

The First Sunday after Epiphany

I saw also the Lord sitting upon a throne,
high and lifted up,
and I heard as it were the voice of a great multitude saying,
Alleluia: for the Lord God omnipotent reigneth.



REDEEMER Lutheran Church

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The Reverend David H. Petersen, Pastor
The Reverend Michael N. Frese, Pastor

Hymns

864 *LSB*

410 *LSB*

402 *LSB*

refer to page 13

862 *LSB*

The First Sunday after Epiphany

10 January 2021 A ☩ D 8:00 and 10:30 a.m.

Divine Service - Healey Willan Setting

In Nomine ☩ Jesu

Stand **THE HYMN**

Shepherd of Tender Youth

LSB 864

The Preparation

In the Name of the Father and of the ☩ Son and of the Holy Spirit.

Amen.

Beloved in the Lord. Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him, in the name of our Lord Jesus Christ, to grant us forgiveness.

Kneel Our help is in the Name of the Lord.

Who made heaven and earth.

I said, I will confess my transgressions unto the Lord.

And You forgave the iniquity of my sin.

O Almighty God, merciful Father, I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor sinful being.

Upon this your confession, I, by virtue of my Office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ, I forgive you all your sins in the Name of the Father and of the ☩ Son and of the Holy Spirit.

Amen.

Stand **THE INTROIT OF THE DAY**

Isaiah 6:1, Revelation 19:6; Psalm 100:1-5



|I saw| also the Lord sitting up- / on a throne,

- / high and lifted up,

and I heard as it were the voice of a great multitude / saying,

Alleluia: for the Lord God omni- / potent reigneth.

Make a joyful noise unto the LORD, all ye / lãnds.

Serve the LORD with gladness: come before his pres- / ence with singing.

Know ye that the LORD he is God: it is he that hath made us, and not we our- / sêlves;
we are his people, and the sheep / of his pasture.

**Enter into his gates with thanksgiving, and into his / courts with praise:
be thankful unto / him, and bless his name.**

For the LORD is good; his mercy is ever- / lasting;
and his truth endureth to all / generations.

***Glory be to the Father and / to the Son
and to the / Holy Spirit;***

**As it was in the be- / ginning,
is now, and will be for- / ever. Amen.**

|I saw| also the Lord sitting up- / on a throne,
- / high and lifted up,

**and I heard as it were the voice of a great multitude / saying,
Alleluia: for the Lord God omni- / potent reigneth.**

THE KYRIE

Lord, have mer - cy up - on us. Christ, have mer - cy up - on us.

Lord, have mer - cy up - on us.

THE GLORIA IN EXCELSIS DEO

P Glo-ry be to God on high: **C** And on earth peace, good will toward men.

We praise Thee, we bless Thee, *we wor-ship Thee*, we glo-ri-fy Thee,

we give thanks to Thee for Thy great glo-ry, O Lord God, heav'n-ly King,

God the Fa-ther Al - mighty. O Lord, the on-ly be-got-ten

Son, Je-sus Christ, O Lord God, Lamb of God, Son of the Fa-ther,
 that tak-est a-way the sin of the world, have mer-cy up-on us.
 Thou that tak-est a-way the sin of the world, *re-ceive our prayer*. Thou that
 sit-test at the right hand of God the Fa-ther, have mer-cy up-on us.
 For Thou on-ly art ho-ly, Thou on-ly art the Lord.
 Thou on-ly, O Christ, with the Ho-ly Ghost, art most
 high in the glo-ry of God the Fa-ther. A - men.

THE COLLECT

The Lord be with you.

And with thy spir - it.

Let us pray. O Lord, mercifully receive the prayers of Your people who call upon You and grant that they both perceive and know what things they ought to do and also may have grace and power faithfully to fulfill the same; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

A-men.

