

# The Eighth Sunday after Trinity

We have thought of thy lovingkindness, O God,  
in the midst of thy temple  
According to thy name, O God, so is thy praise unto the ends of the  
earth: thy right hand is full of righteousness.



## REDEEMER Lutheran Church

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Fort Wayne, Indiana 46807-2498  
260-744-2585  
[www.redeemer-fortwayne.org](http://www.redeemer-fortwayne.org)

The Reverend David H. Petersen, Pastor  
The Reverend Michael N. Frese, Pastor

### Hymns

704 *LSB*  
745 *LSB*  
637 *LSB*  
693 *LSB*  
834 *LSB*  
655 *LSB*

# The Eighth Sunday after Trinity

2 August 2020 A ✠ D 8:00 and 10:30 a.m.

Divine Service - Healey Willan

*In Nomine ✠ Jesu*

Stand **THE HYMN**

*Renew Me, O Eternal Light*

LSB 704

## The Preparation

In the Name of the Father and of the ✠ Son and of the Holy Spirit.

**Amen.**

Beloved in the Lord. Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him, in the name of our Lord Jesus Christ, to grant us forgiveness.

*Kneel* Our help is in the Name of the Lord.

**Who made heaven and earth.**

I said, I will confess my transgressions unto the Lord.

**And You forgave the iniquity of my sin.**

**O Almighty God, merciful Father, I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor sinful being.**

Upon this your confession, I, by virtue of my Office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ, I forgive you all your sins in the Name of the Father and of the ✠ Son and of the Holy Spirit.

**Amen.**

Stand **THE INTROIT OF THE DAY**

*Psalm 48:9-10, Psalm 48:1, 3, 11, 14*



| We have | thought of thy lovingkindness, O / Gôd,  
in the midst of / thy temple.

According to thy name, O God, so is thy praise unto the ends of the / êarth:  
thy right hand is full / of righteousness.

**Great is the Lord, and greatly / to be praised  
in the city of our God, in the mountain of / his holiness.**

God is known in her / palaces  
for / a refuge.

**Let mount Zion rejoice, let the daughters of Judah be / glâd,  
because of / thy judgments.**

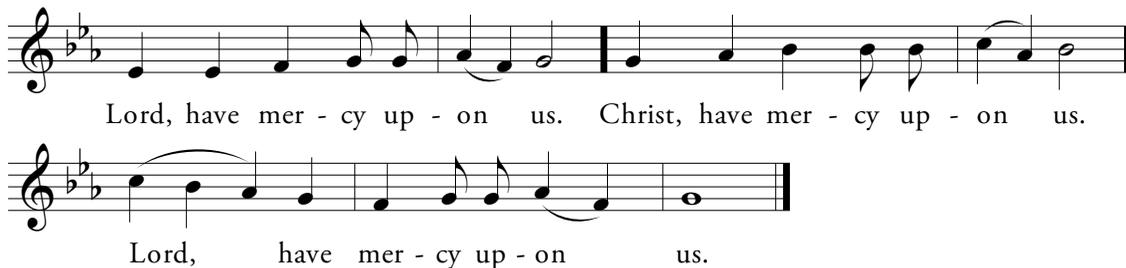
For this God is our God for ever and / ever:  
he will be our guide ev- / en unto death.

***Glory be to the Father and / to the Son  
and to the Ho- / ly Spirit;  
as it was in the be- / ginning,  
is now and will be for ev- / er. Amen.***

| We have | thought of thy lovingkindness, O / Gôd,  
in the midst of / thy temple.

**According to thy name, O God, so is thy praise unto the ends of the / êarth:  
thy right hand is full / of righteousness.**

## THE KYRIE



Lord, have mer - cy up - on us. Christ, have mer - cy up - on us.

Lord, have mer - cy up - on us.

## THE GLORIA IN EXCELSIS DEO



☐ Glo-ry be to God on high: ☑ And on earth peace, good will toward men.

