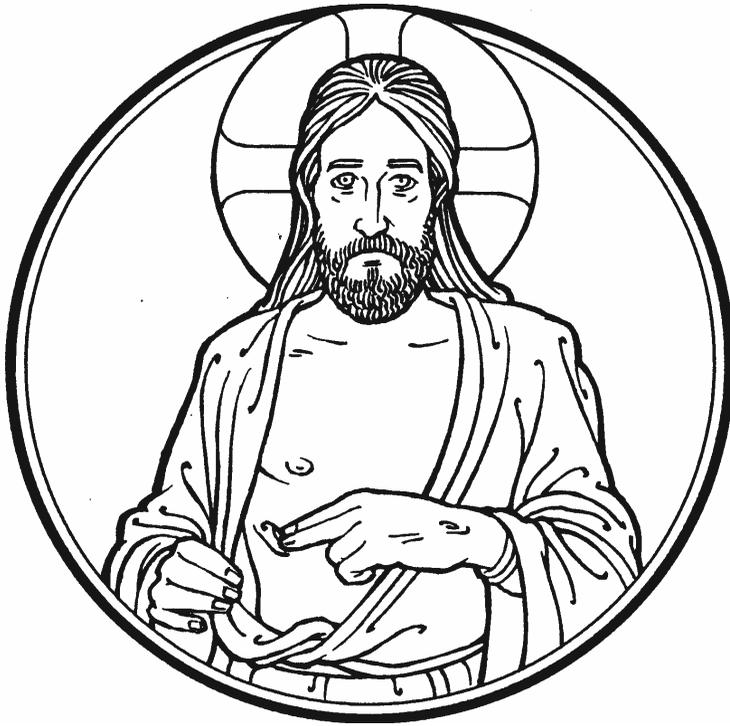


Quasimodo Geniti

As new born babes, Alleluia;
desire the sincere milk of the word Alleluia. Alleluia.

Sing aloud unto God our strength:
make a joyful noise unto the God of Jacob.



REDEEMER

Lutheran Church

202 West Rudisill Boulevard
Fort Wayne, Indiana 46807-2498
260-744-2585

www.redeemer-fortwayne.org

The Reverend David H. Petersen, Pastor
The Reverend Michael N. Frese, Pastor

Hymns

refer to page 14

LSB 470

LSB 464

refer to page 15

LSB 468

Quasimodo Geniti – First Sunday After Easter

11 April 2021 A ✠ D 8:00 and 10:30 a.m.

Divine Service - Healey Willan

In Nomine ✠ Jesu

Stand **THE PROCESSIONAL HYMN** *Welcome, Happy Morning! (refer to page 14)*

202 TLH

The Preparation

In the Name of the Father and of the ✠ Son and of the Holy Spirit.

Amen.

Beloved in the Lord. Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him, in the name of our Lord Jesus Christ, to grant us forgiveness.

Kneel Our help is in the Name of the Lord.

Who made heaven and earth.

I said, I will confess my transgressions unto the Lord.

And You forgave the iniquity of my sin.

O Almighty God, merciful Father, I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor sinful being.

Upon this your confession, I, by virtue of my Office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ, I forgive you all your sins in the Name of the Father and of the ✠ Son and of the Holy Spirit.

Amen.

Stand **THE INTROIT OF THE DAY**

Psalm 81:1, 7, 10, 16b



|As new-| born babes, Alle- / luia;
desire the sincere milk of the word Alleluia. / Alleluia.
Sing aloud unto / God our strength:
make a joyful noise unto the / God of Jacob.

Thou calledst in trouble, and I de- / livered thee;

I answered thee in the secret / place of thunder:

I am the LORD thy God, which brought thee out of the land of / Egypt:
open thy mouth wide, and / I will fill it.

**And with honey out of the / rôck
should I have / satisfied thee.**

*Glory be to the Father and / to the Son
and to the / Holy Spirit.*

**As it was in the be- / ginning,
is now and will be for- / ever. Amen.**

[As new-| born babes, Alle- / luia;
desire the sincere milk of the word Alleluia. / Alleluia.

THE NINE-FOLD KYRIE



Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.



Lord, — have mer - cy up - on us. Christ have mer - cy up - on us.



