

# The First Sunday in Lent—Invocabit

He shall call upon me, and I will answer him;  
I will deliver him, and honour him.  
With long life will I satisfy him,  
and shew him my salvation.



## REDEEMER

Lutheran Church

202 West Rudisill Boulevard  
Fort Wayne, Indiana 46807-2498  
260-744-2585

[www.redeemer-fortwayne.org](http://www.redeemer-fortwayne.org)

The Reverend David H. Petersen, Pastor  
The Reverend Michael N. Frese, Pastor

### Hymns

505 LSB  
656 LSB  
658 LSB  
716 LSB  
754 LSB  
919 LSB

# The First Sunday in Lent—Invocabit

21 February 2021 A ✠ D 8:00 and 10:30 a.m.

Divine Service III - *Lutheran Service Book*

*In Nomine ✠ Jesu*

*The service begins with the Litany. This replaces the beginning of the normal service.*

*The Litany concludes with the Collect of the Day.*

*Kneel* **THE LITANY**

*LSB 288*

## **THE COLLECT**

The Lord be with you.

**And with thy spirit.**

Let us pray. O Lord, mercifully hear our prayer and stretch forth the right hand of Your majesty to defend us from those who rise up against us; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**Amen.**

*Stand* **THE HYMN** *Triune God, Be Thou Our Stay*

*LSB 505*

(Sing in three stanzas as printed in italics, singing “Lent” option.)

*Sit* **THE OLD TESTAMENT READING**

*Genesis 3:1-21*

*In those days*, the serpent was more cunning than any beast of the field which the LORD God had made. And he said to the woman, “Has God indeed said, ‘You shall not eat of every tree of the garden?’” And the woman said to the serpent, “We may eat the fruit of the trees of the garden; but of the fruit of the tree which is in the midst of the garden, God has said, ‘You shall not eat it, nor shall you touch it, lest you die.’” Then the serpent said to the woman, “You will not surely die. For God knows that in the day you eat of it your eyes will be opened, and you will be like God, knowing good and evil.” So when the woman saw that the tree was good for food, that it was pleasant to the eyes, and a tree desirable to make one wise, she took of its fruit and ate. She also gave to her husband with her, and he ate. Then the eyes of both of them were opened, and they knew that they were naked; and they sewed fig leaves together and made themselves coverings. And they heard the sound of the LORD God walking in the garden in the cool of the day, and Adam and his wife hid themselves from the presence of the LORD God among the trees of the garden. Then the LORD God called to Adam and said to him, “Where are you?” So he said, “I heard Your voice in the garden, and I was afraid because I was naked; and I hid myself.” And He said, “Who told you that you were naked? Have you eaten from the tree of which I commanded you that you should not

eat?” Then the man said, “The woman whom You gave to be with me, she gave me of the tree, and I ate.” And the LORD God said to the woman, “What is this you have done?” The woman said, “The serpent deceived me, and I ate.” So the LORD God said to the serpent: “Because you have done this, You are cursed more than all cattle, And more than every beast of the field; On your belly you shall go, And you shall eat dust All the days of your life. And I will put enmity Between you and the woman, And between your seed and her Seed; He shall bruise your head, And you shall bruise His heel.” To the woman He said: “I will greatly multiply your sorrow and your conception; In pain you shall bring forth children; Your desire shall be for your husband, And he shall rule over you.” Then to Adam He said, “Because you have heeded the voice of your wife, and have eaten from the tree of which I commanded you, saying, ‘You shall not eat of it’: Cursed is the ground for your sake; In toil you shall eat of it All the days of your life. Both thorns and thistles it shall bring forth for you, And you shall eat the herb of the field. In the sweat of your face you shall eat bread Till you return to the ground, For out of it you were taken; For dust you are, And to dust you shall return.” And Adam called his wife’s name Eve, because she was the mother of all living. Also for Adam and his wife the LORD God made tunics of skin, and clothed them.  
This is the Word of the Lord.

**Thanks be to God.**

## THE PSALMODY

*Psalm 91:15a, c, 16, 1*



He shall call upon me, and / I will answer him;  
I will deliv- / er him, and honour him.

**With long life will I sat- / isfy hîm,  
and shew / him my salvation.**

He that dwelleth in the secret place / of the most High  
shall abide under the shadow / of the Almighty.

