

# Quinquagesima

Be thou my strong rock,  
for an house of defence to save me.  
For thou art my rock and my fortress;  
therefore for my name's sake lead me, and guide me.



## REDEEMER Lutheran Church

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[www.redeemer-fortwayne.org](http://www.redeemer-fortwayne.org)

The Reverend David H. Petersen, Pastor  
The Reverend Michael N. Frese, Pastor

**Hymns**  
689 *LSB*  
*refer to page 11*  
618 *LSB*  
734 *LSB*  
688 *LSB*

# Quinquagesima

14 February 2021 A ☩ D 8:00 and 10:30 a.m.

Divine Service - Healey Willan Setting

*In Nomine ☩ Jesu*

*Stand* **THE HYMN**

*Let Me Be Thine Forever*

*LSB 689*

## The Preparation

In the Name of the Father and of the ☩ Son and of the Holy Spirit.

**Amen.**

Beloved in the Lord. Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him, in the name of our Lord Jesus Christ, to grant us forgiveness.

*Kneel* Our help is in the Name of the Lord.

**Who made heaven and earth.**

I said, I will confess my transgressions unto the Lord.

**And You forgave the iniquity of my sin.**

**O Almighty God, merciful Father, I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor sinful being.**

Upon this your confession, I, by virtue of my Office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ, I forgive you all your sins in the Name of the Father and of the ☩ Son and of the Holy Spirit.

**Amen.**

*Stand* **THE INTROIT OF THE DAY**

*Psalm 31:2b-3; Psalm 31:1,5, 9, 16*



|Be thou| my / strong rock,  
for an house of de- / fence to save me.  
For thou art my rock and my / fortress;  
therefore for thy name's sake lead / me, and guide me.

**In thee, O Lord, do I put my trust; let me never / be ashamed:  
deliver me / in thy righteousness.**

Into thine hand I commit my / spirit:  
thou hast redeemed me, / O Lord God of truth.

**Have mercy upon me, O Lord, for I am in / trouble:  
mine eye is consumed with grief, yea, my soul / and my belly.**

Make thy face to shine upon thy / servant:  
save me / for thy mercies' sake.

***Glory be to the Father and / to the Son  
and to the / Holy Spirit;***  
**As it was in the be- / ginning,  
is now, and will be for- / ever. Amen.**

|Be thou| my / strong rock,  
for an house of de- / fence to save me.

**For thou art my rock and my / fortress;  
therefore for thy name's sake lead / me, and guide me.**

## THE KYRIE



Lord, have mer - cy up - on us. Christ, have mer - cy up - on us.



Lord, have mer - cy up - on us.

## THE COLLECT

The Lord be with you.



And with thy spir - it.

Let us pray. O Lord, mercifully hear our prayers, and, having set us free from the bonds of our sins, deliver us from every evil; through Jesus Christ; Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



A-men.

Sit **THE OLD TESTAMENT READING**

*Isaiah 35:3-7*

*In those days the prophet Isaiah said: "Strengthen the weak hands, And make firm the feeble knees. Say to those who are fearful-hearted, 'Be strong, do not fear! Behold, your God will come with vengeance, With the recompense of God; He will come and save you.' Then the eyes of the blind shall be opened, And the ears of the deaf shall be unstopped. Then the lame shall leap like a deer, And the tongue of the dumb sing. For waters shall burst forth in the wilderness, And streams in the desert. The parched ground shall become a pool, And the thirsty land springs of water; In the habitation of jackals, where each lay, There shall be grass with reeds and rushes."*

This is the Word of the Lord.



Thanks be to God.

**THE GRADUAL**

*Psalm 77:14-15*



Thou art the God that doest / wonders:  
thou hast declared thy strength a- / mong the people.

**Thou hast with thine arm redeemed thy / people,  
the sons of Ja- / cob and Joseph.**

**THE EPISTLE**

*1 Corinthians 13:1-13*

*Brethren:* Though I speak with the tongues of men and of angels, but have not love, I have become sounding brass or a clanging cymbal. And though I have the gift of prophecy, and understand all mysteries and all knowledge, and though I have all faith, so that I could remove mountains, but have not love, I am nothing. And though I bestow all my goods to feed the poor, and though I give my body to be burned, but have not love, it profits me nothing. Love suffers long and is kind; love does not envy; love does not parade itself, is not puffed up; does not behave rudely, does not seek its own, is not provoked, thinks no evil; does not rejoice in iniquity, but rejoices in the truth; bears all things, believes all things, hopes all things, endures all things. Love never fails. But whether there are prophecies, they will fail; whether there are tongues, they will cease; whether there is knowledge, it will vanish away. For we know in part and we prophesy in part. But when that which is perfect has come, then that which is in part will be done away. When I was a child, I spoke as a child, I understood as a child, I thought as a child; but when I became a man, I put away childish things. For now we see in a mirror, dimly, but then face to face. Now I know in part, but then I shall know just as I also am known. And now abide faith, hope, love, these three; but the greatest of these is love.