Christ have mer - cy up - on us. Christ have mer - cy up - on —



us. Lord, have mer - cy up - on us. Lord have mer - cy up -



on us. Lord, — have mer - cy up - on us.

THE GLORIA IN EXCELSIS DEO



P Glo-ry be to God on high: **A** And on earth peace, good will toward men.



We praise Thee, we bless Thee, *we wor-ship Thee*, we glo-ri-fy Thee,



we give thanks to Thee for Thy great glo-ry, O Lord God, heav'n-ly King,



God the Fa-ther Al - might-y. O Lord, the on-ly be-got-ten



Son, Je-sus Christ, O Lord God, Lamb of God, Son of the Fa - ther,



that tak-est a-way the sin of the world, have mer-cy up-on — us.



Thou that tak-est a-way the sin of the world, *re-ceive our prayer*. Thou that



sit - test at the right hand of God the Fa - ther, have mer-cy up-on us.



For Thou on - ly art ho - ly, Thou on - ly art the Lord.



Thou on - ly, O Christ, with the Ho - ly Ghost, art most



high in the glo - ry of God the Fa - ther. A - men.

THE COLLECT

The Lord be with you.



And with thy spir - it.

Let us pray. Almighty God, grant, that we who have celebrated the Lord's resurrection may by Your grace confess in our life and conversation that Jesus is Lord and God; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



A-men.

Sit THE OLD TESTAMENT READING

Ezekiel 37:1-14

In those days, the hand of the LORD was upon me, and he brought me out in the Spirit of the LORD and set me down in the middle of the valley; it was full of bones. And he led me around among them, and behold, there were very many on the surface of the valley, and behold, they were very dry. And he said to me, "Son of man, can these bones live?" And I answered, "O Lord GOD, you know." Then he said to me, "Prophecy over these bones, and say to them, O dry bones, hear the word of the LORD. Thus says the Lord GOD to these bones: Behold, I will cause breath to enter you, and you shall live. And I will lay sinews upon you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live, and you shall know that I am the LORD." So I prophesied as I was commanded. And as I prophesied, there was a sound, and behold, a rattling, and the bones came together, bone to its bone. And I looked, and behold, there were sinews on them, and flesh had come upon them, and skin had covered them. But there was no breath in them. Then he said to me, "Prophecy to the breath; prophecy, son of man, and say to the breath, Thus says the Lord GOD: Come from the four winds, O breath, and breathe on these slain, that they may live." So I prophesied as he commanded me, and the breath came into them, and they lived and stood on their feet, an exceedingly great army. Then he said to me, "Son of man, these bones are the whole house of Israel. Behold, they say, 'Our bones are dried up, and our hope is lost; we are clean cut off.' Therefore prophesy, and say to them, Thus says the Lord GOD: Behold, I will open your graves and raise you from your graves, O my people. And I will bring you into the land of Israel. And you shall know that I am the LORD, when I open your graves, and raise you from your graves, O my people. And I will put my Spirit within you, and you shall live, and I will place you in your own land. Then you shall know that I am the LORD; I have spoken, and I will do it, declares the LORD."

This is the Word of the Lord.



Thanks be to God.

THE GRADUAL AND ALLELUIA

Matthew 28, John 20



Alle- / luia!

- / Alleluia!

**Christ our / Passover,
is sacrificed for us. / Alleluia!**

The angel of the Lord descended from / heaven

and came and rolled back the stone from the door and sat upon it. / Alleluia

THE EPISTLE

1 John 5:4–10

Dearly beloved: For whatever is born of God overcomes the world. And this is the victory that has overcome the world—our faith. Who is he who overcomes the world, but he who believes that Jesus is the Son of God? This is He who came by water and blood—Jesus Christ; not only by water, but by water and blood. And it is the Spirit who bears witness, because the Spirit is truth. For there are three that bear witness in heaven: the Father, the Word, and the Holy Spirit; and these three are one. And there are three that bear witness on earth: the Spirit, the water, and the blood; and these three agree as one. If we receive the witness of men, the witness of God is greater; for this is the witness of God which He has testified of His Son. He who believes in the Son of God has the witness in himself; he who does not believe God has made Him a liar, because he has not believed the testimony that God has given of His Son.

This is the Word of the Lord.



Thanks be to God.

Stand THE SEQUENCE HYMN

Christians, to the Paschal Victim

LSB 459

THE GOSPEL

St. John 20:19–31

The Lord be with you.



