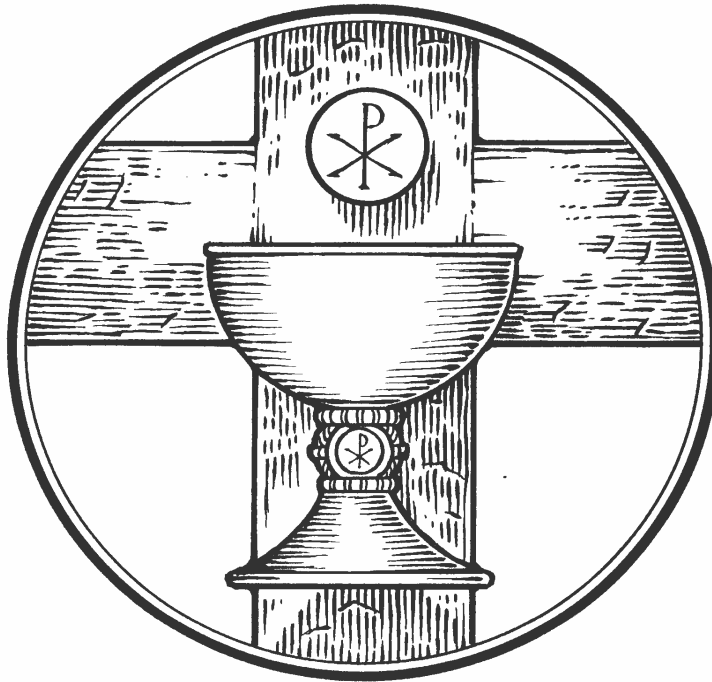


# Maundy Thursday

God forbid that I should glory,  
save in the cross of our Lord Jesus Christ.  
In Him is salvation, life, and resurrection from the dead.  
By Him we are redeemed and set at liberty.



## REDEEMER Lutheran Church

202 West Rudisill Boulevard  
Fort Wayne, Indiana 46807-2498  
260-744-2585  
[www.redeemer-fortwayne.org](http://www.redeemer-fortwayne.org)

The Reverend David H. Petersen, Pastor  
The Reverend Michael N. Frese, Pastor

### Hymns

634 *LSB*  
bulletin page 12  
636 *LSB*  
617 *LSB*

# Maundy Thursday

## Divine Service with the Stripping of the Altar

1 April 2021 A ☩ D 7:00 p.m.  
Divine Service III - Lutheran Service Book  
*In Nomine ☩ Jesu*

### The Preparation

*Stand* **THE HYMN** *The Death of Jesus Christ, Our Lord* *LSB 634*

*Kneel* **THE CONFESSION AND ABSOLUTION** *LSB 184, left column*

### The Service of the Word

*Stand* **THE INTROIT** *Galatians 6:14; Psalm 67:1, 2-3, 6b-7*



|God for-| bid that I should glory, save in the cross of / our Lord Jesus Christ,  
by whom the world is crucified unto me, and I / unto the world.—  
God be merciful unto / us, and bless us;  
and cause his face / to shine upon us;

**That thy way may be known / upon earth,  
thy saving health / among all nations.**

Let the people praise / thee, O Gôd;  
let all / the people praise thee.

**And God, even our own / God, shall bless us.**

**God shall bless us; and all the ends of / the earth shall fear him.**

|God for-| bid that I should glory, save in the cross of / our Lord Jesus Christ,  
by whom the world is crucified unto me, and I / unto the world.—

