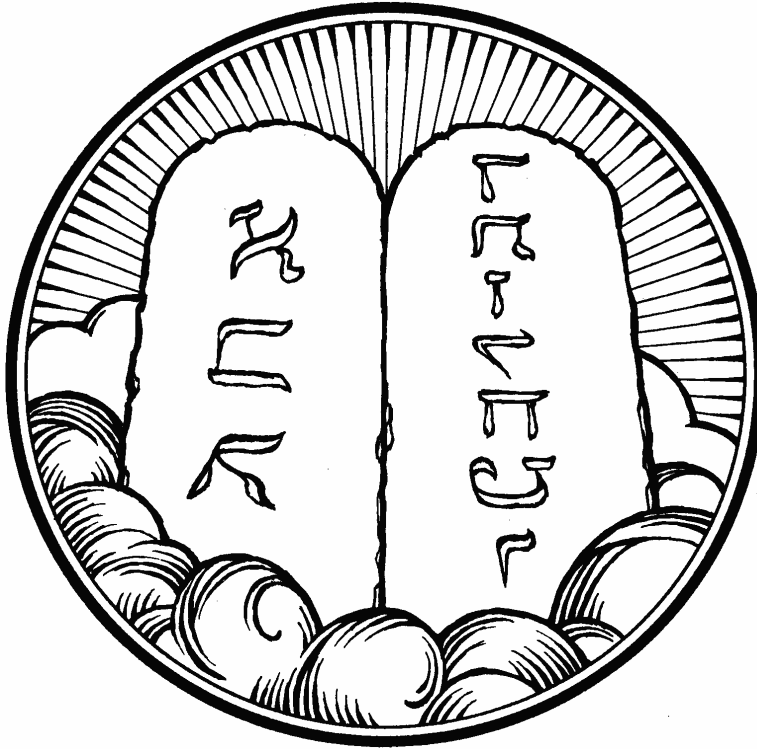


The Sixth Sunday after Trinity

The LORD is the strength of His people,
and He is the saving strength of His anointed.
Save Thy people and bless Thine inheritance:
feed them also, and lift them up forever.



REDEEMER Lutheran Church

202 West Rudisill Boulevard
Fort Wayne, Indiana 46807-2498
260-744-2585
www.redeemer-fortwayne.org

The Reverend David H. Petersen, Pastor
The Reverend Michael N. Frese, Pastor

Hymns

596 *LSB*
562 *LSB*
590 *LSB*
746 *LSB*
916 *LSB*
617 *LSB*

The Sixth Sunday after Trinity

19 July 2020 A ✠ D 8:00 and 10:30 a.m.

Divine Service - Healey Willan

In Nomine ✠ Jesu

Stand **THE HYMN**

All Christians Who Have Been Baptized

LSB 596

The Preparation

10:30 **PUBLIC RECOGNITION OF THE HOLY BAPTISM OF DAVID FRANKLIN CUMMINGS II**

In the Name of the Father and of the ✠ Son and of the Holy Spirit.

Amen.

8:00 Beloved in the Lord. Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him, in the name of our Lord Jesus Christ, to grant us forgiveness.

Kneel Our help is in the Name of the Lord.

Who made heaven and earth.

I said, I will confess my transgressions unto the Lord.

And You forgave the iniquity of my sin.

O Almighty God, merciful Father, I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor sinful being.

Upon this your confession, I, by virtue of my Office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ, I forgive you all your sins in the Name of the Father and of the ✠ Son and of the Holy Spirit.

Amen.

Stand **THE INTROIT OF THE DAY**

Psalm 28:8-9; Psalm 28:1-2a, 7



| The LORD | is the strength of his / people,
and he is the saving strength of his / anointed.
Save thy people, and bless thine in- / heritance:
feed them also, and lift them up / for ever.

**Unto thee will I cry, O / LORD my rock;
be not silent / to me:—**

Lest, if thou be silent to / mê,
I become like them that go down into / the pit.—

**Hear the voice of my supplications, when I cry unto / thêe,
when I lift up my hands toward thy ho- / ly oracle.**

The LORD is my strength and my / shîeld;
my heart trusted in him, / and I am helped:

**Therefore my heart greatly re- / joiceth;
and with my song will / I praise him.**

***Glory be to the Father and / to the Son
and to the Ho- / ly Spirit;***

**as it was in the be- / ginning,
is now and will be for ev- / er. Amen.**

|The LORD| is the strength of his / people,
and he is the saving strength of his / anointed.

**Save thy people, and bless thine in- / heritance:
feed them also, and lift them up / for ever.**

THE KYRIE



Lord, have mer - cy up - on us. Christ, have mer - cy up - on us.