And with thy spir - it.

The continuation of the Holy Gospel according to St. John:



Glo-ry be to Thee, O Lord!

✠ *At that time*, then, the same day at evening, being the first day of the week, when the doors were shut where the disciples were assembled, for fear of the Jews, Jesus came and stood in the midst, and said to them, “Peace be with you.” When He had said this, He showed them His hands and His side. Then the disciples were glad when they saw the Lord. So Jesus said to them again, “Peace to you! As the Father has sent Me, I also send you.” And when He had said this, He breathed on them, and said to them, “Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.” Now Thomas, called the Twin, one of the twelve, was not with them when Jesus came. The other disciples therefore said to him, “We have seen the Lord.” So he said to them, “Unless I see in His hands the print of the nails, and put my finger into the print of the nails, and put my hand into His side, I will not believe.” And after eight days His disciples were again inside, and Thomas with them. Jesus came, the doors being shut, and stood in the midst, and said, “Peace to you!” Then He said to Thomas, “Reach your finger here, and look at My hands; and reach your hand here, and put it into My side. Do not be unbelieving, but believing.” And Thomas answered and said to Him, “My Lord and my God!” Jesus said to him, “Thomas, because you have seen Me, you have believed. Blessed are those who have not seen and yet have believed.” And truly Jesus did many other signs in the presence of His disciples, which are not written in this book; but these are written that you may believe that Jesus is the Christ, the Son of God, and that believing you may have life in His name.

This is the Gospel of the Lord.



Praise be to Thee, O Christ!

THE NICENE CREED

I believe in one God, the Father Almighty, Maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, Very God of Very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven *and was incarnate by the Holy Spirit of the Virgin Mary and was made man*; and was crucified also for us under Pontius Pilate; He suffered and was buried. And the third day He rose again according to the Scriptures; and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead; whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and Giver of Life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified,

who spoke by the Prophets. And I believe in one holy Christian and Apostolic Church. I acknowledge one Baptism for the remission of sins. And I look for the resurrection of the dead and the ☩ life of the world to come. Amen.

Sit

THE HYMN OF THE DAY

O Sons and Daughters of the King

LSB 470

THE SERMON

THE OFFERING

Stand

THE OFFERTORY



Cre - ate in me a clean heart, O God, and re - new a right spi - rit with -
in me. Cast me not a - way from Thy pres - ence, and take not Thy
Ho - ly Spi - rit from me. Re - store un - to me the joy of Thy sal -
va - tion, and up - hold me _____ with Thy free Spir - it.

THE ANNOUNCEMENTS AND THE PRAYER OF THE CHURCH

After each bid: Let us pray to the Lord.

Lord, have mercy.

At the conclusion: O Lord, heavenly Father, we here remember the sufferings and death of Your dear Son, Jesus Christ, for our salvation. Praising His victorious resurrection from the dead, we draw strength from His ascension before You, where He ever stands for us as our own high priest. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the Marriage Feast of the Lamb in His Kingdom, which has no end. Graciously receive our prayers, deliver and preserve us, for to You alone we give all glory, honor, and worship, Father, Son, and Holy Spirit, one God, now and forever.

Amen.

The Service of the Sacrament of the Altar

THE PREFACE

The Lord be with you.



And with thy spir - it.

Lift up your hearts.



We lift them up un-to the Lord.

Let us give thanks unto the Lord our God.



It is meet and right so to do.

It is truly meet, right, and salutary that we should at all times and in all places give thanks unto You, Holy Lord, Almighty Father, Everlasting God, but chiefly are we bound to praise You for the glorious resurrection of Your Son Jesus Christ, our Lord; for He is the very Paschal Lamb which was offered for us and has taken away the sins of the world; by His death He has destroyed death and by His rising to life again He has restored to us everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious Name, evermore praising You and saying:

THE SANCTUS



Ho - ly, — ho - ly, — ho - ly, — Lord God of



Sab - a-oth; heav - en and earth are full of Thy glo - ry. Ho -



san - na in the high - est! Bless - ed is — He that com - eth in the



name of the Lord! Ho - san - na in the high - est!