We praise Thee, we bless Thee, *we worship Thee*, we glo-ri-fy Thee,  
we give thanks to Thee for Thy great glo-ry, O Lord God, heav'n-ly King,  
God the Fa-ther Al - mighty. O Lord, the on-ly be-got-ten

Son, Je-sus Christ, O Lord God, Lamb of God, Son of the Fa-ther,  
 that tak-est a-way the sin of the world, have mer-cy up-on us.  
 Thou that tak-est a-way the sin of the world, *re-ceive our prayer*. Thou that  
 sit-test at the right hand of God the Fa-ther, have mer-cy up-on us.  
 For Thou on-ly art ho-ly, Thou on-ly art the Lord.  
 Thou on-ly, O Christ, with the Ho-ly Ghost, art most  
 high in the glo-ry of God the Fa-ther. A - men.

### THE COLLECT

The Lord be with you.

And with thy spir - it.

Let us pray. Grant to us, Lord, the Spirit to think and do always such things as are right, that we, who cannot do anything that is good without You, may be by You enabled to live according to Your will; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

A-men.

## THE OLD TESTAMENT READING

*Jeremiah 23:16-29*

Thus says the LORD of hosts: “Do not listen to the words of the prophets who prophesy to you. They make you worthless; They speak a vision of their own heart, Not from the mouth of the LORD. They continually say to those who despise Me, ‘The LORD has said, “You shall have peace”’; And to everyone who walks according to the dictates of his own heart, they say, ‘No evil shall come upon you.’ For who has stood in the counsel of the LORD, And has perceived and heard His word? Who has marked His word and heard it? Behold, a whirlwind of the LORD has gone forth in fury—A violent whirlwind! It will fall violently on the head of the wicked. The anger of the LORD will not turn back Until He has executed and performed the thoughts of His heart. In the latter days you will understand it perfectly. I have not sent these prophets, yet they ran. I have not spoken to them, yet they prophesied. But if they had stood in My counsel, And had caused My people to hear My words, Then they would have turned them from their evil way And from the evil of their doings. Am I a God near at hand,” says the LORD, “And not a God afar off? Can anyone hide himself in secret places, So I shall not see him?” says the LORD; “Do I not fill heaven and earth?” says the LORD. “I have heard what the prophets have said who prophesy lies in My name, saying, ‘I have dreamed, I have dreamed!’ How long will this be in the heart of the prophets who prophesy lies? Indeed they are prophets of the deceit of their own heart, who try to make My people forget My name by their dreams which everyone tells his neighbor, as their fathers forgot My name for Baal. The prophet who has a dream, let him tell a dream; And he who has My word, let him speak My word faithfully. What is the chaff to the wheat?” says the LORD. “Is not My word like a fire?” says the LORD, “And like a hammer that breaks the rock in pieces?”

This is the Word of the Lord.



Thanks be to God.

## THE GRADUAL

*Psalm 31:2b, 1a*



Be thou my strong / rôck,  
for an house of defence / to save me.

**In thee, O Lord, do I / put my trust;**  
**let me nev- / er be ashamed.**

## THE EPISTLE

*Romans 8:12-17*

Therefore, brethren, we are debtors—not to the flesh, to live according to the flesh. For if you live according to the flesh you will die; but if by the Spirit you put to death the deeds of the body, you will live. For as many as are led by the Spirit of God, these are sons of God. For you did not receive the spirit of bondage again to fear, but you received the Spirit of adoption by whom we cry out, “Abba, Father.” The Spirit Himself bears witness with our spirit that we are children of God, and if children, then heirs—heirs of God and joint heirs with Christ, if indeed we suffer with Him, that we may also be glorified together.

This is the Word of the Lord.



Thanks be to God.

## Stand THE ALLELUIA VERSE

*Psalm 65:1, 4*



Alle- / luia!

Al- / leluia!