Then the priests brought the ark of the covenant of the LORD to its place in the inner sanctuary of the house, in the Most Holy Place, underneath the wings of the cherubim. For the cherubim spread out their wings over the place of the ark, so that the cherubim overshadowed the ark and its poles. And the poles were so long that the ends of the poles were seen from the Holy Place before the inner sanctuary; but they could not be seen from outside. And they are there to this day. There was nothing in the ark except the two tablets of stone that Moses put there at Horeb, where the LORD made a covenant with the people of Israel, when they came out of the land of Egypt. And when the priests came out of the Holy Place, a cloud filled the house of the LORD, so that the priests could not stand to minister because of the cloud, for the glory of the LORD filled the house of the LORD. Then Solomon said, "The LORD has said that he would dwell in thick darkness. I have indeed built you an exalted house, a place for you to dwell in forever."

This is the Word of the Lord.



Thanks be to God.

THE GRADUAL



Blessed be the LORD God, the God of / Israel,
who only / doeth wondrous things.

**The mountains shall bring peace to the / people,
and the little / hills, by righteousness.**

THE EPISTLE

I appeal to you therefore, brothers, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. Do not be conformed to this world, but be transformed by the renewal of your mind, that by testing you may discern what is the will of God, what is good and acceptable and perfect. For by the grace given to me I say to everyone among you not to think of himself more highly than he ought to think, but to think with sober judgment, each according to the measure of faith that God has assigned. For as in one body we have many members, and the members do not all have the same function, so we, though many, are one body in Christ, and individually members one of another. Having gifts that differ according to the grace given to us, let us use them: if prophecy, in proportion to our faith; if service, in our serving; the one who teaches, in his teaching; the one who exhorts, in his exhortation; the one who contributes, in generosity; the one who leads, with zeal; the one who does acts of mercy, with cheerfulness. Let love be genuine. Abhor what is evil; hold fast to what is good.

This is the Word of the Lord.



Thanks be to God.

Stand **THE ALLELUIA VERSE**

Psalm 100:1-2a



Alle- / luia!

- / Alleluia!

Make a joyful noise unto the LORD, all ye / lânds.

Serve the LORD with gladness. / Alleluia.

THE GOSPEL

St. Luke 2:41-52

The Lord be with you.



And with thy spir - it.

The continuation of the Holy Gospel according to St. Luke:



Glo-ry be to Thee, O Lord!

✠ Now [Jesus] parents went to Jerusalem every year at the Feast of the Passover. And when he was twelve years old, they went up according to custom. And when the feast was ended, as they were returning, the boy Jesus stayed behind in Jerusalem. His parents did not know it, but supposing him to be in the group they went a day's journey, but then they began to search for him among their relatives and acquaintances, and when they did not find him, they returned to Jerusalem, searching for him. After three days they found him in the temple, sitting among the teachers, listening to them and asking them questions. And all who heard him were amazed at his understanding and his answers. And when his parents saw him, they were astonished. And his mother said to him, "Son, why have you treated us so? Behold, your father and I have been searching for you in great distress." And he said to them, "Why were you looking for me? Did you not know that I must be in my Father's house?" And they did not understand the saying that he spoke to them. And he went down with them and came to Nazareth and was submissive to them. And his mother treasured up all these things in her heart. And Jesus increased in wisdom and in stature and in favor with God and man.

This is the Gospel of the Lord.



Praise be to Thee, O Christ!

THE NICENE CREED

I believe in one God, the Father Almighty, Maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, Very God of Very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven *and was incarnate by the Holy Spirit of the Virgin Mary and was made man*; and was crucified also for us under Pontius Pilate; He suffered and was buried. And the third day He rose again according to the Scriptures; and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead; whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and Giver of Life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the Prophets. And I believe in one holy Christian and Apostolic Church. I acknowledge one Baptism for the remission of sins. And I look for the resurrection of the dead and the X life of the world to come. Amen.