THE THANKSGIVING

Glory be to You, O Lord Jesus Christ, almighty and everlasting Son of the Father, that by Your sacrifice upon the cross, offered up once for all, You perfected them that are hallowed, and ordain, as a memorial and seal thereof, Your Holy Supper, in which You give us Your body to eat, and Your blood to drink, that being in You, even as You are in us, we may have eternal life, and be raised up at the last day. Most merciful and exalted Redeemer, we humbly confess that we are not worthy of the least of all the mercies, and of all the truth, which You have shown unto us, and that, by reason of our sins, we are too impure and weak worthily to receive Your saving gifts. Hallow us, therefore, we beseech You, in our bodies and souls by Your Holy Spirit, and thus fit and prepare us to come to Your Supper, to the glory of Your grace, and to our own eternal good. And in whatsoever, through weakness, we do fail and come short, in true repentance and sorrow on account of our sins, in living faith and trust in Your merits, and in an earnest purpose to amend our sinful lives, graciously supply and grant, out of the fullness of the merits of Your bitter sufferings and death; to the end that we, who even in this present world desire to enjoy You in the Holy Sacrament, may at last see You, our only comfort and Savior, face to face in Your heavenly kingdom, and dwell with You, and with all Your saints, for ever and ever.

Amen.

THE LORD'S PRAYER

Our Father, who art in heaven, Hallowed be Thy Name; Thy Kingdom come; Thy Will be done on earth as it is in heaven; Give us this day our daily bread; And forgive us our trespasses, as we forgive those who trespass against us; And lead us not into temptation; But deliver us from ☩ evil. For Thine is the Kingdom, and the Power, and the Glory, forever and ever. Amen.

THE WORDS OF CHRIST'S TESTAMENT

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: TAKE, EAT, ☩ THIS IS MY BODY, which is given for you. This do in remembrance of Me.

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying, DRINK OF IT, ALL OF YOU; ☩ THIS CUP IS THE NEW TESTAMENT IN MY BLOOD, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.

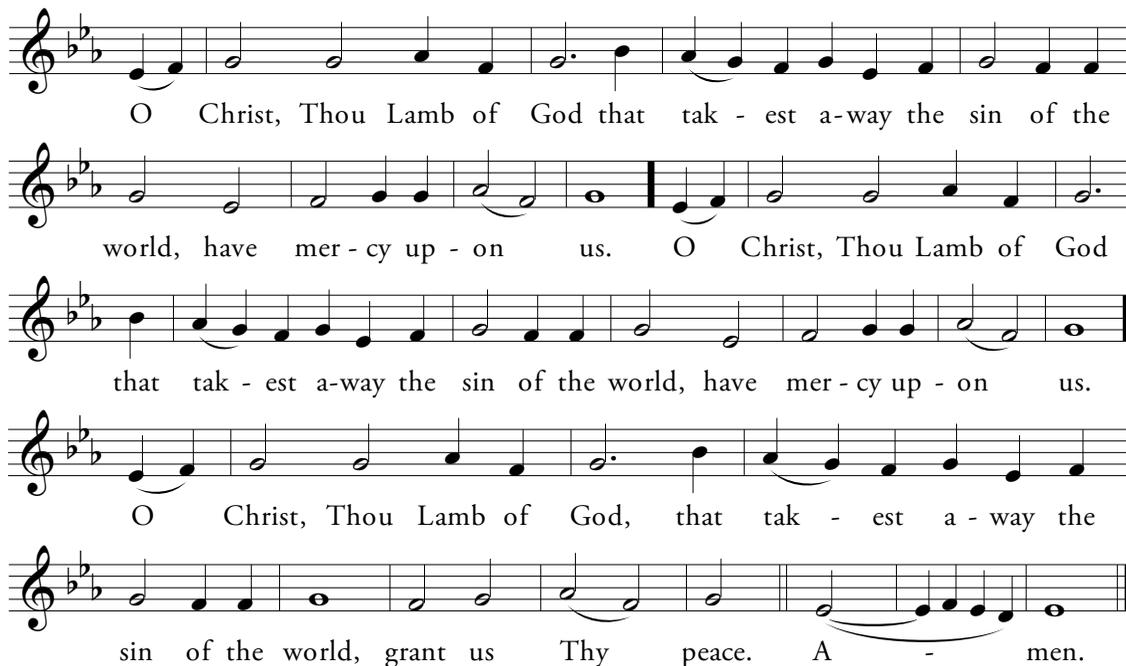
THE PAX DOMINI

The peace of the Lord be with you always.