This is the Word of the Lord.



Thanks be to God.

*Stand* **THE TRACT**

*Psalm 100:1-3*



This is the Gospel of the Lord.



Praise be to Thee, O Christ!

## THE NICENE CREED

I believe in one God, the Father Almighty, Maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, Very God of Very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven *and was incarnate by the Holy Spirit of the Virgin Mary and was made man*; and was crucified also for us under Pontius Pilate; He suffered and was buried. And the third day He rose again according to the Scriptures; and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead; whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and Giver of Life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the Prophets. And I believe in one holy Christian and Apostolic Church. I acknowledge one Baptism for the remission of sins. And I look for the resurrection of the dead and the ☩ life of the world to come. Amen.

*Sit* THE HYMN OF THE DAY

*Lord Jesus Christ, My Savior Blest*

*refer to page 11*

## THE SERMON

## THE OFFERING

*Stand* THE OFFERTORY



Cre - ate in me a clean heart, O God, and re - new a right spi - rit with -



in me. Cast me not a - way from Thy pres - ence, and take not Thy

Ho - ly Spi - rit from me. Re - store un - to me the joy of Thy sal -

va - tion, and up - hold me \_\_\_\_\_ with Thy free Spir - it.

## THE ANNOUNCEMENTS AND THE PRAYER OF THE CHURCH

*After each bid:* Let us pray to the Lord.

**Lord, have mercy.**

*At the conclusion:* O Lord, heavenly Father, we here remember the sufferings and death of Your dear Son, Jesus Christ, for our salvation. Praising His victorious resurrection from the dead, we draw strength from His ascension before You, where He ever stands for us as our own high priest. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the Marriage Feast of the Lamb in His Kingdom, which has no end. Graciously receive our prayers, deliver and preserve us, for to You alone we give all glory, honor, and worship, Father, Son, and Holy Spirit, one God, now and forever.

**Amen.**

## The Service of the Sacrament of the Altar

### THE PREFACE

The Lord be with you.

And with thy spir - it.

Lift up your hearts.

We lift them up un - to the Lord.

Let us give thanks unto the Lord our God.

It is meet and right so to do.

It is truly meet, right, and salutary that we should at all times and in all places give thanks unto You, Holy Lord, Almighty Father, Everlasting God, who bids us to cleanse our hearts and prepare with joy for the paschal feast, and Who promises to renew our zeal in faith and life, and bring us to the fullness of grace that belongs to the children of God. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious Name, evermore praising You and saying:

### THE SANCTUS

Ho - ly, ho - ly, ho - ly, Lord God of  
 Sab - a-oth; heav - en and earth are full of Thy glo - ry. Ho -  
 san - na in the high - est! Bless - ed is He that com - eth in the  
 name of the Lord! Ho - san - na in the high - est!

### *Kneel* THE LORD'S PRAYER

**Our Father, who art in heaven, Hallowed be Thy Name; Thy Kingdom come; Thy Will be done on earth as it is in heaven; Give us this day our daily bread; And forgive us our trespasses, as we forgive those who trespass against us; And lead us not into temptation; But deliver us from ✠ evil. For Thine is the Kingdom, and the Power, and the Glory, forever and ever. Amen.**

### THE WORDS OF CHRIST'S TESTAMENT

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: TAKE, EAT, ✠ THIS IS MY BODY, which is given for you. This do in remembrance of Me.

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying, DRINK OF IT, ALL OF YOU; ✠ THIS CUP IS THE NEW TESTAMENT IN MY BLOOD, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.



Sit

## THE COMMUNION HYMNS

*I Come, O Savior, to Thy Table*

LSB 618

*I Trust, O Lord, Your Holy Name*

LSB 734

*“Come, Follow Me,” the Savior Spake*

LSB 688

Stand

## THE NUNC DIMITTIS



|Lord, now| lettest Thou Thy servant depart / in peace,  
 ac- / cording- to Thy Word;  
 |for mine| eyes have seen Thy / Salvation:  
 which Thou hast prepared before the face / of all- people,  
 |a-| Light to lighten / the Gentiles,  
 and the Glory of Thy / people- Israel.  
 |Glory| *be to the Father and to / the Son*  
*and to the / Holy- Spirit*;  
 |as it| was in the / beginning,  
 is now, and will be for- / ever.- Amen.