Sit

THE HYMN OF THE DAY

Within the Father's House

LSB 410

THE SERMON

THE OFFERING

Stand

THE OFFERTORY



Cre - ate in me a clean heart, O God, and re - new a right spi - rit with -



in me. Cast me not a - way from Thy pres - ence, and take not Thy

Ho - ly Spi - rit from me. Re - store un - to me the joy of Thy sal -

va - tion, and up - hold me _____ with Thy free Spir - it.

THE ANNOUNCEMENTS AND THE PRAYER OF THE CHURCH

After each bid: Let us pray to the Lord.

Lord, have mercy.

At the conclusion: O Lord, heavenly Father, we here remember the sufferings and death of Your dear Son, Jesus Christ, for our salvation. Praising His victorious resurrection from the dead, we draw strength from His ascension before You, where He ever stands for us as our own high priest. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the Marriage Feast of the Lamb in His Kingdom, which has no end. Graciously receive our prayers, deliver and preserve us, for to You alone we give all glory, honor, and worship, Father, Son, and Holy Spirit, one God, now and forever.

Amen.

The Service of the Sacrament of the Altar

THE PREFACE

The Lord be with you.

And with thy spir - it.

Lift up your hearts.

We lift them up un - to the Lord.

Let us give thanks unto the Lord our God.

It is meet and right so to do.

It is truly meet, right, and salutary that we should at all times and in all places give thanks unto You, Holy Lord, Almighty Father, Everlasting God, and now do we praise You that You sent unto us Your only-begotten Son and that in Him, being found in fashion as a man, You manifested the fullness of Your glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious Name, evermore praising You and saying:

THE SANCTUS

Ho - ly, ho - ly, ho - ly, Lord God of
Sab - a-oth; heav - en and earth are full of Thy glo - ry. Ho -
san - na in the high - est! Bless - ed is He that com - eth in the
name of the Lord! Ho - san - na in the high - est!

Kneel **THE LORD'S PRAYER**

Our Father, who art in heaven, Hallowed be Thy Name; Thy Kingdom come; Thy Will be done on earth as it is in heaven; Give us this day our daily bread; And forgive us our trespasses, as we forgive those who trespass against us; And lead us not into temptation; But deliver us from Ꝟ evil. For Thine is the Kingdom, and the Power, and the Glory, forever and ever. Amen.

THE WORDS OF CHRIST'S TESTAMENT

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: TAKE, EAT, Ꝟ THIS IS MY BODY, which is given for you. This do in remembrance of Me.

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying, DRINK OF IT, ALL OF YOU; Ꝟ THIS CUP IS THE NEW TESTAMENT IN MY BLOOD, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.

THE PAX DOMINI

The peace of the Lord be with you always.



A - men.

THE AGNUS DEI



O Christ, Thou Lamb of God that tak - est a-way the sin of the



world, have mer - cy up - on us. O Christ, Thou Lamb of God



that tak - est a-way the sin of the world, have mer - cy up - on us.



O Christ, Thou Lamb of God, that tak - est a - way the



sin of the world, grant us Thy peace. A - men.

Visitors who have not before received communion from Pastors Petersen or Frese are kindly asked to speak with either of them, or one of the ushers, before approaching the altar for the first time.

The Blood of Christ is offered on the pulpit side from either the chalice or individual cups, but on the lectern side, only the chalice is offered. If you prefer to receive the Blood from an individual cup and you did not sit on the pulpit side, you may cross the aisle.

Communicants are encouraged to take the bottom of the Chalice with a hand to help guide it to their mouths. Children and adults who are not eligible for the Holy Communion may cross their arms, placing both hands on their shoulders, to indicate they would like a blessing at the rail.

