising His victorious resurrection from the dead, we draw strength from His ascension before You, where He ever stands for us as our own high priest. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the Marriage Feast of the Lamb in His Kingdom, which has no end. Graciously receive our prayers, deliver and preserve us, for to You alone we give all glory, honor, and worship, Father, Son, and Holy Spirit, one God, now and forever.

Amen.

The Service of the Sacrament of the Altar

THE PREFACE

The Lord be with you.



And with thy spir - it.

Lift up your hearts.



We lift them up un-to the Lord.

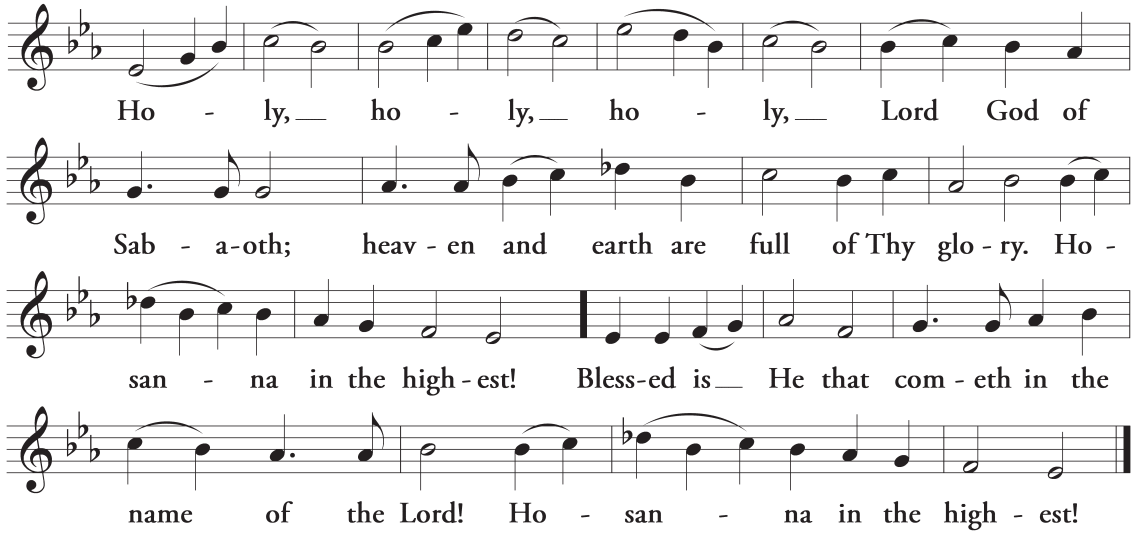
Let us give thanks unto the Lord our God.



It is meet and right so to do.

It is truly meet, right, and salutary that we should at all times and in all places give thanks unto You, holy Lord, almighty Father, everlasting God, but chiefly are we bound to praise You for the glorious resurrection of Your Son Jesus Christ, our Lord; for He is the very paschal Lamb which was offered for us and has taken away the sins of the world; by His death He has destroyed death and by His rising to life again He has restored to us everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious Name, evermore praising You and saying:

THE SANCTUS



Ho - ly, — ho - ly, — ho - ly, — Lord God of
Sab - a-oth; heav - en and earth are full of Thy glo - ry. Ho -
san - na in the high - est! Bless - ed is — He that com - eth in the
name of the Lord! Ho - san - na in the high - est!

Kneel THE LORD'S PRAYER

Our Father, who art in heaven, Hallowed be Thy Name; Thy Kingdom come; Thy Will be done on earth as it is in heaven; Give us this day our daily bread; And forgive us our trespasses, as we forgive those who trespass against us; And lead us not into temptation; But deliver us from ☩ evil. For Thine is the Kingdom, and the Power, and the Glory, forever and ever. Amen.

THE WORDS OF CHRIST'S TESTAMENT

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: TAKE, EAT, ☩ THIS IS MY BODY, which is given for you. This do in remembrance of Me.

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying, DRINK OF IT, ALL OF YOU; ☩ THIS CUP IS THE NEW TESTAMENT IN MY BLOOD, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.