Lord, have mer - cy up - on us.

THE GLORIA IN EXCELSIS DEO



☐ Glo-ry be to God on high: ☑ And on earth peace, good will toward men.



We praise Thee, we bless Thee, *we wor-ship Thee*, we glo-ri-fy Thee,



we give thanks to Thee for Thy great glo-ry, O Lord God, heav'n-ly King,



God the Fa-ther Al - might-y. O Lord, the on-ly be-got-ten
 Son, Je-sus Christ, O Lord God, Lamb of God, Son of the Fa - ther,
 that tak-est a-way the sin of the world, have mer-cy up-on_ us.
 Thou that tak-est a-way the sin of the world, *re-ceive our prayer*. Thou that
 sit-test at the right hand of God the Fa - ther, have mer-cy up-on us.
 For Thou on - ly art ho - ly, Thou on - ly art the Lord.
 Thou on - ly, O ✠ Christ, with the Ho - ly Ghost, art most
 high in the glo - ry of God the Fa - ther. A - men.

THE COLLECT

The Lord be with you.



And with thy spir - it.

Lord of all power and might, author and giver of all good things, graft into our hearts the love of Your name, increase in us true religion, nourish us with all goodness, and of Your great mercy keep us in the same; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



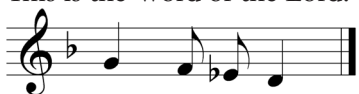
A-men.

Sit **THE OLD TESTAMENT READING**

Exodus 20:1-17

In those days: God spoke all these words, saying: “I am the LORD your God, who brought you out of the land of Egypt, out of the house of bondage. You shall have no other gods before Me. You shall not make for yourself a carved image—any likeness of anything that is in heaven above, or that is in the earth beneath, or that is in the water under the earth; you shall not bow down to them nor serve them. For I, the LORD your God, am a jealous God, visiting the iniquity of the fathers upon the children to the third and fourth generations of those who hate Me, but showing mercy to thousands, to those who love Me and keep My commandments. You shall not take the name of the LORD your God in vain, for the LORD will not hold him guiltless who takes His name in vain. Remember the Sabbath day, to keep it holy. Six days you shall labor and do all your work, but the seventh day is the Sabbath of the LORD your God. In it you shall do no work: you, nor your son, nor your daughter, nor your male servant, nor your female servant, nor your cattle, nor your stranger who is within your gates. For in six days the LORD made the heavens and the earth, the sea, and all that is in them, and rested the seventh day. Therefore the LORD blessed the Sabbath day and hallowed it. Honor your father and your mother, that your days may be long upon the land which the LORD your God is giving you. You shall not murder. You shall not commit adultery. You shall not steal. You shall not bear false witness against your neighbor. You shall not covet your neighbor’s house; you shall not covet your neighbor’s wife, nor his male servant, nor his female servant, nor his ox, nor his donkey, nor anything that is your neighbor’s.”

This is the Word of the Lord.



Thanks be to God.

THE GRADUAL

Psalm 90:13, 1-2b



Return, O / LORD, how long?
and let it repent thee concerning / thy servants.
LORD, thou hast been our / dwelling place
in all gen- / erations.

THE EPISTLE

Romans 6:1-11

Brethren, what shall we say then? Shall we continue in sin that grace may abound? Certainly not! How shall we who died to sin live any longer in it? Or do you not know that as many of us as were baptized into Christ Jesus were baptized into His death? Therefore we were buried with Him through baptism into death, that just as Christ was raised from the dead by the glory of the Father, even so we also should walk in newness of life. For if we have been united together in the likeness of His death, certainly we also shall be in the likeness of His resurrection, knowing this, that our old man was crucified with Him, that the body of sin might be done away with, that we should no longer be slaves of sin. For he who has died has been freed from sin. Now if we died with Christ, we believe that we shall also live with Him, knowing that Christ, having been raised from the dead, dies no more. Death no longer has dominion over Him. For the death that He died, He died to sin once for all; but the life that He lives, He lives to God. Likewise you also, reckon yourselves to be dead indeed to sin, but alive to God in Christ Jesus our Lord.

This is the Word of the Lord.



Thanks be to God.

Stand THE ALLELUIA VERSE

Psalm 31:1



Alle- / luia!

Al- / leluia!

**O clap your hands, all ye / people;
shout unto God with the voice of triumph. Al- / leluia!**

THE GOSPEL

St. Matthew 5:17-26

The Lord be with you.



And with thy spir - it.

The continuation of the Holy Gospel according to St. Matthew:



Glo-ry be to Thee, O Lord!

