

The Second Sunday after Christmas

Thy testimonies are very sure:
holiness becometh thine house, O LORD forever.
Thy throne is established of old:
thou art from everlasting.



REDEEMER Lutheran Church

202 West Rudisill Boulevard
Fort Wayne, Indiana 46807-2498
260-744-2585
www.redeemer-fortwayne.org

The Reverend David H. Petersen, Pastor
The Reverend Michael N. Frese, Pastor

Hymns

386 *LSB*
382 *LSB*
716 *LSB*
370 *LSB*
384 *LSB*
399 *LSB*

The Second Sunday after Christmas

3 January 2021 A ✠ D 8:00 & 10:30 a.m.

Divine Service - Healey Willan Setting

In Nomine ✠ Jesu

Stand **THE HYMN**

Now Sing We, Now Rejoice

LSB 386

The Preparation

In the Name of the Father and of the ✠ Son and of the Holy Spirit.

Amen.

Beloved in the Lord. Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him, in the name of our Lord Jesus Christ, to grant us forgiveness.

Kneel Our help is in the Name of the Lord.

Who made heaven and earth.

I said, I will confess my transgressions unto the Lord.

And You forgave the iniquity of my sin.

O Almighty God, merciful Father, I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor sinful being.

Upon this your confession, I, by virtue of my Office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ, I forgive you all your sins in the Name of the Father and of the ✠ Son and of the Holy Spirit.

Amen.

Stand **THE INTROIT OF THE DAY**

Psalm 93:5, 2; Psalm 93:1, 3-4



|Thy tes-| timonies are / very sure:
holiness becometh thine house, O / LORD, for ever.
Thy throne is established of / òld:
thou art from / everlasting.

The LORD reigneth, he is clothed with / majesty;

The LORD is clothed with strength, wherewith he hath / girded himself:

The world also is / stablished,
that / it cannot be moved.

**The floods have lifted up, O LORD, the floods have lifted / up their voice;
the / floods lift up their waves.**

The LORD on high is mightier than the noise of many / waters,
yea, than the mighty / waves of the sea.

***Glory be to the Father and / to the Son
and to the / Holy Spirit;***

**As it was in the be- / ginning,
is now, and will be for- / ever. Amen.**

[Thy tes-| timonies are / very sure:
holiness becometh thine house, O / LORD, for ever.

**Thy throne is established of / ôld:
thou art from / everlasting.**

THE NINE-FOLD KYRIE



Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.



Lord, — have mer - cy up - on us. Christ have mer - cy up - on us.



Christ have mer - cy up - on us. Christ have mer - cy up - on —



us. Lord, have mer - cy up - on us. Lord have mer - cy up -



on us. Lord, — have mer - cy up - on us.

THE GLORIA IN EXCELSIS DEO

Ⓛ Glo-ry be to God on high: Ⓜ And on earth peace, good will toward men.

We praise Thee, we bless Thee, *we wor-ship Thee*, we glo-ri-fy Thee,
we give thanks to Thee for Thy great glo-ry, O Lord God, heav'n-ly King,
God the Fa-ther Al - might-y. O Lord, the on-ly be-got-ten
Son, Je-sus Christ, O Lord God, Lamb of God, Son of the Fa - ther,
that tak-est a-way the sin of the world, have mer-cy up-on_ us.
Thou that tak-est a-way the sin of the world, *re-ceive our prayer*. Thou that
sit-test at the right hand of God the Fa - ther, have mer-cy up-on us.
For Thou on - ly art ho - ly, Thou on - ly art the Lord.
Thou on - ly, O ✠ Christ, with the Ho - ly Ghost, art most
high in the glo - ry of God the Fa - ther. A - men.

THE COLLECT

The Lord be with you.



And with thy spir - it.

Let us pray. Almighty God, You have poured into our hearts the true light of Your incarnate Word. Grant that this light may shine forth in our lives; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



A-men.

Sit THE OLD TESTAMENT READING

Genesis 46:1-7

In those days, Israel took his journey with all that he had, and came to Beersheba, and offered sacrifices to the God of his father Isaac. Then God spoke to Israel in the visions of the night, and said, "Jacob, Jacob!" And he said, "Here I am." So He said, "I am God, the God of your father; do not fear to go down to Egypt, for I will make of you a great nation there. I will go down with you to Egypt, and I will also surely bring you up again; and Joseph will put his hand on your eyes." Then Jacob arose from Beersheba; and the sons of Israel carried their father Jacob, their little ones, and their wives, in the carts which Pharaoh had sent to carry him. So they took their livestock and their goods, which they had acquired in the land of Canaan, and went to Egypt, Jacob and all his descendants with him. His sons and his sons' sons, his daughters and his sons' daughters, and all his descendants he brought with him to Egypt.