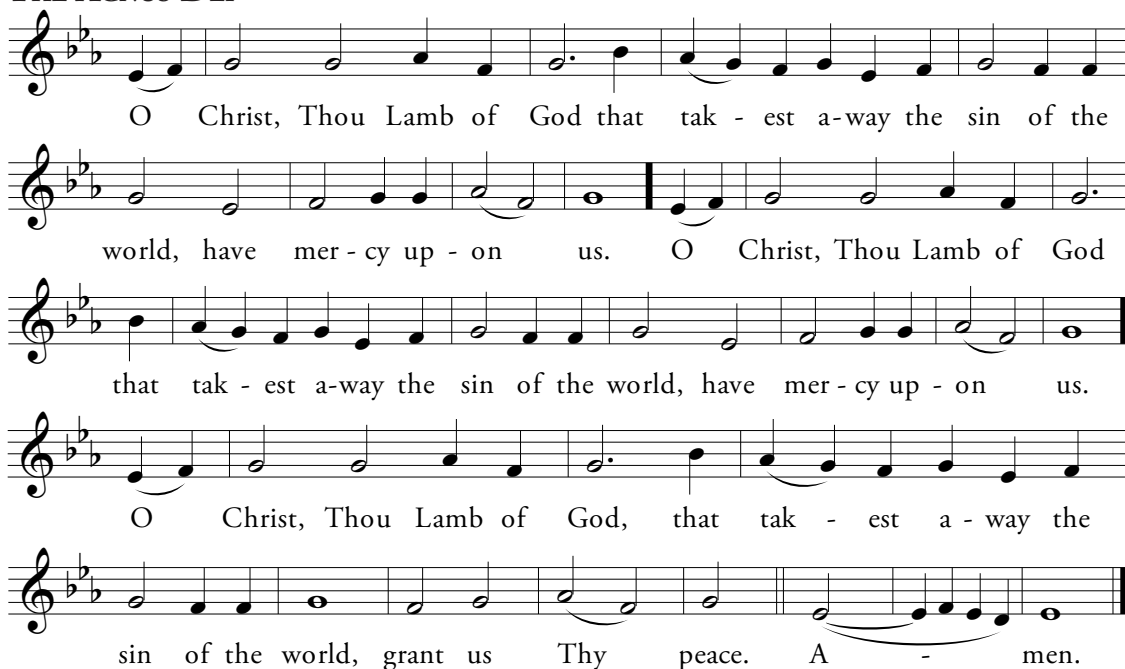
THE PAX DOMINI

The peace of the Lord be with you always.



A - men.

THE AGNUS DEI



O Christ, Thou Lamb of God that tak - est a-way the sin of the world, have mer - cy up - on us. O Christ, Thou Lamb of God that tak - est a-way the sin of the world, have mer - cy up - on us. O Christ, Thou Lamb of God, that tak - est a - way the sin of the world, grant us Thy peace. A - men.

Visitors who have not before received communion from Pastors Petersen or Frese are kindly asked to speak with either of them, or one of the ushers, before approaching the altar for the first time.

The Blood of Christ is offered on the pulpit side from either the chalice or individual cups, but on the lectern side, only the chalice is offered. If you prefer to receive the Blood from an individual cup and you did not sit on the pulpit side, you may cross the aisle.

Communicants are encouraged to take the bottom of the Chalice with a hand to help guide it to their mouths. Children and adults who are not eligible for the Holy Communion may cross their arms, placing both hands on their shoulders, to indicate they would like a blessing at the rail.

Sit

THE COMMUNION HYMNS

*Now All the Vault of Heaven Resounds
Jesus Lives! The Victory's Won
If God Himself Be for Me*

LSB 465
LSB 490
LSB 724

Stand

THE NUNC DIMITTIS



|Lord, now| lettest Thou Thy servant depart / in peace,
ac- / cording- to **Thy Word;**
|for mine| eyes have seen Thy / **Salvation:**
which Thou hast prepared before the face / of all- people,
|a-| Light to lighten / the **Gentiles,**
and the Glory of Thy / **people- Israel.**
|Glory| be to the Father and to / the Son
and to the / **Holy- Spirit;**
|as it| was in the / **beginning,**
is now, and will be for- / ever-. Amen.

THE POST-COMMUNION COLLECT

Oh, give thanks unto the Lord, for He is good:



And His mercy endureth for-ev-er.

Let us pray. We give thanks to You, almighty God, that You have refreshed us through this sal-
utary gift; and we beseech You that of Your mercy You would strengthen us through the same
in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our
Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



A-men.

THE SALUTATION, BENEDICAMUS, AND BENEDICTION

The Lord be with you.



And with thy spir - it.

Bless we the Lord.



Thanks be to God. _____

Kneel

The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and a give you peace.



A - men. A - men. A - men.

Silent Prayer
Soli Deo Gloria

Pastor - The Reverend David H. Petersen

Associate Pastor - The Reverend Michael N. Frese

Kantor - The Reverend Dr. Daniel Reuning

Vicar - Aaron Schultz

Seminarian Field Worker - Nicholas Belcher, Peter Preus

Deaconess Field Worker - Meghan Holst

Altar Care - Alicia Herman

Elders - Jonathan Busarow, Patrick Casey, Keith Frank, Rev. Benjamin Pollock, Mike Ritzman, Alex Schultz

Dean of Acolytes - Oscar Matter

Instrumentalists - Hildie Felton, *flute*; Oscar Matter, *recorders, saxophones*; Rev. Dr. Benjamin Mayes, *trombone*

Communicants are invited to pray the following prayers:

Before receiving the Sacrament

O Lord, I am not worthy that You should enter under my roof; but speak only Your Word, and my soul will be healed. I will take the Bread of Heaven and call upon the Name of the Lord.

What shall I give to the Lord for all that He has given to me? I will take the Cup of Salvation and call upon the Name of the Lord.

During the distribution of the Sacrament

The Word was made flesh and dwelt among us, and we beheld His glory; glory as of the only-begotten Son of the Father, full of grace and truth. Amen.