## THE EPISTLE

*2 Corinthians 6:1-10*

*Brethren:* We then, as workers together with Him also plead with you not to receive the grace of God in vain. For He says: “IN AN ACCEPTABLE TIME I HAVE HEARD YOU, AND IN THE DAY OF SALVATION I HAVE HELPED YOU.” Behold, now is the accepted time; behold, now is the day of salvation. We give no offense in anything, that our ministry may not be blamed. But in all things we commend ourselves as ministers of God: in much patience, in tribulations, in needs, in distresses, in stripes, in imprisonments, in tumults, in labors, in sleeplessness, in fastings; by purity, by knowledge, by longsuffering, by kindness,

by the Holy Spirit, by sincere love, by the word of truth, by the power of God, by the armor of righteousness on the right hand and on the left, by honor and dishonor, by evil report and good report; as deceivers, and yet true; as unknown, and yet well known; as dying, and behold we live; as chastened, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing all things.

This is the Word of the Lord.

**Thanks be to God.**

*Stand*

## THE GRADUAL AND TRACT

*Psalm 91:11-12; 91:1-2, 4a*



For he shall give his angels charge / over thee,  
to / keep thee in all thy ways.

**They shall bear thee up / in their hands,  
lest thou dash / thy foot against a stone.**

He that dwelleth in the secret place / of the most High  
shall abide under the shadow / of the Almighty.

**I will say of the LORD, He is my refuge / and my fortress:  
my God; in / him will I trust.—**

He shall cover thee / with his feathers,  
and under his / wings shalt thou trust.—

## THE GOSPEL

*St. Matthew 4:1-11*

The Lord be with you.

**And with thy spirit.**

The continuation of the Holy Gospel according to St. Matthew:

**Glory be to Thee, O Lord.**

✠ *At that time*, Jesus was led up by the Spirit into the wilderness to be tempted by the devil. And when He had fasted forty days and forty nights, afterward He was hungry. Now when the tempter came to Him, he said, “If You are the Son of God, command that these stones become bread.” But He answered and said, “It is written, ‘MAN SHALL NOT LIVE BY BREAD ALONE, BUT BY EVERY WORD THAT PROCEEDS FROM THE MOUTH OF GOD.’” Then the devil took Him up into the holy city, set Him on the pinnacle of the temple, and said to Him, “If You are the Son of God, throw Yourself down. For it is written: ‘HE SHALL GIVE HIS ANGELS CHARGE OVER YOU,’ and, IN THEIR HANDS THEY SHALL BEAR YOU UP, LEST YOU DASH YOUR FOOT AGAINST A STONE.” Jesus said to him, “It is written again, ‘YOU SHALL NOT TEMPT THE LORD YOUR GOD.’” Again, the devil took Him up on an exceedingly high mountain,

and showed Him all the kingdoms of the world and their glory. And he said to Him, “All these things I will give You if You will fall down and worship me.” Then Jesus said to him, “Away with you, Satan! For it is written, ‘YOU SHALL WORSHIP THE LORD YOUR GOD, AND HIM ONLY YOU SHALL SERVE.’” Then the devil left Him, and behold, angels came and ministered to Him.

This is the Gospel of the Lord.

**Praise be to Thee, O Christ.**

## THE NICENE CREED

LSB 191

*Sit* **THE HYMN OF THE DAY** *A Mighty Fortress is Our God*

LSB 656

## THE SERMON

## THE OFFERING

*Stand* **THE OFFERTORY AND FOLLOWING**

LSB 192

**Visitors** who have not before received communion from Pastors Petersen or Frese are kindly asked to speak with either of them, or one of the ushers, before approaching the altar for the first time.

The Blood of Christ is offered on the pulpit side from either the chalice or individual cups, but on the lectern side, only the chalice is offered. If you prefer to receive the Blood from an individual cup and you did not sit on the pulpit side, you may cross the aisle.

Communicants are encouraged to take the bottom of the Chalice with a hand to help guide it to their mouths. Children and adults who are not eligible for the Holy Communion may cross their arms, placing both hands on their shoulders, to indicate they would like a blessing at the rail.

*Sit* **THE COMMUNION HYMNS**

*Preserve Your Word, O Savior*

LSB 658

*I Walk in Danger All the Way*

LSB 716

*Entrust Your Days and Burdens (Sung to *Herzlich tut mich*)*

LSB 754

*Abide, O Dearest Jesus*

LSB 919

*Stand* **THE NUNC DIMITTIS AND FOLLOWING**

LSB 199

*Silent Prayer*  
*Soli Deo Gloria*

*Communicants are invited to pray the following prayers:*

***Before receiving the Sacrament***

O Lord, I am not worthy that You should enter under my roof; but speak only Your Word, and my soul will be healed. I will take the Bread of Heaven and call upon the Name of the Lord.