*The Gloria Patri is omitted in Passiontide.*

**THE KYRIE** *LSB 186*

**THE GLORIA IN EXCELSIS** *LSB 187*

**THE SALUTATION AND COLLECT** *LSB 189*

## THE OLD TESTAMENT READING

*Exodus 12:1-14*

*In those days*, the LORD spoke to Moses and Aaron in the land of Egypt, saying, “This month shall be your beginning of months; it shall be the first month of the year to you. Speak to all the congregation of Israel, saying: ‘On the tenth of this month every man shall take for himself a lamb, according to the house of his father, a lamb for a household. And if the household is too small for the lamb, let him and his neighbor next to his house take it according to the number of the persons; according to each man’s need you shall make your count for the lamb. Your lamb shall be without blemish, a male of the first year. You may take it from the sheep or from the goats. Now you shall keep it until the fourteenth day of the same month. Then the whole assembly of the congregation of Israel shall kill it at twilight. And they shall take some of the blood and put it on the two doorposts and on the lintel of the houses where they eat it. Then they shall eat the flesh on that night; roasted in fire, with unleavened bread and with bitter herbs they shall eat it. Do not eat it raw, nor boiled at all with water, but roasted in fire—its head with its legs and its entrails. You shall let none of it remain until morning, and what remains of it until morning you shall burn with fire. And thus you shall eat it: with a belt on your waist, your sandals on your feet, and your staff in your hand. So you shall eat it in haste. It is the LORD’s Passover. For I will pass through the land of Egypt on that night, and will strike all the firstborn in the land of Egypt, both man and beast; and against all the gods of Egypt I will execute judgment: I am the LORD. Now the blood shall be a sign for you on the houses where you are. And when I see the blood, I will pass over you; and the plague shall not be on you to destroy you when I strike the land of Egypt. So this day shall be to you a memorial; and you shall keep it as a feast to the LORD throughout your generations. You shall keep it as a feast by an everlasting ordinance.’”

This is the Word of the Lord.



Thanks be to God.

## THE GRADUAL

*Philippians 2:8b-9*



He humbled himself, and became obe- / dient unto death,  
even the / death of the cross.—

**Wherefore God also hath high- / ly exalted him,**  
**and given him a name which is a- / bove every name.—**

## THE EPISTLE

*1 Corinthians 11:23-32*

*Brethren:* For I received from the Lord that which I also delivered to you: that the Lord Jesus on the same night in which He was betrayed took bread; and when He had given thanks, He broke it and said, "Take, eat; this is My body which is broken for you; do this in remembrance of Me." In the same manner He also took the cup after supper, saying, "This cup is the new covenant in My blood. This do, as often as you drink it, in remembrance of Me." For as often as you eat this bread and drink this cup, you proclaim the Lord's death till He comes. Therefore whoever eats this bread or drinks this cup of the Lord in an unworthy manner will be guilty of the body and blood of the Lord. But let a man examine himself, and so let him eat of the bread and drink of the cup. For he who eats and drinks in an unworthy manner eats and drinks judgment to himself, not discerning the Lord's body. For this reason many are weak and sick among you, and many sleep. For if we would judge ourselves, we would not be judged. But when we are judged, we are chastened by the Lord, that we may not be condemned with the world.

This is the Word of the Lord.



Thanks be to God.

## *Stand* THE TRACT

*Psalm 111:4-5; John 6:55-56*



He hath made his wonderful works to / be remembered:  
the LORD is gracious and / full of compassion.

**He hath given meat unto / them that fear him:**

**he will ever be mind- / ful of his covenant.**

For my flesh is meat indeed, and my / blood is drink indeed.

He that eateth my flesh, and drinketh my blood, dwelleth / in me, and I in him.

## THE GOSPEL

*St. John 13:1-15, 34-35*

The Lord be with you.



And with thy spir - it.

The continuation of the Holy Gospel according to St. John:



Glo-ry be to Thee, O Lord!

✠ *At that time*, before the Feast of the Passover, when Jesus knew that His hour had come that He should depart from this world to the Father, having loved His own who were in the world, He loved them to the end. And supper being ended, the devil having already put it into the heart of Judas Iscariot, Simon's son, to betray Him, Jesus, knowing that the Father had given all things into His hands, and that He had come from God and was going to God, rose from supper and laid aside His garments, took a towel and girded Himself. After that, He poured water into a basin and began to wash the disciples' feet, and to wipe them with the towel with which He was girded. Then He came to Simon Peter. And Peter said to Him, "Lord, are You washing my feet?" Jesus answered and said to him, "What I am doing you do not understand now, but you will know after this." Peter said to Him, "You shall never wash my feet!" Jesus answered him, "If I do not wash you, you have no part with Me." Simon Peter said to Him, "Lord, not my feet only, but also my hands and my head!" Jesus said to him, "He who is bathed needs only to wash his feet, but is completely clean; and you are clean, but not all of you." For He knew who would betray Him; therefore He said, "You are not all clean." So when He had washed their feet, taken His garments, and sat down again, He said to them, "Do you know what I have done to you? You call Me Teacher and Lord, and you say well, for so I am. If I then, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have given you an example, that you should do as I have done to you. A new commandment I give to you, that you love one another; as I have loved you, that you also love one another. By this all will know that you are My disciples, if you have love for one another."