Sit **THE COMMUNION HYMNS**

*The Only Son from Heaven
Jesus I Will Never Leave
Oh, Blest the House*

*LSB 402
Refer to page 13
LSB 862*

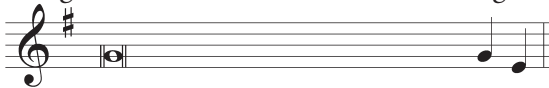
Stand **THE NUNC DIMITTIS**



|Lord, now| lettest Thou Thy servant depart / in peace,
ac- / cording- to Thy Word;
|for mine| eyes have seen Thy / Salvation:
which Thou hast prepared before the face / of all- people,
|a-| Light to lighten / the Gentiles,
and the Glory of Thy / people- Israel.
|Glory| *be to the Father and to / the Son*
and to the / Holy- Spirit;
|as it| was in the / beginning,
is now, and will be for- / ever.- Amen.

THE POST-COMMUNION COLLECT

Oh, give thanks unto the Lord, for He is good:



And His mercy endureth for-ev-er.

Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift; and we beseech You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



A-men.

THE SALUTATION, BENEDICAMUS, AND BENEDICTION

The Lord be with you.



And with thy spir - it.

Bless we the Lord.



Thanks be to God. _____

Kneel

The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and ☩ give you peace.



A - men. A - men. A - men.

Silent Prayer
Soli Deo Gloria

Pastor - The Reverend David H. Petersen

Associate Pastor - The Reverend Michael N. Frese

Kantor - The Reverend Dr. Daniel Reuning

Vicar - Aaron Schultz

Seminarian Field Worker - Nicholas Belcher, Peter Preus

Deaconess Field Worker - Meghan Holst

Altar Care - Nicole & Jane Schulert

Elders - Jonathan Busarow, Patrick Casey, Keith Frank, Rev. Benjamin Pollock, Mike Ritzman, Alex Schultz, Jason Thompson

Dean of Acolytes - Oscar Matter

Instrumentalists - Dr. Jason L. Thompson, *director, violin, viola*; Emily J. Thompson, *violin*; Hildie Felton, *flute*; Oscar Matter, *recorders, saxophones*; Rev. Dr. Benjamin Mayes, *trombone*

Communicants are invited to pray the following prayers:

Before receiving the Sacrament

O Lord, I am not worthy that You should enter under my roof; but speak only Your Word, and my soul will be healed. I will take the Bread of Heaven and call upon the Name of the Lord.

What shall I give to the Lord for all that He has given to me? I will take the Cup of Salvation and call upon the Name of the Lord.

During the distribution of the Sacrament

The Word was made flesh and dwelt among us, and we beheld His glory; glory as of the only-begotten Son of the Father, full of grace and truth. Amen.

After receiving the Sacrament

I live, and yet not I, but Christ lives in me.

What we have received with our mouths, O Lord, let us keep with faithful hearts, that this Gift given us in earthly time may bring us to eternal salvation. Amen.

Abide with us, O Lord, that we may abide in You until the end; let not sin and need separate us from You, until we, through the strength of Your Holy Sacrament, enter into heaven, and eternal blessing. Amen.

ANIMA CHRISTI

Soul of Christ hallow me;
Body of Christ, save me;
Blood of Christ, refresh me;
Water from the side of Christ, wash me;
Passion of Christ, strengthen me;
O good Jesu, hear me;
Within Thy wounds, hide me;
Suffer me not to be separated from Thee;
From the malicious enemy, defend me;
In the hour of death, call me;
And bid me come to Thee;
That with Thy Saints I may praise Thee
For all eternity. Amen.

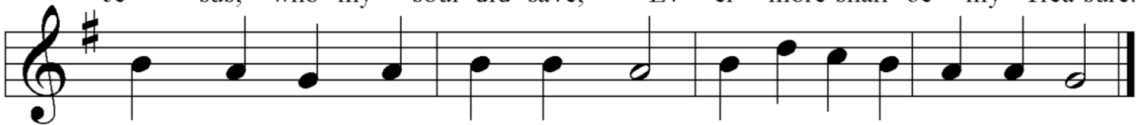
Jesus I Will Never Leave



1 Je - sus I will nev - er leave, Who for me Him - self hath giv - en;
 2 Je - sus I will nev - er leave While on earth I am a - bid - ing;
3 Tho' my sight shall pass a - way, Hear - ing, taste, and feel - ing fail me;
 4 Nor will I my Je - sus leave When at last I shall come thith - er
 5 Not for earth's vain joys I crave Nor, with - out Him, heav - en's plea - sure;