## THE POST-COMMUNION COLLECT

Oh, give thanks unto the Lord, for He is good:



And His mercy endureth for-ev-er.

Let us pray. Almighty God, who has given Your only Son to be for us both a Sacrifice for sin and also an example of godly life: give us grace so that we may always receive with thanksgiving the inestimable benefit of His sacrifice and also that we may daily endeavor to follow the blessed steps of His most holy life; through the same Jesus Christ, Your Son, Our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



A-men.

## THE SALUTATION, BENEDICAMUS, AND BENEDICTION

The Lord be with you.



And with thy spir - it.

Bless we the Lord.



Thanks be to God. \_\_\_\_\_

*Kneel*

The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and ☩ give you peace.



A - men. A - men. A - men.

*Silent Prayer*  
*Soli Deo Gloria*

**Pastor** - The Reverend David H. Petersen

**Associate Pastor** - The Reverend Michael N. Frese

**Kantor** - The Reverend Dr. Daniel Reuning

**Vicar** - Aaron Schultz

**Seminarian Field Worker** - Nicholas Belcher, Peter Preus

**Deaconess Field Worker** - Meghan Holst

**Altar Care** - Jacqui Petersen & Krissy Lagemann

**Elders** - Jonathan Busarow, Patrick Casey, Keith Frank, Rev. Benjamin Pollock, Mike Ritzman, Alex Schultz, Jason Thompson

**Dean of Acolytes** - Oscar Matter

**Instrumentalists** - Dr. Jason L. Thompson, *director, violin, viola*; Emily J. Thompson, *violin*; Hildie Felton, *flute*; Oscar Matter, *recorders, saxophones*; Rev. Dr. Benjamin Mayes, *trombone*

# Lord Jesus Christ, My Savior Blest



1 Lord Je - sus Christ, My Sav - ior blest, My Hope and my Sal -  
 2 As Thou dost will, Lead Thou me still That I may tru - ly  
 3 Most heart - i - ly I trust in Thee; Thy mer - cy fails me  
 4 Now hence - forth must I put my trust In Thee, O dear - est  
 5 When sor - rows rise, My ref - uge lies In Thy com - pas - sion



va - tion! I trust in Thee; De - liv - er me From  
 serve Thee, My God, I pray, Teach me Thy way, To  
 nev - er. Dear Lord, a - bide; My Help - er tried, Thou  
 Sav - ior. Thy com - fort choice, Thy Word and voice, My  
 ten - der. With - in Thine arm Can naught a - larm; Keep



mis - er - y; Thy Word's my con - so - la - tion.  
 my last day In Thy true faith pre - serve me.  
 Cru - ci - fied, From e - vil keep me ev - er.  
 heart re - joice De - spite my ill be - hav - ior.  
 me from harm, Be Thou my strong De - fend - er.

6 I have Thy Word,  
 Christ Jesus, Lord;  
 Thou never wilt forsake me.  
 This will I plead  
 In time of need.  
 Oh, help with speed  
 When troubles overtake me!

7 Grant, Lord, I pray,  
 Thy grace each day  
 That I, Thy Law revering,  
 May live with Thee  
 And happy be  
 Eternally,  
 Before Thy throne appearing.

## The “Gesima” Season

Our liturgical preparation for Easter takes place through three distinct periods or steps. The first is the Gesimas. These three Sundays before Lent are mainly focused on the grace of God and examine that grace from three perspectives:

Septuagesima (meaning “about 70 days”)—Grace is undeserved.

The collect for this Sunday implores God to graciously hear us, who are justly punished for our sin, so that we may be delivered by His goodness. The goodness of God is emphasized in the parable of the vineyard workers in the day’s Gospel, Matthew 20:1-16. All the laborers receive the reward because of the goodness of the landowner and not because of their own labor or merit. We prepare for Easter by remembering what is good, Christ, who has borne the heat and burden of the day for us so that we might have that goodness for free.

Sexagesima (meaning “about 60 days”)—Grace is passively received.

In the collect for this Sunday we pray that God would see that we put not our trust in anything that we do and that He would mercifully defend us by His power. The parable of the sower is read from Luke 8:4-15. The seed of God’s Word is passively received. It transforms bad soil into good and bestows noble hearts upon sinful men. We pray that this would happen also to and for us.