This is the Word of the Lord.



Thanks be to God.

THE GRADUAL

Psalm 106:47; Isaiah 63:16b



Save us, O LORD our God, and gather us from among the / heathen,
to give thanks unto thy holy name, and to / triumph in thy praise.

**Thou, O LORD, art our father, our re- / deemer;
thy name is from / everlasting.**

THE EPISTLE

1 Peter 4:12-19

Beloved, do not think it strange concerning the fiery trial which is to try you, as though some strange thing happened to you; but rejoice to the extent that you partake of Christ's sufferings, that when His glory is revealed, you may also be glad with exceeding joy. If you are reproached for the name of Christ, blessed are you, for the Spirit of glory and of God rests upon you. On their part He is blasphemed, but on your part He is glorified. But let none of you suffer as a murderer, a thief, an evildoer, or as a busybody in other people's matters. Yet if anyone suffers as a Christian, let him not be ashamed, but let him glorify God in this matter. For the time has come for judgment to begin at the house of God; and if it begins with us first, what will be the end of those who do not obey the gospel of God? Now "IF THE RIGHTEOUS ONE IS SCARCELY SAVED, WHERE WILL THE UNGODLY AND THE SINNER APPEAR?" Therefore let those who suffer according to the will of God commit their souls to Him in doing good, as to a faithful Creator.

This is the Word of the Lord.



Thanks be to God.

Stand THE ALLELUIA VERSE

Psalm 145:21



Alle- / luia!

- / Alleluia!

**My mouth shall speak the praise of the / LÔRD:
and let all flesh bless his holy name for ever and ever. / Alleluia!**

THE SEQUENCE HYMN

We Praise You, Jesus at Your Birth

LSB 382

THE GOSPEL

St. Matthew 2:13-23

The Lord be with you.



And with thy spir - it.

The continuation of the Holy Gospel according to St. Matthew:



Glo-ry be to Thee, O Lord!

✠ *At that time*, when they had departed, behold, an angel of the Lord appeared to Joseph in a dream, saying, “Arise, take the young Child and His mother, flee to Egypt, and stay there until I bring you word; for Herod will seek the young Child to destroy Him.” When he arose, he took the young Child and His mother by night and departed for Egypt, and was there until the death of Herod, that it might be fulfilled which was spoken by the Lord through the prophet, saying, “OUT OF EGYPT I CALLED MY SON.” Then Herod, when he saw that he was deceived by the wise men, was exceedingly angry; and he sent forth and put to death all the male children who were in Bethlehem and in all its districts, from two years old and under, according to the time which he had determined from the wise men. Then was fulfilled what was spoken by Jeremiah the prophet, saying: “A VOICE WAS HEARD IN RAMAH, LAMENTATION, WEEPING, AND GREAT MOURNING, RACHEL WEEPING FOR HER CHILDREN, REFUSING TO BE COMFORTED, BECAUSE THEY ARE NO MORE.” Now when Herod was dead, behold, an angel of the Lord appeared in a dream to Joseph in Egypt, saying, “Arise, take the young Child and His mother, and go to the land of Israel, for those who sought the young Child’s life are dead.” Then he arose, took the young Child and His mother, and came into the land of Israel. But when he heard that Archelaus was reigning over Judea instead of his father Herod, he was afraid to go there. And being warned by God in a dream, he turned aside into the region of Galilee. And he came and dwelt in a city called Nazareth, that it might be fulfilled which was spoken by the prophets, “He shall be called a Nazarene.”

This is the Gospel of the Lord.



Praise be to Thee, O Christ!

THE NICENE CREED

I believe in one God, the Father Almighty, Maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, Very God of Very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven *and was incarnate by the Holy Spirit of the Virgin Mary and was made man*; and was crucified also for us under Pontius Pilate; He suffered and was buried. And the third day He rose again according to the Scriptures; and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead; whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and Giver of Life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the Prophets. And I believe in one holy Christian and Apostolic Church. I acknowledge one Baptism for the remission of sins. And I look for the resurrection of the dead and the ☩ life of the world to come. Amen.

Sit

THE HYMN OF THE DAY

I Walk in Danger All the Way

LSB 716

THE SERMON

THE OFFERING

Stand

THE OFFERTORY

Cre - ate in me a clean heart, O God, and re - new a right spi - rit with -
in me. Cast me not a - way from Thy pres - ence, and take not Thy
Ho - ly Spi - rit from me. Re - store un - to me the joy of Thy sal -
va - tion, and up - hold me _____ with Thy free Spir - it.