A-men.

THE AGNUS DEI



O Christ, Thou Lamb of God that tak - est a-way the sin of the world, have mer - cy up - on us. O Christ, Thou Lamb of God that tak - est a-way the sin of the world, have mer - cy up - on us. O Christ, Thou Lamb of God, that tak - est a - way the sin of the world, grant us Thy peace. A - men.

Visitors who have not before received communion from Pastors Petersen or Frese are kindly asked to speak with either of them, or one of the ushers, before approaching the altar for the first time.

The Blood of Christ is offered on the pulpit side from either the chalice or individual cups, but on the lectern side, only the chalice is offered. If you prefer to receive the Blood from an individual cup and you did not sit on the pulpit side, you may cross the aisle.

Communicants are encouraged to take the bottom of the Chalice with a hand to help guide it to their mouths. Children and adults who are not eligible for the Holy Communion may cross their arms, placing both hands on their shoulders, to indicate they would like a blessing at the rail.

Sit

THE COMMUNION HYMNS

The Strife Is O'er, the Battle Done
That Easter Day with Joy Was Bright
I Am Content! My Jesus Ever Lives

LSB 464
147 LW (refer to page 15)
LSB 468

Stand

THE NUNC DIMITTIS



THE SALUTATION, BENEDICAMUS, AND BENEDICTION

The Lord be with you.



And with thy spir - it.

Bless we the Lord.



Thanks be to God. _____

Kneel

The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and ☩ give you peace.



A - men. A - men. A - men.

Silent Prayer

Soli Deo Gloria

Pastor - The Reverend David H. Petersen

Associate Pastor - The Reverend Michael N. Frese

Kantor - The Reverend Dr. Daniel Reuning

Vicar - Aaron Schultz

Seminarian Field Worker - Nicholas Belcher, Peter Preus

Deaconess Field Worker - Meghan Holst

Altar Care - Alicia Herman

Elders - Jonathan Busarow, Patrick Casey, Keith Frank, Rev. Benjamin Pollock, Mike Ritzman, Alex Schultz

Dean of Acolytes - Oscar Matter

Instrumentalists - Hildie Felton, *flute*; Oscar Matter, *recorders, saxophones*; Rev. Dr. Benjamin Mayes, *trombone*

Communicants are invited to pray the following prayers:

Before receiving the Sacrament

O Lord, I am not worthy that You should enter under my roof; but speak only Your Word, and my soul will be healed. I will take the Bread of Heaven and call upon the Name of the Lord.

What shall I give to the Lord for all that He has given to me? I will take the Cup of Salvation and call upon the Name of the Lord.

During the distribution of the Sacrament

The Word was made flesh and dwelt among us, and we beheld His glory; glory as of the only-begotten Son of the Father, full of grace and truth. Amen.

After receiving the Sacrament

I live, and yet not I, but Christ lives in me.

What we have received with our mouths, O Lord, let us keep with faithful hearts, that this Gift given us in earthly time may bring us to eternal salvation. Amen.

Abide with us, O Lord, that we may abide in You until the end; let not sin and need separate us from You, until we, through the strength of Your Holy Sacrament, enter into heaven, and eternal blessing. Amen.

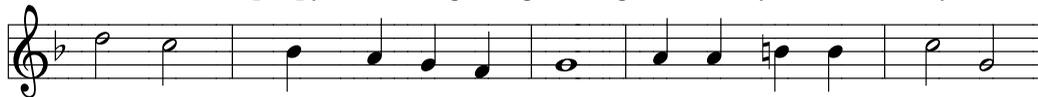
ANIMA CHRISTI

Soul of Christ hallow me;
Body of Christ, save me;
Blood of Christ, refresh me;
Water from the side of Christ, wash me;
Passion of Christ, strengthen me;
O good Jesu, hear me;
Within Thy wounds, hide me;
Suffer me not to be separated from Thee;
From the malicious enemy, defend me;
In the hour of death, call me;
And bid me come to Thee;
That with Thy Saints I may praise Thee
For all eternity. Amen.

Welcome, Happy Morning!