✠ *At that time Jesus said to His disciples, “Do not think that I came to destroy the Law or the Prophets. I did not come to destroy but to fulfill. For assuredly, I say to you, till heaven and earth pass away, one jot or one tittle will by no means pass from the law till all is fulfilled. Whoever therefore breaks one of the least of these commandments, and teaches men so, shall be called least in the kingdom of heaven; but whoever does and teaches them, he shall be called great in the kingdom of heaven. For I say to you, that unless your righteousness exceeds the righteousness of the scribes and Pharisees, you will by no means enter the kingdom of heaven. You have heard that it was said to those of old, ‘YOU SHALL NOT MURDER, and whoever murders will be in danger of the judgment.’ But I say to you that whoever is angry with his brother without a cause shall be in danger of the judgment. And whoever says to his brother, ‘Raca!’ shall be in danger of the council. But whoever says, ‘You fool!’ shall be in danger of hell fire. Therefore if you bring your gift to the altar, and there remember that your brother has something against you, leave your gift there before the altar, and go your way. First be reconciled to your brother, and then come and offer your gift. Agree with your adversary quickly, while you are on the way with him, lest your adversary deliver you to the judge, the judge hand you over to the officer, and you be thrown into prison. Assuredly, I say to you, you will by no means get out of there till you have paid the last penny.”*

This is the Gospel of the Lord.



Praise be to Thee, O Christ!

THE NICENE CREED

I believe in one God, the Father Almighty, Maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, Very God of Very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven *and was incarnate by the Holy Spirit of the Virgin Mary and was made man*; and was crucified also for us under Pontius Pilate; He suffered and was buried. And the third day He rose again according to the Scriptures; and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead; whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and Giver of Life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the Prophets. And I believe in one holy Christian and Apostolic Church. I acknowledge one Baptism for the remission of sins. And I look for the resurrection of the dead and the ☩ life of the world to come. Amen.

Sit

THE HYMN OF THE DAY

All Mankind Fell in Adam's Fall

LSB 562

THE SERMON

THE OFFERING

Stand

THE OFFERTORY

Cre - ate in me a clean heart, O God, and re - new a right spi - rit with -
 in me. Cast me not a - way from Thy pres - ence, and take not Thy
 Ho - ly Spi - rit from me. Re - store un - to me the joy of Thy sal -
 va - tion, and up - hold me _____ with Thy free Spir - it.

Sit

THE ANNOUNCEMENTS

CONFIRMATION AND RECEPTION OF NEW MEMBERS

Stand

THE PRAYER OF THE CHURCH

After each bid: Let us pray to the Lord.

Lord, have mercy.

At the conclusion: O Lord, heavenly Father, we here remember the sufferings and death of Your dear Son, Jesus Christ, for our salvation. Praising His victorious resurrection from the dead, we draw strength from His ascension before You, where He ever stands for us as our own high priest. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the Marriage Feast of the Lamb in His Kingdom, which has no end. Graciously receive our prayers, deliver and preserve us, for to You alone we give all glory, honor, and worship, Father, Son, and Holy Spirit, one God, now and forever.

Amen.

The Service of the Sacrament of the Altar

THE PREFACE

The Lord be with you.



And with thy spir - it.

Lift up your hearts.



We lift them up un-to the Lord.

Let us give thanks unto the Lord our God.



It is meet and right so to do.

It is truly meet, right, and salutary that we should at all times and in all places give thanks unto You, holy Lord, almighty Father, everlasting God, through Jesus Christ our Lord, Who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious Name, evermore praising You and saying:

THE SANCTUS



Ho - ly, — ho - ly, — ho - ly, — Lord God of



Sab - a-oth; heav - en and earth are full of Thy glo - ry. Ho -



san - na in the high - est! Bless - ed is — He that com - eth in the



name of the Lord! Ho - san - na in the high - est!

Visitors who have not before received communion from Pastors Petersen or Frese are kindly asked to speak with either of them, or one of the ushers, before approaching the altar for the first time.

At the 10:30 Service the Blood of Christ is offered on the pulpit side from either the chalice or individual cups, but on the lectern side, only the chalice is offered. If you prefer to receive the Blood from an individual cup and you did not sit on the pulpit side, you may cross the aisle.

Communicants are encouraged to take the bottom of the Chalice with a hand to help guide it to their mouths. Children and adults who are not eligible for the Holy Communion may cross their arms, placing both hands on their shoulders, to indicate they would like a blessing at the rail.

