

# Septuagesima

The sorrows of hell compassed me about  
the snares of death prevented me.

In my distress I called upon the LORD and cried unto my God:  
he heard my voice out of his temple.



## REDEEMER Lutheran Church

202 West Rudisill Boulevard  
Fort Wayne, Indiana 46807-2498  
260-744-2585  
[www.redeemer-fortwayne.org](http://www.redeemer-fortwayne.org)

The Reverend David H. Petersen, Pastor  
The Reverend Michael N. Frese, Pastor

### Hymns

909 *LSB*  
555 *LSB*  
628 *LSB*  
566 *LSB*  
746 *LSB*  
563 *LSB*

# Septuagesima

31 January 2021 A ☩ D 8:00 and 10:30 a.m.

Divine Service - Healey Willan Setting

*In Nomine ☩ Jesu*

Stand **THE HYMN**

*Christ is Made the Sure Foundation*

LSB 909

## The Preparation

In the Name of the Father and of the ☩ Son and of the Holy Spirit.

**Amen.**

Beloved in the Lord. Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him, in the name of our Lord Jesus Christ, to grant us forgiveness.

*Kneel* Our help is in the Name of the Lord.

**Who made heaven and earth.**

I said, I will confess my transgressions unto the Lord.

**And You forgave the iniquity of my sin.**

**O Almighty God, merciful Father, I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor sinful being.**

Upon this your confession, I, by virtue of my Office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ, I forgive you all your sins in the Name of the Father and of the ☩ Son and of the Holy Spirit.

**Amen.**

Stand **THE INTROIT OF THE DAY**

*Psalm 18:5-6a, 49 Psalm 18:1-2a, 27, 32*



|The sor-| rows of hell compassed / me about:  
the snares of / death prevented me.

In my distress I called upon the LORD, and cried unto my / Gôd:  
he heard my voice out / of his temple.

**Therefore will I give thanks unto thee, O LORD, among the / heathen,  
and sing praises un- / to thy name.-**

I will love thee, O / LORD, my strength.  
The LORD is my rock, and my fortress, and / my deliverer;  
**For thou wilt save the afflicted / people;**  
**but wilt / bring down high looks.**

It is God that girdeth / me with strength,  
and maketh / my way perfect.

***Glory be to the Father and / to the Son***  
***and to the / Holy Spirit;***  
**As it was in the be- / ginning,**  
**is now, and will be for- / ever. Amen.**

[The sor-| rows of hell compassed / me about:  
the snares of / death prevented me.

**In my distress I called upon the LORD, and cried unto my / Gôd:**  
**he heard my voice out / of his temple.**

Therefore will I give thanks unto thee, O LORD, among the / heathen,  
and sing praises un- / to thy name.—

## THE KYRIE



Lord, have mer - cy up - on us. Christ, have mer - cy up - on us.



Lord, have mer - cy up - on us.

## THE COLLECT

The Lord be with you.



And with thy spir - it.

Let us pray. O Lord, graciously hear the prayers of Your people that we who justly suffer the consequence of our sin may be mercifully delivered by Your goodness to the glory of Your Name; through Jesus Christ; Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



A-men.

*In those days*, all the congregation of the children of Israel set out on their journey from the Wilderness of Sin, according to the commandment of the LORD, and camped in Rephidim; but there was no water for the people to drink. Therefore the people contended with Moses, and said, "Give us water, that we may drink." So Moses said to them, "Why do you contend with me? Why do you tempt the LORD?" And the people thirsted there for water, and the people complained against Moses, and said, "Why is it you have brought us up out of Egypt, to kill us and our children and our livestock with thirst?" So Moses cried out to the LORD, saying, "What shall I do with this people? They are almost ready to stone me!" And the LORD said to Moses, "Go on before the people, and take with you some of the elders of Israel. Also take in your hand your rod with which you struck the river, and go. Behold, I will stand before you there on the rock in Horeb; and you shall strike the rock, and water will come out of it, that the people may drink." And Moses did so in the sight of the elders of Israel. So he called the name of the place Massah and Meribah, because of the contention of the children of Israel, and because they tempted the LORD, saying, "Is the LORD among us or not?"

This is the Word of the Lord.



Thanks be to God.

## THE GRADUAL

*Psalm 9:9-10; 18-19a*



The LORD also will be a refuge for the op- / prèssed,  
a refuge in / times of trouble.

**And they that know thy name will put their / trust in thee:  
for thou, LORD, hast not forsaken / them that seek thee.**

For the needy shall not always be for- / gotten:  
the expectation of the poor shall not per- / ish for ever.