Firm - ly un - to Him I'll cleave Nor from Him be ev - er driv - en.
 What I have to Him I give, In all cares in Him con - fid - ing.
Tho' my life's last light of day Shall o'er - take and sore as - sail me;
 Where His saints He will re - ceive, Where in bliss they live to - geth - er.
 Je - sus, who my soul did save, Ev - er - more shall be my Trea - sure.



Life from Him doth light re - ceive,— Je - sus I will nev - er leave.
 Naught shall me of Him be - reave,— Je - sus I will nev - er leave.
When His sum - mons I re - ceive, Je - sus I will nev - er leave.
 End - less joy to me He'll give,— Je - sus I will nev - er leave.
 He re - demp - tion did a - chieve,— Je - sus, I will nev - er leave.

We welcome you all to Redeemer Lutheran Church. Members and visitors are invited to meet at the coffee hour, which follows each service.

Team B, captain Krissy Lagemann, will be cleaning this week.

The **church council** will meet today at noon in the undercroft.

Books and Beer is tonight at 7:00 p.m. in the undercroft.

The **Wednesday morning Divine Service** is moving to 8:30 a.m.

Women's Night Out is next Sunday, January 17, at 6:00 p.m. All women of college age and older are welcome to attend. Bring a snack to share and your favorite beverage.

Thanks to everyone who helped to put away the Christmas decorations and clean yesterday!

Mark Your Calendars:

- January 23 March for Life
- February 17 Ash Wednesday

Special Prayer Requests: Alex Lundquist; Zeke Felton; Terry Stephens; Madeleine & David Herman; Clara Roth; Maureen DeLassus; Marilyn Conrad; Bob Heider; Gail Ludvigson; Norma Jean Uffleman; Angie Crouch; Amanda Willets; Juanita Hahn; Ed Snyder; Mark Crouch; Dale Steinke; John & Ele Sullivan; Jim Steinke; Jennifer Koontz; Abby Smith; Moreah Stuckwisch; Kelly Oliver, Bethany Kranz; Amanda Shemwell; Claire Burgdorf

Contact the pastors or church office

Pastor Petersen can be contacted by phoning the church office (744-2585) or his cell (414-3083). Pastor Frese can be reached through the church office or his cell (913-547-2292). Vicar Schultz can be reached through the church office or his cell (559)920-0476.

The Church Secretary office hours are Monday, Wednesday, & Thursday 9:00 a.m. to 12:00 p.m.

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Web site: www.redeemer-fortwayne.org

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THIS WEEK AT REDEEMER

Sunday, 10 January	THE FIRST SUNDAY AFTER EPIPHANY
8:00 a.m.	Divine Service
9:15 a.m.	Sunday School & Bible Class
10:30 a.m.	Divine Service
12:00 p.m.	Church Council
7:00 p.m.	Books & Beer

There are matins services at 8:30 a.m., Monday, Tuesday, Thursday, & Friday.

Wednesday, 13 January	
8:30 a.m.	Divine Service

Thursday, 14 January	
6:00 p.m.	Divine Service, extra precautions
7:00 p.m.	Divine Service

Saturday, 16 January	
9:30 a.m.	Catechism class
10:30 a.m.	Matins

Sunday, 17 January	THE SECOND SUNDAY AFTER EPIPHANY
8:00 a.m.	Divine Service
9:15 a.m.	Sunday School & Bible Class
10:30 a.m.	Divine Service
6:00 p.m.	Women's Night Out

Individual Absolution is offered by appointment.

Office Secretary hours: Monday, Wednesday, & Thursday 9:00-12:00