This is the Gospel of the Lord.



Praise be to Thee, O Christ!

**THE NICENE CREED**

*LSB 191*

*Sit*

**THE HYMN OF THE DAY** *Jesus Christ, Our Blessed Savior*

*(refer to page 12)*

**THE SERMON**

**THE OFFERING**

## THE VOLUNTARY

*O Lord, We Praise Thee*

Sigmund Hemmel (ca. 1570)

O Lord, we praise Thee,  
Bless Thee and adore Thee,  
In thanksgiving bow before Thee.  
Thou with Thy body and Thy blood didst nourish  
Our weak souls that they may flourish:  
Kyrie eleison!  
May Thy body Lord, born of Mary,  
That our sins and sorrows did carry,  
And Thy blood for us plead  
In all trial, fear, and need: Kyrie eleison!

## Stand THE OFFERTORY

LSB 192

### THE PRAYER OF THE CHURCH

*After each bid:* Let us pray to the Lord.

**Lord, have mercy.**

*At the conclusion:* O Lord, heavenly Father, we here remember the sufferings and death of Your dear Son, Jesus Christ, for our salvation. Praising His victorious resurrection from the dead, we draw strength from His ascension before You, where He ever stands for us as our own high priest. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the Marriage Feast of the Lamb in His Kingdom, which has no end. Graciously receive our prayers, deliver and preserve us, for to You alone we give all glory, honor, and worship, Father, Son, and Holy Spirit, one God, now and forever. Amen.

## The Service of the Sacrament of the Altar

### THE PREFACE

The Lord be with you.



And with thy spir - it.

Lift up your hearts.



We lift them up un-to the Lord.

Let us give thanks unto the Lord our God.



It is meet and right so to do.

It is truly meet, right, and salutary that we should at all times and in all places give thanks unto You, Holy Lord, Almighty Father, Everlasting God, who on the Tree of the Cross did give salvation unto mankind that, whence death arose, thence Life also might rise again; and that he who by a tree once overcame likewise by a Tree might be overcome, through Jesus Christ, our Lord; through whom with angels and archangels and with all the company of heaven we laud and magnify Your glorious Name, evermore praising You and saying:

### THE SANCTUS

*J.S. Bach*



Ho - ly, Ho - ly, Ho - ly, Lord God of Sab-a - oth,



Heav'n and earth are full of Thy glo - ry. Ho - san - na



in the high - est! ✠ Bless - ed is He that com - eth in the Name



of the Lord. Ho - san - na in the high - est!

*Kneel*

### THE LORD'S PRAYER

**Our Father, who art in heaven, Hallowed be Thy Name; Thy Kingdom come; Thy Will be done on earth as it is in heaven; Give us this day our daily bread; And forgive us our trespasses, as we forgive those who trespass against us; And lead us not into temptation; But deliver us from ✠ evil. For Thine is the Kingdom, and the Power, and the Glory, forever and ever. Amen.**

### THE WORDS OF CHRIST'S TESTAMENT

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: TAKE, EAT, ✠ THIS IS MY BODY, which is given for you. This do in remembrance of Me.

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying, DRINK OF IT, ALL OF YOU; ✠ THIS CUP IS THE NEW TESTAMENT IN MY BLOOD, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.

### THE PAX DOMINI

The peace of the ✠ Lord be with you always.



A - men.

### THE AGNUS DEI

LSB 198

**Visitors** who have not before received communion from Pastors Petersen or Frese are kindly asked to speak with either of them, or one of the ushers, before approaching the altar for the first time.

The Blood of Christ is offered on the pulpit side from either the chalice or individual cups, but on the lectern side, only the chalice is offered. If you prefer to receive the Blood from an individual cup and you did not sit on the pulpit side, you may cross the aisle.

Communicants are encouraged to take the bottom of the Chalice with a hand to help guide it to their mouths. Children and adults who are not eligible for the Holy Communion may cross their arms, placing both hands on their shoulders, to indicate they would like a blessing at the rail.