**A hymn waiteth for thee, O God, in / Sion:  
and unto thee shall the vow be performed in / Jerusalem.**

We shall be satisfied with the goodness / of thy house,  
even of thy holy temple. Al- / leluia!

## THE GOSPEL

*St. Matthew 7:15-23*

The Lord be with you.



And with thy spir - it.

The continuation of the Holy Gospel according to St. Matthew:



Glo-ry be to Thee, O Lord!

✘ *At that time Jesus said,* “Beware of false prophets, who come to you in sheep’s clothing, but inwardly they are ravenous wolves. You will know them by their fruits. Do men gather grapes from thornbushes or figs from thistles? Even so, every good tree bears good fruit, but a bad tree bears bad fruit. A good tree cannot bear bad fruit, nor can a bad tree bear good fruit. Every tree that does not bear good fruit is cut down and thrown into the fire. Therefore by their fruits you

will know them. Not everyone who says to Me, ‘Lord, Lord,’ shall enter the kingdom of heaven, but he who does the will of My Father in heaven. Many will say to Me in that day, ‘Lord, Lord, have we not prophesied in Your name, cast out demons in Your name, and done many wonders in Your name?’ And then I will declare to them, ‘I never knew you; depart from Me, you who practice lawlessness!’”

This is the Gospel of the Lord.



Praise be to Thee, O Christ!

## THE NICENE CREED

**I believe in one God, the Father Almighty, Maker of heaven and earth and of all things visible and invisible.**

**And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, Very God of Very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven *and was incarnate by the Holy Spirit of the Virgin Mary and was made man*; and was crucified also for us under Pontius Pilate; He suffered and was buried. And the third day He rose again according to the Scriptures; and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead; whose kingdom will have no end.**

**And I believe in the Holy Spirit, the Lord and Giver of Life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the Prophets. And I believe in one holy Christian and Apostolic Church. I acknowledge one Baptism for the remission of sins. And I look for the resurrection of the dead and the ☩ life of the world to come. Amen.**

*Sit*

**THE HYMN OF THE DAY**

*In God, My Faithful God*

*LSB 745*

**THE SERMON**

**THE OFFERING**

**THE OFFERTORY**


Cre - ate in me a clean heart, O God, and re - new a right spi - rit with -  
 in me. Cast me not a - way from Thy pres - ence, and take not Thy  
 Ho - ly Spi - rit from me. Re - store un - to me the joy of Thy sal -  
 va - tion, and up - hold me with Thy free Spir - it.

**THE ANNOUNCEMENTS AND THE PRAYER OF THE CHURCH**

*After each bid:* Let us pray to the Lord.

**Lord, have mercy.**

*At the conclusion:* O Lord, heavenly Father, we here remember the sufferings and death of Your dear Son, Jesus Christ, for our salvation. Praising His victorious resurrection from the dead, we draw strength from His ascension before You, where He ever stands for us as our own high priest. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the Marriage Feast of the Lamb in His Kingdom, which has no end. Graciously receive our prayers, deliver and preserve us, for to You alone we give all glory, honor, and worship, Father, Son, and Holy Spirit, one God, now and forever.

**Amen.**

**The Service of the Sacrament of the Altar****THE PREFACE**

The Lord be with you.



And with thy spir - it.

Lift up your hearts.



We lift them up un - to the Lord.

Let us give thanks unto the Lord our God.



It is meet and right so to do.

It is truly meet, right, and salutary that we should at all times and in all places give thanks unto You, holy Lord, almighty Father, everlasting God, through Jesus Christ our Lord, Who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious Name, evermore praising You and saying:

### THE SANCTUS



Ho - ly, — ho - ly, — ho - ly, — Lord God of



Sab - a-oth; heav - en and earth are full of Thy glo - ry. Ho -



san - na in the high - est! Bless - ed is — He that com - eth in the



name of the Lord! Ho - san - na in the high - est!