**Arise, O LORD; let not / man prevail:  
let the heathen be judged / in thy sight.—**

## THE EPISTLE

*1 Corinthians 9:24-10:5*

*Brethren:* Do you not know that those who run in a race all run, but one receives the prize? Run in such a way that you may obtain it. And everyone who competes for the prize is temperate in all things. Now they do it to obtain a perishable crown, but we for an imperishable crown. Therefore I run thus: not with uncertainty. Thus I fight: not as one who beats the air. But I discipline my body and bring it into subjection, lest, when I have preached to others, I myself should become disqualified. Moreover, brethren, I do not want you to be unaware that all our fathers were under the cloud, all passed through the sea, all were baptized into Moses in the

cloud and in the sea, all ate the same spiritual food, and all drank the same spiritual drink. For they drank of that spiritual Rock that followed them, and that Rock was Christ. But with most of them God was not well pleased, for their bodies were scattered in the wilderness.

This is the Word of the Lord.



Thanks be to God.

*Stand* **THE TRACT**

*Psalm 130:1-4*



received a denarius. But when the first came, they supposed that they would receive more; and they likewise received each a denarius. And when they had received it, they complained against the landowner, saying, ‘These last men have worked only one hour, and you made them equal to us who have borne the burden and the heat of the day.’ But he answered one of them and said, ‘Friend, I am doing you no wrong. Did you not agree with me for a denarius? Take what is yours and go your way. I wish to give to this last man the same as to you. Is it not lawful for me to do what I wish with my own things? Or is your eye evil because I am good?’ So the last will be first, and the first last. For many are called, but few chosen.”

This is the Gospel of the Lord.



Praise be to Thee, O Christ!

## THE NICENE CREED

**I believe in one God, the Father Almighty, Maker of heaven and earth and of all things visible and invisible.**

**And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, Very God of Very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven *and was incarnate by the Holy Spirit of the Virgin Mary and was made man*; and was crucified also for us under Pontius Pilate; He suffered and was buried. And the third day He rose again according to the Scriptures; and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead; whose kingdom will have no end.**

**And I believe in the Holy Spirit, the Lord and Giver of Life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the Prophets. And I believe in one holy Christian and Apostolic Church. I acknowledge one Baptism for the remission of sins. And I look for the resurrection of the dead and the ☩ life of the world to come. Amen.**

Sit **THE HYMN OF THE DAY**      *Salvation Unto Us Has Come*

*LSB 555*

## THE SERMON

## THE OFFERING

*Stand*

### THE OFFERTORY



Cre - ate in me a clean heart, O God, and re - new a right spi - rit with -  
in me. Cast me not a - way from Thy pres - ence, and take not Thy  
Ho - ly Spi - rit from me. Re - store un - to me the joy of Thy sal -  
va - tion, and up - hold me \_\_\_\_\_ with Thy free Spir - it.

## THE ANNOUNCEMENTS AND THE PRAYER OF THE CHURCH

*After each bid:* Let us pray to the Lord.

**Lord, have mercy.**

*At the conclusion:* O Lord, heavenly Father, we here remember the sufferings and death of Your dear Son, Jesus Christ, for our salvation. Praising His victorious resurrection from the dead, we draw strength from His ascension before You, where He ever stands for us as our own high priest. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the Marriage Feast of the Lamb in His Kingdom, which has no end. Graciously receive our prayers, deliver and preserve us, for to You alone we give all glory, honor, and worship, Father, Son, and Holy Spirit, one God, now and forever.

**Amen.**

# The Service of the Sacrament of the Altar

## THE PREFACE

The Lord be with you.



And with thy spir - it.

Lift up your hearts.



We lift them up un-to the Lord.

Let us give thanks unto the Lord our God.



It is meet and right so to do.

It is truly meet, right, and salutary that we should at all times and in all places give thanks unto You, Holy Lord, Almighty Father, Everlasting God, who bids us to cleanse our hearts and prepare with joy for the paschal feast, and Who promises to renew our zeal in faith and life, and bring us to the fullness of grace that belongs to the children of God. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious Name, evermore praising You and saying:

## THE SANCTUS



Ho - ly, — ho - ly, — ho - ly, — Lord God of



Sab - a-oth; heav - en and earth are full of Thy glo - ry. Ho -



san - na in the high - est! Bless - ed is — He that com - eth in the



name of the Lord! Ho - san - na in the high - est!

*Kneel* **THE LORD'S PRAYER**

**Our Father, who art in heaven, Hallowed be Thy Name; Thy Kingdom come; Thy Will be done on earth as it is in heaven; Give us this day our daily bread; And forgive us our trespasses, as we forgive those who trespass against us; And lead us not into temptation; But deliver us from ✠ evil. For Thine is the Kingdom, and the Power, and the Glory, forever and ever. Amen.**

**THE WORDS OF CHRIST'S TESTAMENT**

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: TAKE, EAT, ✠ THIS IS MY BODY, which is given for you. This do in remembrance of Me.