Quinquagesima (meaning “about 50 days”) —Grace is not easily understood.

On the Sunday before Ash Wednesday we hear in the Gospel, Luke 18:31-34, Jesus predict His passion, death, and resurrection. We also hear that the disciples “understood none of these things” and “this saying was hid from them, and they did not grasp what was said (34).” We pray that God would be gracious and patient with us and grant faith and understanding to us despite our many sins.

The three Gesima Sundays take on the character of Lent, but mildly. The “Alleluias” and Greater Gloria are dropped, but the color stays green and crucifixes remain unveiled. We also retain the more festive musical setting of the Service composed by Healey Willan. This grace-focused season provides a gradual progression and gentle easing into the more intense ceremonies and denials of Lent and Passiontide.

**We welcome you all to Redeemer Lutheran Church. Members and visitors are invited to meet at the coffee hour, which follows each service.**

**Team C**, captain Jane Casey, will be cleaning this week.

The **church council** will meet at noon in the undercroft.

**Today** during Bible Class Alex Schultz will be doing a presentation on keeping safe on the internet.

**Ash Wednesday** is this Wednesday. There will be services at 8:30 a.m. and 7:00 p.m.

**Books and Beer** meeting is tonight at 7:00 p.m. All men of the congregation are welcome.

**Mark Your Calendars:**

- February 21      Women's Night Out
- April 4            Easter

**Special Prayer Requests:** Jessica Bramwell; Karen Koons; Nicole Schulert; Rev. Larry Burgdorf; Brian Borchardt; Alex Lundquist; Terry Stephens; Madeleine & David Herman; Clara Roth; Maureen DeLassus; Marilyn Conrad; Bob Heider; Gail Ludvigson; Norma Jean Uffleman; Angie Crouch; Amanda Willets; Juanita Hahn; Ed Snyder; Mark Crouch; Dale Steinke; John & Ele Sullivan; Jim Steinke; Abby Smith; Moreah Stuckwisch; Kelly Oliver, Bethany Kranz; Amanda Shemwell; Claire Burgdorf; Brittney Petersen; Mary Durham; Alice Lagemann

## ANIMA CHRISTI

Soul of Christ hallow me;  
Body of Christ, save me;  
Blood of Christ, refresh me;  
Water from the side of Christ, wash me;  
Passion of Christ, strengthen me;  
O good Jesu, hear me;  
Within Thy wounds, hide me;  
Suffer me not to be separated from Thee;  
From the malicious enemy, defend me;  
In the hour of death, call me;  
And bid me come to Thee;  
That with Thy Saints I may praise Thee  
For all eternity. Amen.

### **Contact the pastors or church office**

Pastor Petersen can be contacted by phoning the church office (744-2585) or his cell (414-3083).  
Pastor Frese can be reached through the church office or his cell (913-547-2292). Vicar Schultz  
can be reached through the church office or his cell (559)920-0476.

The Church Secretary office hours are Monday, Wednesday, & Thursday 9:00 a.m. to 12:00 p.m.

#### **E-mail:**

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secretary.redeemer@gmail.com

**Web site:** [www.redeemer-fortwayne.org](http://www.redeemer-fortwayne.org)

**LIKE us on Facebook to keep up on activities and see pictures.**

# THIS WEEK AT REDEEMER

Sunday, 14 February	QUINQUAGESIMA
8:00 a.m.	Divine Service
9:15 a.m.	Sunday School & Bible Class
10:30 a.m.	Divine Service
12:00 p.m.	Church Council
7:00 p.m.	Books & Beer

There are matins services at 8:30 a.m. Monday, & Tuesday

Wednesday, 17 February	ASH WEDNESDAY
8:30 a.m.	Divine Service with Imposition of Ashes
7:00 p.m.	Divine Service with Imposition of Ashes

Thursday, 18 February	
8:30 a.m.	Lenten Communion
7:00 p.m.	Divine Service

Friday, 18 February	
8:30 a.m.	Lenten Communion

Saturday, 20 February	
9:30 a.m.	Catechism Class
10:30 a.m.	Lenten Communion

Sunday, 21 February	QUINQUAGESIMA
8:00 a.m.	Divine Service
9:15 a.m.	Sunday School & Bible Class
10:30 a.m.	Divine Service
6:00 p.m.	Women's Night Out

**Individual Absolution** is offered during Lent by appointment.

**Office Secretary** hours: Monday, Wednesday, & Thursday 9:00-12:00