### *Kneel* THE LORD'S PRAYER

**Our Father, who art in heaven, Hallowed be Thy Name; Thy Kingdom come; Thy Will be done on earth as it is in heaven; Give us this day our daily bread; And forgive us our trespasses, as we forgive those who trespass against us; And lead us not into temptation; But deliver us from ✠ evil. For Thine is the Kingdom, and the Power, and the Glory, forever and ever. Amen.**

## THE WORDS OF CHRIST'S TESTAMENT

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: TAKE, EAT, ✠ THIS IS MY BODY, which is given for you. This do in remembrance of Me.

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying, DRINK OF IT, ALL OF YOU; ✠ THIS CUP IS THE NEW TESTAMENT IN MY BLOOD, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.

## THE PAX DOMINI

The peace of the Lord be with you always.



A - men.

## THE AGNUS DEI

O Christ, Thou Lamb of God that tak - est a-way the sin of the  
world, have mer - cy up - on us. O Christ, Thou Lamb of God  
that tak - est a-way the sin of the world, have mer - cy up - on us.  
O Christ, Thou Lamb of God, that tak - est a - way the  
sin of the world, grant us Thy peace. A - men.

**Visitors** who have not before received communion from Pastors Petersen or Frese are kindly asked to speak with either of them, or one of the ushers, before approaching the altar for the first time.

The Blood of Christ is offered on the pulpit side from either the chalice or individual cups, but on the lectern side, only the chalice is offered. If you prefer to receive the Blood from an individual cup and you did not sit on the pulpit side, you may cross the aisle.

Communicants are encouraged to take the bottom of the Chalice with a hand to help guide it to their mouths. Children and adults who are not eligible for the Holy Communion may cross their arms, placing both hands on their shoulders, to indicate they would like a blessing at the rail.

*Sit*

## THE COMMUNION HYMNS

<i>Draw Near and Take the Body of the Lord</i>	LSB 637
<i>O Holy Spirit, Grant Us Grace</i>	LSB 693
<i>O God, O Lord of Heaven and Earth</i>	LSB 834
<i>Lord, Keep Us Steadfast in Your Word</i>	LSB 655

*Stand*

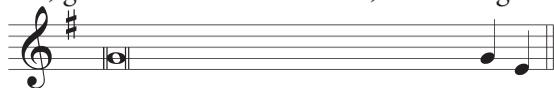
## THE NUNC DIMITTIS



**|Lord, now|** lettest Thou Thy servant depart / in peace,  
ac- / cording- to **Thy Word**;  
**|for mine|** eyes have seen Thy / **Salvation**:  
which Thou hast prepared before the face / of all- people,  
**|a-|** Light to lighten / the **Gentiles**,  
and the Glory of Thy / people- **Israel**.  
**|Glory|** be to the Father and to / the Son  
and to the / **Holy- Spirit**;  
**|as it|** was in the / **beginning**,  
is now, and will be for- / ever-. Amen.

## THE POST-COMMUNION COLLECT

Oh, give thanks unto the Lord, for He is good:



And His mercy endureth for-ev-er.

Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift; and we beseech You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



A-men.

## THE SALUTATION, BENEDICAMUS, AND BENEDICTION

The Lord be with you.



And with thy spir - it.

Bless we the Lord.



Thanks be to God. \_\_\_\_\_

*Kneel*

The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and ☩ give you peace.



A - men. A - men. A - men.

*Silent Prayer*  
*Soli Deo Gloria*

*Communicants are invited to pray the following prayers:*

***Before receiving the Sacrament***

O Lord, I am not worthy that You should enter under my roof; but speak only Your Word, and my soul will be healed. I will take the Bread of Heaven and call upon the Name of the Lord.

What shall I give to the Lord for all that He has given to me? I will take the Cup of Salvation and call upon the Name of the Lord.

***During the distribution of the Sacrament***

The Word was made flesh and dwelt among us, and we beheld His glory; glory as of the only-begotten Son of the Father, full of grace and truth. Amen.