THE ANNOUNCEMENTS AND THE PRAYER OF THE CHURCH

After each bid: Let us pray to the Lord.

Lord, have mercy.

At the conclusion: O Lord, heavenly Father, we here remember the sufferings and death of Your dear Son, Jesus Christ, for our salvation. Praising His victorious resurrection from the dead, we draw strength from His ascension before You, where He ever stands for us as our own high priest. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the Marriage Feast of the Lamb in His Kingdom, which has no end. Graciously receive our prayers, deliver and preserve us, for to You alone we give all glory, honor, and worship, Father, Son, and Holy Spirit, one God, now and forever.

Amen.

The Service of the Sacrament of the Altar

THE PREFACE

The Lord be with you.



And with thy spir - it.

Lift up your hearts.



We lift them up un-to the Lord.

Let us give thanks unto the Lord our God.



It is meet and right so to do.

It is truly meet, right, and salutary that we should at all times and in all places give thanks unto You, Holy Lord, Almighty Father, Everlasting God, for in the mystery of the Word made flesh You have given us a new revelation of Your glory that, seeing You in the person of Your Son, we may be drawn to the love of those things which are not seen. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious Name, evermore praising You and saying:

THE SANCTUS



Ho - ly, — ho - ly, — ho - ly, — Lord God of



Sab - a-oth; heav - en and earth are full of Thy glo - ry. Ho -



san - na in the high - est! Bless - ed is — He that com - eth in the



name of the Lord! Ho - san - na in the high - est!

Kneel **THE LORD'S PRAYER**

Our Father, who art in heaven, Hallowed be Thy Name; Thy Kingdom come; Thy Will be done on earth as it is in heaven; Give us this day our daily bread; And forgive us our trespasses, as we forgive those who trespass against us; And lead us not into temptation; But deliver us from ✠ evil. For Thine is the Kingdom, and the Power, and the Glory, forever and ever. Amen.

THE WORDS OF CHRIST'S TESTAMENT

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: TAKE, EAT, ✠ THIS IS MY BODY, which is given for you. This do in remembrance of Me.

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying, DRINK OF IT, ALL OF YOU; ✠ THIS CUP IS THE NEW TESTAMENT IN MY BLOOD, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.

THE PAX DOMINI

The peace of the Lord be with you always.



A - men.

THE AGNUS DEI

O Christ, Thou Lamb of God that tak - est a-way the sin of the
world, have mer - cy up - on us. O Christ, Thou Lamb of God
that tak - est a-way the sin of the world, have mer - cy up - on us.
O Christ, Thou Lamb of God, that tak - est a - way the
sin of the world, grant us Thy peace. A - - men.

Visitors who have not before received communion from Pastors Petersen or Frese are kindly asked to speak with either of them, or one of the ushers, before approaching the altar for the first time.

Communicants are encouraged to take the bottom of the Chalice with a hand to help guide it to their mouths. Children and adults who are not eligible for the Holy Communion may cross their arms, placing both hands on their shoulders, to indicate they would like a blessing at the rail.

Sit **THE COMMUNION HYMNS**

<i>What Child is This</i>	<i>LSB 370</i>
<i>Of the Father's Love Begotten</i>	<i>LSB 384</i>
<i>The Star Proclaims the King is Here</i>	<i>LSB 399</i>

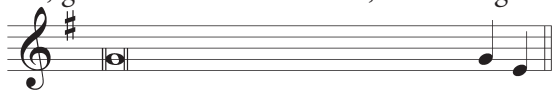
Stand **THE NUNC DIMITTIS**



|Lord, now| lettest Thou Thy servant depart / in peace,
ac- / cording- to Thy Word;
|for mine| eyes have seen Thy / Salvation:
which Thou hast prepared before the face / of all- people,
|a-| Light to lighten / the Gentiles,
and the Glory of Thy / people- Israel.
|Glory| *be to the Father and to / the Son*
and to the / Holy- Spirit;
|as it| was in the / beginning,
is now, and will be for- / ever.- Amen.

THE POST-COMMUNION COLLECT

Oh, give thanks unto the Lord, for He is good:



And His mercy endureth for-ev-er.

Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift; and we beseech You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



A-men.

THE SALUTATION, BENEDICAMUS, AND BENEDICTION

The Lord be with you.



And with thy spir - it.

Bless we the Lord.



Thanks be to God. _____

Kneel

The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and ☩ give you peace.



A - men. A - men. A - men.