What shall I give to the Lord for all that He has given to me? I will take the Cup of Salvation and call upon the Name of the Lord.

***During the distribution of the Sacrament***

The Word was made flesh and dwelt among us, and we beheld His glory; glory as of the only-begotten Son of the Father, full of grace and truth. Amen.

***After receiving the Sacrament***

I live, and yet not I, but Christ lives in me.

What we have received with our mouths, O Lord, let us keep with faithful hearts, that this Gift given us in earthly time may bring us to eternal salvation. Amen.

Abide with us, O Lord, that we may abide in You until the end; let not sin and need separate us from You, until we, through the strength of Your Holy Sacrament, enter into heaven, and eternal blessing. Amen.

**Pastor** - The Reverend David H. Petersen

**Associate Pastor** - The Reverend Michael N. Frese

**Kantor** - The Reverend Dr. Daniel Reuning

**Vicar** - Aaron Schultz

**Seminarian Field Worker** - Nicholas Belcher, Peter Preus

**Deaconess Field Worker** - Meghan Holst

**Altar Care** - Alicia Herman

**Elders** - Jonathan Busarow, Patrick Casey, Keith Frank, Rev. Benjamin Pollock, Mike Ritzman, Alex Schultz, Jason Thompson

**Dean of Acolytes** - Oscar Matter

**Instrumentalists** - Dr. Jason L. Thompson, *director, violin, viola*; Emily J. Thompson, *violin*; Hildie Felton, *flute*; Oscar Matter, *recorders, saxophones*; Rev. Dr. Benjamin Mayes, *trombone*

## CONGREGATIONAL NOTICES

**We welcome you all to Redeemer Lutheran Church. Members and visitors are invited to meet at the coffee hour, which follows each service.**

**Team D**, captain Laci Adkins, will be cleaning this week.

**Women's Night Out** is tonight at 6:00 p.m. in the undercroft. All women of the congregation of college age or older are welcome.

### **Mark Your Calendars:**

- March 14      Daylight Saving Time begins
- March 20      Work Day
- April 4        Easter
- April 18      Voters Meeting

**Special Prayer Requests:** Jessica Bramwell; Karen Koons; Nicole Schulert; Brian Borchardt; Alex Lundquist; Terry Stephens; Madeleine & David Herman; Clara Roth; Maureen DeLassus; Marilyn Conrad; Bob Heider; Gail Ludvigson; Norma Jean Uffleman; Angie Crouch; Amanda Willets; Juanita Hahn; Ed Snyder; Mark Crouch; Dale Steinke; John & Ele Sullivan; Jim Steinke; Abby Smith; Moreah Stuckwisch; Kelly Oliver, Bethany Kranz; Amanda Shemwell; Claire Burgdorf; Brittney Petersen; Mary Durham; Alice Lagemann

# THIS WEEK AT REDEEMER

Sunday, 21 February      THE FIRST SUNDAY IN LENT - INVOCABIT  
8:00 a.m.                  Divine Service  
9:15 a.m.                  Sunday School & Bible Class  
10:30 a.m.                Divine Service  
6:00 p.m.                  Women's Night Out

There are Communion services at 8:30 a.m. each weekday

Thursday, 25 February  
8:30 p.m.                  Divine Service  
7:00 p.m.                  Divine Service

Saturday, 27 February  
9:30 a.m.                  Catechism Class  
10:30 a.m.                Lenten Communion

Sunday, 28 February      THE SECOND SUNDAY IN LENT - REMINSCERE  
8:00 a.m.                  Divine Service  
9:15 a.m.                  Sunday School & Bible Class  
10:30 a.m.                Divine Service

**Individual Absolution** is offered during Lent by appointment.

**Office Secretary** hours: Monday, Wednesday, & Thursday 9:00-12:00

## Contact the pastors or church office

Pastor Petersen can be contacted by phoning the church office (744-2585) or his cell (414-3083). Pastor Frese can be reached through the church office or his cell (913-547-2292). Vicar Schultz can be reached through the church office or his cell (559)920-0476. The Church Secretary office hours are Monday, Wednesday, & Thursday 9:00 a.m. to 12:00 p.m.

### **E-mail:**

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