1. "Wel- come, hap- py morn- ing!" Age to age shall say; "Hell to- day is



van- quished, Heav'n is won to- day!" Lo, the Dead is liv- ing,



God for- ev- er- more! Him, their true Cre- a- tor, All his works a-



dore. "Wel- come, hap- py morn- ing!" Age to age shall say;



"Hell to- day is van- quished, Heav'n is won to- day!"

2. Maker and Redeemer, Life and Health of all,
Thou from heav'n beholding Human nature's fall,
Of the Father's Godhead, True and only Son,
Manhood to deliver Manhood didst put on.
"Welcome, happy morning!" Age to age shall say;
"Hell today is vanquished, Heav'n is won today!"

3. Thou, of life the Author, Death didst undergo,
Tread the path of darkness, Saving strength to show.
Come, then, True and Faithful, Now fulfil Thy word;
'Tis Thine own third morning- Rise, O buried Lord.
"Welcome, happy morning!" Age to age shall say;
"Hell today is vanquished, Heav'n is won today!"

4. Loose the souls long prisoned, Bound with Satan's chain;
All that now is fallen Raise to life again.
Show Thy face in brightness, Bid the nations see;
Bring again our daylight; Day returns with Thee.
"Welcome, happy morning!" Age to age shall say;
"Hell today is vanquished, Heav'n is won today!"

That Easter Day with Joy Was Bright



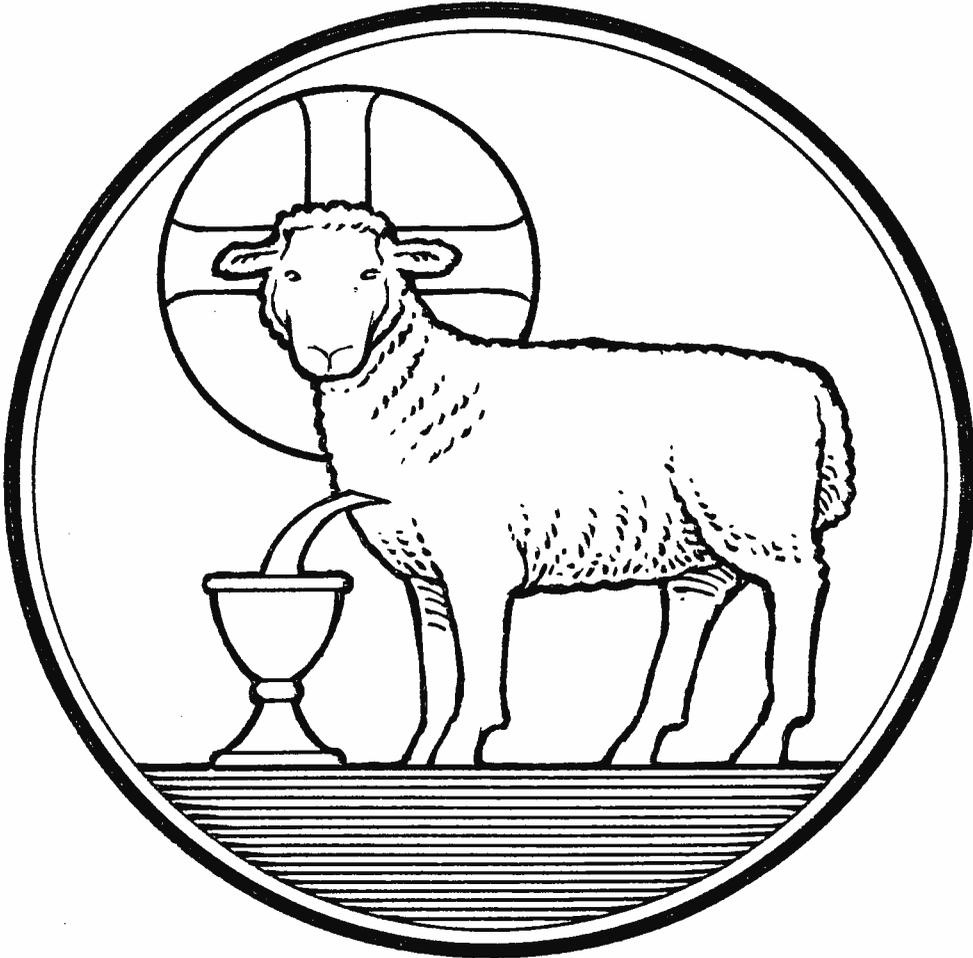
1 That Eas - ter day with joy was bright; The sun shone
2 O Je - sus, King of gen - tle - ness, With con - stant
3 O Christ, You are the Lord of all In this our
4 All praise, O ris - en Lord, we give To You, once