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying, DRINK OF IT, ALL OF YOU; ✠ THIS CUP IS THE NEW TESTAMENT IN MY BLOOD, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.

**THE PAX DOMINI**

The peace of the Lord be with you always.



A - men.

**THE AGNUS DEI**

O Christ, Thou Lamb of God that tak - est a-way the sin of the  
world, have mer - cy up - on us. O Christ, Thou Lamb of God  
that tak - est a-way the sin of the world, have mer - cy up - on us.  
O Christ, Thou Lamb of God, that tak - est a - way the  
sin of the world, grant us Thy peace. A - men.

**Visitors** who have not before received communion from Pastors Petersen or Frese are kindly asked to speak with either of them, or one of the ushers, before approaching the altar for the first time.

The Blood of Christ is offered on the pulpit side from either the chalice or individual cups, but on the lectern side, only the chalice is offered. If you prefer to receive the Blood from an individual cup and you did not sit on the pulpit side, you may cross the aisle.

Communicants are encouraged to take the bottom of the Chalice with a hand to help guide it to their mouths. Children and adults who are not eligible for the Holy Communion may cross their arms, placing both hands on their shoulders, to indicate they would like a blessing at the rail.

*Sit* **THE COMMUNION HYMNS**

<i>Your Table I Approach</i>	<i>LSB 628</i>
<i>By Grace I'm Saved</i>	<i>LSB 566</i>
<i>Through Jesus' Blood and Merit</i>	<i>LSB 746</i>
<i>Jesus, Your Blood and Righteousness</i>	<i>LSB 563</i>

*Stand* **THE NUNC DIMITTIS**



## THE POST-COMMUNION COLLECT

Oh, give thanks unto the Lord, for He is good:



And His mercy endureth for-ev-er.

Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift; and we beseech You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



A-men.

## THE SALUTATION, BENEDICAMUS, AND BENEDICTION

The Lord be with you.



And with thy spir - it.

Bless we the Lord.



Thanks be to God. \_\_\_\_\_

*Kneel*

The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and ☩ give you peace.



A - men. A - men. A - men.

*Silent Prayer  
Soli Deo Gloria*

**Pastor** - The Reverend David H. Petersen

**Associate Pastor** - The Reverend Michael N. Frese

**Kantor** - The Reverend Dr. Daniel Reuning

**Vicar** - Aaron Schultz

**Seminarian Field Worker** - Nicholas Belcher, Peter Preus

**Deaconess Field Worker** - Meghan Holst

**Altar Care** - Janet & Nadia Frese

**Elders** - Jonathan Busarow, Patrick Casey, Keith Frank, Rev. Benjamin Pollock, Mike Ritzman, Alex Schultz, Jason Thompson

**Dean of Acolytes** - Oscar Matter

**Instrumentalists** - Dr. Jason L. Thompson, *director, violin, viola*; Emily J. Thompson, *violin*; Hildie Felton, *flute*; Oscar Matter, *recorders, saxophones*; Rev. Dr. Benjamin Mayes, *trombone*

*Communicants are invited to pray the following prayers:*

***Before receiving the Sacrament***

O Lord, I am not worthy that You should enter under my roof; but speak only Your Word, and my soul will be healed. I will take the Bread of Heaven and call upon the Name of the Lord.

What shall I give to the Lord for all that He has given to me? I will take the Cup of Salvation and call upon the Name of the Lord.

***During the distribution of the Sacrament***

The Word was made flesh and dwelt among us, and we beheld His glory; glory as of the only-begotten Son of the Father, full of grace and truth. Amen.

***After receiving the Sacrament***

I live, and yet not I, but Christ lives in me.

What we have received with our mouths, O Lord, let us keep with faithful hearts, that this Gift given us in earthly time may bring us to eternal salvation. Amen.

Abide with us, O Lord, that we may abide in You until the end; let not sin and need separate us from You, until we, through the strength of Your Holy Sacrament, enter into heaven, and eternal blessing. Amen.

## The “Gesima” Season

Our liturgical preparation for Easter takes place through three distinct periods or steps. The first is the Gesimas. These three Sundays before Lent are mainly focused on the grace of God and examine that grace from three perspectives:

Septuagesima (meaning “about 70 days”)—Grace is undeserved.

The collect for this Sunday implores God to graciously hear us, who are justly punished for our sin, so that we may be delivered by His goodness. The goodness of God is emphasized in the parable of the vineyard workers in the day’s Gospel, Matthew 20:1-16. All the laborers receive the reward because of the goodness of the landowner and not because of their own labor or merit. We prepare for Easter by remembering what is good, Christ, who has borne the heat and burden of the day for us so that we might have that goodness for free.