*Sit*

### THE COMMUNION HYMNS

*Soul, Adorn Yourself with Gladness*

LSB 636

*O Lord, We Praise Thee*

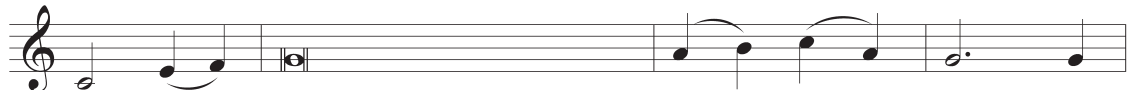
LSB 617

*Stand*

### THE NUNC DIMITTIS

*The Gloria Patri is omitted in Passiontide.*

LSB DS III



Lord, now lettest Thou Thy servant de - part in — peace ac -



cord - ing to Thy word, for mine eyes have seen Thy salvation,



which Thou hast pre - pared be - fore the face of all people,



a light — to light - en the Gen - tiles and the  
 glo - ry of thy peo - ple Is - ra - el.

### THE POST-COMMUNION COLLECT

Oh, give thanks unto the Lord, for He is good:

And His mercy endureth for-ev-er.

Let us pray. Almighty God, who has given Your only begotten Son to be unto us both a sacrifice for sin and also an example of godly life: Give us grace that we may always most thankfully receive that his inestimable benefit, and also daily endeavor ourselves to follow the blessed steps of His most holy life; through the same Jesus Christ, Your Son, Our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

A-men.

### THE STRIPPING OF THE ALTAR (PSALM 22)

*Antiphon (choir)*

They part my garments among them, and cast lots upon my vesture.

VIII

[My God,] my God, why hast thou for- / saken me?

Why art thou so far from helping me, and from the words / of my roaring?

**O my God, I cry in the daytime, but thou / hearest not;  
 and in the night season, and / am not silent.**

But thou art / holy,

O thou that inhabitest the prais- / es of Israel.

**Our fathers trusted in / thêe:**

**they trusted, and thou / didst deliver them.**

They cried unto thee, and were de- / livered:

they trusted in thee, and were / not confounded



But I am a / worm, and no man;  
a reproach of men, and de- / spised of the people.

**All they that see me laugh / me to scôrn:**

**they shoot out the lip, they / shake the head, saying,**

He trusted on the LORD that he / would deliver him:  
let him deliver him, seeing he de- / lighted in him.–

**But thou art he that took me out / of the wômb:**

**thou didst make me hope when I was / upon my mother's breasts.**

I was cast upon thee / from the wômb:  
thou art my God from / my mother's belly.



Be not far from me; for trouble is / nêar;  
for / there is none to help.

**Many bulls have / compassed me:**

**strong bulls of Bashan / have beset me round.**

They gaped upon me / with their mouths,  
as a ravening and a / roaring lion.

**I am poured out like / water,**

**and all my / bones are out of joint:**

My heart is like / wâx;  
it is melted in the midst / of my bowels.

**My strength is dried up like a / potsherd;**

**and my tongue / cleaveth to my jaws;**

and thou hast brought me into the / dust of death.

For / dogs have compassed me:

**the assembly of the wicked have in- / closed me:**

**they pierced my hands / and my feet.–**

I may tell / all my bones:  
they look and / stare upon me.

**They part my garments a- / mong them,**

**and cast lots up- / on my vesture.**



But be not thou / far from me, O LORD:

O my strength, / haste thee to help me.

**Deliver my soul / from the swôrd;  
my darling from / the power of the dog.**

Save me / from the lion's mouth:

for thou hast heard me from the / horns of the unicorns.

**I will declare thy name un- / to my brethren:  
in the midst of the congrega- / tion will I praise thee.**

Ye that fear the LORD, praise him; all ye the seed of Jacob, glo- / rify him;  
and fear him, all ye / the seed of Israel.

**For he hath not despised nor abhorred the affliction of / the afflicted;  
neither hath he hid his face from him; but when he / cried unto him,  
he heard.**



My praise shall be of thee in the great congre- / gation:

I will pay my vows before / them that fear him.

**The meek shall eat and be satisfied: they shall praise the LORD that / seek him:  
your heart shall / live for ever.**

All the ends of the world shall remember and turn unto the / LÔRD:  
and all the kindreds of the nations shall wor- / ship before thee.

**For the kingdom / is the LORD's:  
and he is the governor a- / mong the nations.**

All they that be fat upon earth shall eat and / worship:

all they that go down to the dust shall bow before him: and none can keep a- / live  
his own soul.

**A seed shall / serve him;  
it shall be accounted to the Lord for a / generation.**

They shall come, and shall declare his righteousness unto a people that / shall be born,  
that / he hath done this.