***After receiving the Sacrament***

I live, and yet not I, but Christ lives in me.

What we have received with our mouths, O Lord, let us keep with faithful hearts, that this Gift given us in earthly time may bring us to eternal salvation. Amen.

Abide with us, O Lord, that we may abide in You until the end; let not sin and need separate us from You, until we, through the strength of Your Holy Sacrament, enter into heaven, and eternal blessing. Amen.

**Pastor** - The Reverend David H. Petersen

**Associate Pastor** - The Reverend Michael N. Frese

**Guest Organist** - Mrs. Nicole Busarow

**Archdeacon** - The Reverend Professor Robert Roethemeyer

**Seminarian Field Worker** - Nicholas Belcher

**Elders** - Patrick Casey, Keith Frank, Kurt Mundinger, Rev. Benjamin Pollock, Jason Thompson

**Instrumentalists** - Dr. Jason L. Thompson, *director, violin, viola*; Emily J. Thompson, *violin*; Hildie Matter, *flute*; Oscar Matter, *recorders, saxophones*; Rev. Dr. Benjamin Mayes, *trombone*

# CONGREGATIONAL NOTICES

**We welcome you all to Redeemer Church. Members and visitors are invited to meet at the coffee hour, which follows each service.**

**Team C, captain Pastor Frese** will be cleaning this week.

There are **pictures of our new members** on the bulletin board.

**Womens' Night Out** is on August 16 at Jane Casey's. We will hang out by and in the pool. Bring your favorite beverage and a snack to share. All women of college age and up are welcome. Call or email Jane for the address (260)602-4924 or [secretary.redeemer@gmail.com](mailto:secretary.redeemer@gmail.com).

**Special Prayer Requests:** Spencer Cassidy; Effie Sheron; Laura Cecil; Alena Casey; Leonard Lundquist; John Milton; Maureen DeLassus; Marilyn Conrad; Bob Heider; Gail Ludvigson; Norma Jean Uffleman; Angie Crouch; Amanda Willets; Juanita Hahn; Ed Snyder; Mark Crouch; Dale Steinke; John & Ele Sullivan; Jim Steinke; Laci Adkins; Jennifer Koontz

## **Contact the pastors or church office**

Pastor Petersen can be contacted by phoning the church office (744-2585) or his cell (414-3083). Pastor Frese can be reached through the church office or his cell (913-547-2292). The Church Secretary office hours are Monday and Wednesday 9:00 a.m. to 12:00 p.m.

### **E-mail:**

[prdhpetersen@gmail.com](mailto:prdhpetersen@gmail.com)

[pastorfrese@gmail.com](mailto:pastorfrese@gmail.com)

[secretary.redeemer@gmail.com](mailto:secretary.redeemer@gmail.com)

**Web site:** [www.redeemer-fortwayne.org](http://www.redeemer-fortwayne.org)

**LIKE us on Facebook to keep up on activities and see pictures.**

# THIS WEEK AT REDEEMER

Sunday, 2 August            THE EIGHTH SUNDAY AFTER TRINITY  
8:00 a.m.                  Divine Service  
9:15 a.m.                  Bible Class & Sunday School  
10:30 a.m.                 Divine Service

There are Matins services at 8:30 a.m., Monday through Friday.

Wednesday, 5 August  
10:30 a.m.                 Divine Service

Thursday, 6 August  
6:00 p.m.                 Divine Service with extra precautions/sign up required  
7:00 p.m.                 Divine Service

Sunday, 9 August            THE NINTH SUNDAY AFTER TRINITY  
8:00 a.m.                  Divine Service  
9:15 a.m.                  Bible Class & Sunday School  
10:30 a.m.                 Divine Service  
12:00 p.m.                 Church Council

**Individual Absolution** is offered only by appointment. There currently is no regularly scheduled time.

**Office Secretary** hours: Monday, Wednesday, & Thursday 9-12