Sexagesima (meaning “about 60 days”)—Grace is passively received.

In the collect for this Sunday we pray that God would see that we put not our trust in anything that we do and that He would mercifully defend us by His power. The parable of the sower is read from Luke 8:4-15. The seed of God’s Word is passively received. It transforms bad soil into good and bestows noble hearts upon sinful men. We pray that this would happen also to and for us.

Quinquagesima (meaning “about 50 days”) —Grace is not easily understood.

On the Sunday before Ash Wednesday we hear in the Gospel, Luke 18:31-34, Jesus predict His passion, death, and resurrection. We also hear that the disciples “understood none of these things” and “this saying was hid from them, and they did not grasp what was said (34).” We pray that God would be gracious and patient with us and grant faith and understanding to us despite our many sins.

The three Gesima Sundays take on the character of Lent, but mildly. The “Alleluias” and Greater Gloria are dropped, but the color stays green and crucifixes remain unveiled. We also retain the more festive musical setting of the Service composed by Healy Willan. This grace-focused season provides a gradual progression and gentle easing into the more intense ceremonies and denials of Lent and Passiontide.

**We welcome you all to Redeemer Lutheran Church. Members and visitors are invited to meet at the coffee hour, which follows each service.**

**Cleaning Team A**, captain Donna Petersen will be cleaning this week.

**For an evening** of musical fun (conveniently before Lent), you are invited to come to the JAZZ IMPROV SESSION AT REDEEMER LUTHERAN CHURCH, Saturday, Feb. 13, 7:00-9:00 p.m. or later. If you would like to play on stage and you haven't done so before, please contact Dr. Mayes (brmayes@gmail.com). This will be a dessert and drinks kind of evening. Please bring something to share.

**Mark Your Calendars:**

- February 14      Books and Beer
- February 17      Ash Wednesday
- February 21      Women's Night Out

**Special Prayer Requests:** Karen Koons; Alex Lundquist; Zeke Felton; Terry Stephens; Madeleine & David Herman; Clara Roth; Maureen DeLassus; Marilyn Conrad; Bob Heider; Gail Ludvigson; Norma Jean Uffleman; Angie Crouch; Amanda Willets; Juanita Hahn; Ed Snyder; Mark Crouch; Dale Steinke; John & Ele Sullivan; Jim Steinke; Jennifer Koontz; Abby Smith; Moreah Stuckwisch; Kelly Oliver, Bethany Kranz; Amanda Shemwell; Claire Burgdorf; Brittney Petersen; Mary Durham; Alice Lagemann; Alena Casey

## ANIMA CHRISTI

Soul of Christ hallow me;  
Body of Christ, save me;  
Blood of Christ, refresh me;  
Water from the side of Christ, wash me;  
Passion of Christ, strengthen me;  
O good Jesu, hear me;  
Within Thy wounds, hide me;  
Suffer me not to be separated from Thee;  
From the malicious enemy, defend me;  
In the hour of death, call me;  
And bid me come to Thee;  
That with Thy Saints I may praise Thee  
For all eternity. Amen.

### **Contact the pastors or church office**

Pastor Petersen can be contacted by phoning the church office (744-2585) or his cell (414-3083). Pastor Frese can be reached through the church office or his cell (913-547-2292). Vicar Schultz can be reached through the church office or his cell (559)920-0476.

The Church Secretary office hours are Monday, Wednesday, & Thursday 9:00 a.m. to 12:00 p.m.

#### **E-mail:**

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**Web site:** [www.redeemer-fortwayne.org](http://www.redeemer-fortwayne.org)

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# THIS WEEK AT REDEEMER

Sunday, 31 January      SEPTUAGESIMA  
8:00 a.m.      Divine Service  
9:15 a.m.      Sunday School & Bible Class  
10:30 a.m.      Divine Service

There are matins services at 8:30 a.m., Monday, Tuesday, Thursday, and Friday.

Wednesday, 3 February  
8:30 a.m.      Divine Service

Thursday, 4 February  
6:00 p.m.      Divine Service, extra precautions  
7:00 p.m.      Divine Service

Saturday, 6 February  
9:30 a.m.      Catechism Class  
10:30 a.m.      Matins

Sunday, 7 February      SEXAGESIMA  
8:00 a.m.      Divine Service  
9:15 a.m.      Sunday School & Bible Class  
10:30 a.m.      Divine Service

**Individual Absolution** is offered by appointment.

**Office Secretary** hours: Monday, Wednesday, & Thursday 9:00-12:00