*Antiphon (choir)*

They part my garments among them, and cast lots upon my vesture.

*There is no Benediction tonight because the Church views Maundy Thursday, Good Friday, and the Easter Vigil as one continuous service. The service begun tonight continues tomorrow from noon to 3:00 p.m., and then again on Saturday at 8:30 p.m. The Benediction will not be pronounced until the Resurrection of Our Lord has been proclaimed and commemorated on Saturday.*

*Silent Prayer*

*Soli Deo Gloria*

**Pastor** - The Reverend David H. Petersen

**Associate Pastor** - The Reverend Michael N. Frese

**Kantor** - The Reverend Dr. Daniel Reuning

**Vicar** - Aaron Schultz

**Seminarian Field Worker** - Nicholas Belcher, Peter Preus

**Deaconess Field Worker** - Meghan Holst

**Altar Care** - Janet & Nadia Frese

**Elders** - Jonathan Busarow, Patrick Casey, Keith Frank, Rev. Benjamin Pollock, Mike Ritzman, Alex Schultz

**Dean of Acolytes** - Oscar Matter

**Instrumentalists** - Hildie Felton, *flute*; Oscar Matter, *recorders, saxophones*; Rev. Dr. Benjamin Mayes, *trombone*

# Jesus Christ, Our Blessed Savior



1 Je - sus Christ, our bless - ed Sav - ior, Turned a - way



God's wrath for - ev - er; By His bit - ter grief



and woe He saved us from the e - vil foe.

CHOIR 2. *He, to pledge His love undying  
Spreads this table, grace supplying,  
Gives His body with the bread  
And with the wine the blood He shed.*

3. Banquet gifts God here is sharing;  
Take them after well preparing;  
For if one does not believe,  
Then death for life he shall receive.

CHOIR 4. *Praise the Father, who from heaven  
To His own this food has given,  
And, to mend what we have done,  
Gave into death His only Son.*

5. Firmly hold with faith unshaken  
That this food is to be taken  
By the sick who are distressed,  
By hearts that long for peace and rest.

CHOIR 6. *Agony and bitter labor  
Were the cost of God's high favor;  
Do not come if you suppose  
You need not Him who died and rose.*

7. Christ says: "Come, all you that labor,  
And receive My grace and favor:  
Those who feel no pain or ill  
Need no physician's help or skill.

CHOIR 8. *If your heart this truth professes  
And your mouth your sin confesses,  
You will be your Savior's guest,  
Be at His banquet truly blest.*

9. Let this food your faith so nourish  
That by love its fruit may flourish  
And your neighbor learn from you  
How much God's wondrous love can do.



## **Contact the pastors or church office**

Pastor Petersen can be contacted by phoning the church office (744-2585) or his cell (414-3083). Pastor Frese can be reached through the church office or his cell (913-547-2292).

Vicar Schultz can be reached through the church office or his cell (559)920-0476.

The Church Secretary office hours are Monday, Wednesday, & Thursday 9:00 a.m. to 12:00 p.m.

### **E-mail:**

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**Web site:** [www.redeemer-fortwayne.org](http://www.redeemer-fortwayne.org)

**LIKE us on Facebook to keep up on activities and see pictures.**

# THIS WEEK AT REDEEMER

Friday, 2 April                      GOOD FRIDAY  
    12:00 p.m.                      Tre Ore  
        12:00 p.m.                  Liturgy of the Catechumens  
        1:15 p.m.                  Liturgy of the Holy Communion  
        2:15 p.m.                  Vespers

Saturday, 3 April                    HOLY SATURDAY  
    10:30 a.m.                    Matins  
    8:30 p.m.                    Easter Vigil

Sunday, 4 April                    THE FEAST OF THE RESURRECTION OF OUR LORD  
    8:00 a.m.                    Divine Service  
    9:15 a.m.                    Easter Egg Hunt  
    10:30 a.m.                    Divine Service

Monday, 5 April  
    8:30 a.m.                    Divine Service

Tuesday, 6 April  
    8:30 a.m.                    Divine Service

Wednesday, 7 April  
    8:30 a.m.                    Divine Service

Thursday, 8 April  
    8:30 a.m.                    Divine Service  
    7:00 p.m.                    Divine Service

Friday, 9 April  
    8:30 a.m.                    Divine Service

Saturday, 10 April  
    10:30 a.m.                    Divine Service