After receiving the Sacrament

I live, and yet not I, but Christ lives in me.

What we have received with our mouths, O Lord, let us keep with faithful hearts, that this Gift given us in earthly time may bring us to eternal salvation. Amen.

Abide with us, O Lord, that we may abide in You until the end; let not sin and need separate us from You, until we, through the strength of Your Holy Sacrament, enter into heaven, and eternal blessing. Amen.

ANIMA CHRISTI

Soul of Christ hallow me;
Body of Christ, save me;
Blood of Christ, refresh me;
Water from the side of Christ, wash me;
Passion of Christ, strengthen me;
O good Jesu, hear me;
Within Thy wounds, hide me;
Suffer me not to be separated from Thee;
From the malicious enemy, defend me;
In the hour of death, call me;
And bid me come to Thee;
That with Thy Saints I may praise Thee
For all eternity. Amen.

CONGREGATIONAL NOTICES

The **Ascension** services will be Thursday at 7:00 p.m.

Team A, captain Donna Petersen, will be cleaning this week.

On May 20th there will be a **Homeschool Recitation** in the undercroft at 10:30 am. Children and adults are invited to recite poems, Bible verses, literature, or songs. Everyone is invited to bring lunch and socialize after the recitation. Please contact Rachel Lent at rachellent11@gmail.com if you are interested.

Last year our **missionary offering** went to support the five Nigerian students studying at CTS-FW. Our church will continue financial assistance by supporting the seminary in Nigeria with our missionary offering. Missions offerings can be placed in the box in the narthex.

A schedule of **family hikes** is being planned for this summer. If you are interested in being included in the emails about them, contact Laci Adkins at laciadkins@protonmail.com.

Mark Your Calendars:

- May 20 Homeschool Recitation
- May 21 Redeemer Classical School Recitation Day

Special Prayer Requests: Mothers; Isaac Garnett; Neely Owen; Ed Bohrer; William Wolf; Nicole Schulert; Terry Stephens; Madeleine & David Herman; Maureen DeLassus; Marilyn Conrad; Bob Heider; Gail Ludvigson; Norma Jean Uffleman; Angie Crouch; Amanda Willets; Juanita Hahn; Ed Snyder; Mark Crouch; Dale Steinke; John & Ele Sullivan; Jim Steinke; Kelly Oliver; Bethany Kranz; Amanda Shemwell; Claire Burgdorf; Brittney Petersen; Alice Lagemann; Jenna Wietfeldt

Redeemer Church and School Endowments luncheon and presentation May 16th

Andy Behrmann, Gift Planning Counselor for the LCMS Foundation, will be giving a presentation on stewardship and the gift planning process on Sunday, May 16th, at 12:30 p.m., following a luncheon at noon in the undercroft. There is no cost to attend. **Please RSVP by today** to rbmayes@gmail.com.

The LCMS Foundation is a ministry arm of the synod that assists members to plan gifts to their families, to LCMS ministries, and to other charitable organizations. They also assist congregations and other ministries to develop endowment funds and manage their investments.

Plan to join Andy as he explains how he can help counsel you through the gift planning process, prepare you to meet with an attorney of your choice to discuss estate planning, and provide encouragement and expertise in helping you to discern how you may be a blessing to your family, church, and other charities. Andy's services are provided at no cost to you or Redeemer.

For more information, contact Andy directly at andy.behrmann@lfnd.org, or 317-374-2866 or talk to Rebecca Mayes. You can also learn more about the LCMS Foundation at <https://www.lcmsfoundation.org/>

Contact the pastors or church office

Pastor Petersen can be contacted by phoning the church office (744-2585) or his cell (414-3083). Pastor Frese can be reached through the church office or his cell (913-547-2292). Vicar Schultz can be reached through the church office or his cell (559)920-0476.

The Church Secretary office hours are Monday, Wednesday, & Thursday 9:00 a.m. to 12:00 p.m.

E-mail:

prdhpetersen@gmail.com

pastorfrese@gmail.com

aaron.schultz@ctsfw.edu

secretary.redeemer@gmail.com

Web site: www.redeemer-fortwayne.org

LIKE us on Facebook to keep up on activities and see pictures.

THIS WEEK AT REDEEMER

Sunday, 9 May	ROGATE
8:00 a.m.	Divine Service
9:15 a.m.	Sunday School & Bible Class
10:30 a.m.	Divine Service
7:00 p.m.	Books & Beer

There are Matins services Monday, Tuesday, Thursday, & Friday at 8:30.

Wednesday, 12 May	
8:30 a.m.	Divine Service
Thursday, 13 May	THE ASCENSION OF OUR LORD
7:00 p.m.	Divine Service

Sunday, 16 May	EXAUDI
8:00 a.m.	Divine Service
9:15 a.m.	Sunday School & Bible Class
10:30 a.m.	Divine Service
12:00 p.m.	Gift Planning Presentation
6:00 pm.	Women's Night Out

Individual Absolution is offered by appointment.

Office Secretary hours: Monday, Wednesday, & Thursday 9-12