out with fair - er light, When, to their long - ing eyes re -
love our hearts pos - sess; To You our lips will ev - er
Eas - ter fes - ti - val, For You will be our strength and
dead but now a - live! To God the Fa - ther e - qual



stored, The a - pos - tles saw their ris - en Lord!
raise The trib - ute of our grate - ful praise. Al - le - lu - ia!
shield From ev - 'ry weap - on death can wield.
praise, And God the Ho - ly Ghost, we raise!



CONGREGATIONAL NOTICES

We welcome you all to Redeemer Church. Members and visitors are invited to meet at the coffee hour, which follows each service.

Team A, captain Donna Petersen, will be cleaning this week.

Happy birthday to Kantor Reuning!

There is a **church council meeting** today at noon in the undercroft.

The spring voters meeting is next Sunday, April 18, at noon in the undercroft. This is the annual budget meeting.

Books & Beer is tonight at 7:00 in the undercroft. All men of the congregation are welcome. Talk to Jody Lent for information.

Women's Night Out is Sunday, April 18, at 6:00 p.m. Ladies of college age or older are welcome. Bring a snack to share and your favorite beverage. In addition, we are going to try out having a swap of sorts. Bring books or other items that you are wanting to get rid of and if someone else wants them they can take them! At the end of the night you can take the items nobody claimed home with you or you can load them in Jane's car and she will donate them.

Mark Your Calendars:

- April 18 Voters Meeting

Special Prayer Requests: Ed Bohrer; William Wolf; Karen Koons; Nicole Schulert; Terry Stephens; Madeleine & David Herman; Maureen DeLassus; Marilyn Conrad; Bob Heider; Gail Ludvigson; Norma Jean Uffleman; Angie Crouch; Amanda Willets; Juanita Hahn; Ed Snyder; Mark Crouch; Dale Steinke; John & Ele Sullivan; Jim Steinke; Moreah Stuckwisch; Kelly Oliver; Bethany Kranz; Amanda Shemwell; Claire Burgdorf; Brittney Petersen; Alice Lagemann; Rachel Lent; Jenna Wietfeldt

Contact the pastors or church office

Pastor Petersen can be contacted by phoning the church office (744-2585) or his cell (414-3083). Pastor Frese can be reached through the church office or his cell (913-547-2292). Vicar Schultz can be reached through the church office or his cell (559)920-0476.

The Church Secretary office hours are Monday, Wednesday, & Thursday 9:00 a.m. to 12:00 p.m.

E-mail:

prdhpetersen@gmail.com

pastorfrese@gmail.com

aaron.schultz@ctsfw.edu

secretary.redeemer@gmail.com

Web site: www.redeemer-fortwayne.org

LIKE us on Facebook to keep up on activities and see pictures.

THIS WEEK AT REDEEMER

Sunday, 11 April	THE FIRST SUNDAY AFTER EASTER-QUASIMODO GENITI
8:00 a.m.	Divine Service
9:15 a.m.	Sunday School & Bible Class
10:30 a.m.	Divine Service
12:00 p.m.	Church Council
6:00 p.m.	Books & Beer

There are Matins services at 8:30 a.m. Monday through Friday.

Thursday, 15 April	
6:15 p.m.	Individual Confession and Absolution
7:00 p.m.	Divine Service

Saturday, 17 April	
9:30 a.m.	Catechesis
10:30 a.m.	Matins
1:30 p.m.	Youth Darts
3:00 p.m.	Darts

Sunday, 18 April	THE SECOND SUNDAY AFTER EASTER-MISERICORDIAS DOMINI
8:00 a.m.	Divine Service
9:15 a.m.	Bible Class
10:30 a.m.	Divine Service
12:00 p.m.	Voters Meeting
6:00 p.m.	Women's Night Out

Individual Absolution is offered Thursday evening at 6:15 p.m.
or any time by appointment.

Office Secretary hours: Monday, Wednesday, & Thursday 9:00-12:00