*Silent Prayer
Soli Deo Gloria*

Communicants are invited to pray the following prayers:

Before receiving the Sacrament

O Lord, I am not worthy that You should enter under my roof; but speak only Your Word, and my soul will be healed. I will take the Bread of Heaven and call upon the Name of the Lord.

What shall I give to the Lord for all that He has given to me? I will take the Cup of Salvation and call upon the Name of the Lord.

During the distribution of the Sacrament

The Word was made flesh and dwelt among us, and we beheld His glory; glory as of the only-begotten Son of the Father, full of grace and truth. Amen.

After receiving the Sacrament

I live, and yet not I, but Christ lives in me.

What we have received with our mouths, O Lord, let us keep with faithful hearts, that this Gift given us in earthly time may bring us to eternal salvation. Amen.

Abide with us, O Lord, that we may abide in You until the end; let not sin and need separate us from You, until we, through the strength of Your Holy Sacrament, enter into heaven, and eternal blessing. Amen.

Pastor - The Reverend David H. Petersen

Associate Pastor - The Reverend Michael N. Frese

Kantor - The Reverend Dr. Daniel Reuning

Vicar - Aaron Schultz

Seminarian Field Worker - Nicholas Belcher, Peter Preus

Deaconess Field Worker - Meghan Holst

Altar Care - Janet & Nadia Frese

Elders - Jonathan Busarow, Patrick Casey, Keith Frank, Rev. Benjamin Pollock, Mike Ritzman, Alex Schultz, Jason Thompson

Dean of Acolytes - Oscar Matter

Instrumentalists - Dr. Jason L. Thompson, *director, violin, viola*; Emily J. Thompson, *violin*; Hildie Felton, *flute*; Oscar Matter, *recorders, saxophones*; Rev. Dr. Benjamin Mayes, *trombone*

CONGREGATIONAL NOTICES

We welcome you all to Redeemer Lutheran Church. Members and visitors are invited to meet at the coffee hour, which follows each service.

Team A, captain Donna Petersen, will be cleaning this week.

There are services on **Epiphany**, this Wednesday, January 6, at 10:30 a.m. and 7:00 p.m.

We will be **taking down the Christmas decorations** next Saturday, January 9, at 9:00 a.m. Lots of helpers will make it go quickly.

Mark Your Calendars:

- January 23 March for Life
- February 17 Ash Wednesday

Special Prayer Requests: Zeke Felton; Terry Stephens; Madeleine & David Herman; Clara Roth; Maureen DeLassus; Marilyn Conrad; Bob Heider; Gail Ludvigson; Norma Jean Uffleman; Angie Crouch; Amanda Willets; Juanita Hahn; Ed Snyder; Mark Crouch; Dale Steinke; John & Ele Sullivan; Jim Steinke; Jennifer Koontz; Abby Smith; Moreah Stuckwisch; Kelly Oliver, Bethany Kranz; Amanda Shemwell; Claire Burgdorf

ANIMA CHRISTI

Soul of Christ hallow me;
Body of Christ, save me;
Blood of Christ, refresh me;
Water from the side of Christ, wash me;
Passion of Christ, strengthen me;
O good Jesu, hear me;
Within Thy wounds, hide me;
Suffer me not to be separated from Thee;
From the malicious enemy, defend me;
In the hour of death, call me;
And bid me come to Thee;
That with Thy Saints I may praise Thee
For all eternity. Amen.

THIS WEEK AT REDEEMER

Sunday, 3 January	THE SECOND SUNDAY AFTER CHRISTMAS
8:00 a.m.	Divine Service
9:15 a.m.	Sunday School & Bible Class
10:30 a.m.	Divine Service
Monday, 4 January	THE ELEVENTH DAY OF CHRISTMAS
8:30 a.m.	Divine Service
Tuesday, 5 January	THE TWELFTH DAY OF CHRISTMAS
8:30 a.m.	Divine Service
Wednesday, 6 January	THE EPIPHANY OF OUR LORD
8:30 a.m.	Matins
10:30 a.m.	Divine Service
7:00 p.m.	Divine Service
Thursday, 7 January	
8:30 a.m.	Matins
7:00 p.m.	Divine Service
Friday, 8 January	
8:30 a.m.	Matins
Saturday, 9 January	
9:00 a.m.	Undecorating
9:30 a.m.	Catechism class
10:30 a.m.	Matins
Sunday, 10 January	THE FIRST SUNDAY AFTER EPIPHANY
8:00 a.m.	Divine Service
9:15 a.m.	Sunday School & Bible Class
10:30 a.m.	Divine Service
12:00 p.m.	Church Council

Individual Absolution is offered by appointment.

Office Secretary hours: Monday, Wednesday, & Thursday 9:00-12:00