Sit

THE COMMUNION HYMNS

Baptized Into Your Name Most Holy

LSB 590

Through Jesus' Blood and Merit

LSB 746

Only-Begotten, Word of God Eternal

LSB 916

O Lord, We Praise You

LSB 617

Stand

THE NUNC DIMITTIS



|Lord, now| lettest Thou Thy servant depart / in peace,
ac- / cording- to Thy Word;
|for mine| eyes have seen Thy / Salvation:
which Thou hast prepared before the face / of all- people,
|a-| Light to lighten / the Gentiles,
and the Glory of Thy / people- Israel.
|Glory| *be to the Father and to / the Son*
and to the / Holy- Spirit;
|as it| was in the / beginning,
is now, and will be for- / ever-. Amen.

THE POST-COMMUNION COLLECT

Oh, give thanks unto the Lord, for He is good:



And His mercy endureth for-ev-er.

Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift; and we beseech You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



A-men.

THE SALUTATION, BENEDICAMUS, AND BENEDICTION

The Lord be with you.



And with thy spir - it.

Bless we the Lord.



Thanks be to God. _____

Kneel

The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and ☩ give you peace.



A - men. A - men. A - men.

*Silent Prayer
Soli Deo Gloria*

Communicants are invited to pray the following prayers:

Before receiving the Sacrament

O Lord, I am not worthy that You should enter under my roof; but speak only Your Word, and my soul will be healed. I will take the Bread of Heaven and call upon the Name of the Lord.

What shall I give to the Lord for all that He has given to me? I will take the Cup of Salvation and call upon the Name of the Lord.

During the distribution of the Sacrament

The Lord was made flesh and dwelt among us, and we beheld His glory; glory as of the only-begotten Son of the Father, full of grace and truth. Amen.

After receiving the Sacrament

I live, and yet not I, but Christ lives in me.

What we have received with our mouths, O Lord, let us keep with faithful hearts, that this Gift given us in earthly time may bring us to eternal salvation. Amen.

Abide with us, O Lord, that we may abide in You until the end; let not sin and need separate us from You, until we, through the strength of Your Holy Sacrament, enter into heaven, and eternal blessing. Amen.

Pastor - The Reverend David H. Petersen

Associate Pastor - The Reverend Michael N. Frese

Organist - The Reverend Dr. Daniel Reuning

Archdeacon - The Reverend Professor Robert Roethemeyer

Seminarian Field Worker - Nicholas Belcher

Elders - Patrick Casey, Keith Frank, Kurt Mundinger, Rev. Benjamin Pollock, Jason Thompson

Instrumentalists - Dr. Jason L. Thompson, *director, violin, viola*; Emily J. Thompson, *violin*; Hildie Matter, *flute*; Oscar Matter, *recorders, saxophones*; Rev. Dr. Benjamin Mayes, *trombone*

ANIMA CHRISTI

Soul of Christ hallow me;
Body of Christ, save me;
Blood of Christ, refresh me;
Water from the side of Christ, wash me;
Passion of Christ, strengthen me;
O good Jesu, hear me;
Within Thy wounds, hide me;
Suffer me not to be separated from Thee;
From the malicious enemy, defend me;
In the hour of death, call me;
And bid me come to Thee;
That with Thy Saints I may praise Thee
For all eternity. Amen.

Contact the pastors or church office

Pastor Petersen can be contacted by phoning the church office (744-2585) or his cell (414-3083). Pastor Frese can be reached through the church office or his cell (913-547-2292). The Church Secretary office hours are Monday and Wednesday 9:00 a.m. to 12:00 p.m.

E-mail:

prdhpetersen@gmail.com
pastorfrese@gmail.com
secretary.redeemer@gmail.com

Web site: www.redeemer-fortwayne.org

LIKE us on Facebook to keep up on activities and see pictures.

CONGREGATIONAL NOTICES

We welcome you all to Redeemer Church.

Team A, captain Donna Petersen, will be cleaning this week.

We officially welcome **new members** today: David, Jenna, and David Cummings; Sam Felton; Jana Menzie; Evan, Bethany, Helen, Jack, Robert, and Elizabeth Meyer; Joel Steinbacher; Xiaokang, Cynthia, and Martin Wei; Matthew, Jenna, Halle, Olivia, Clara, Eliza, and Audrey Wietfeldt.

The **Seniors** will be meeting Wednesday, July 22 at 2:00 p.m. in the undercroft.

Women's Night Out is tonight at 6:00 p.m. We're moving our night out to the Casey's pool for this month. All women of college age and older are welcome! Bring your favorite drink and a snack to share. Email secretary.redeemer@gmail.com for the address or directions.

Special Prayer Requests: Our new members and confirmands; Amanda and Vince Shemwell; Jim & Jana Menzie; Effie Sheron; Laura Cecil; Alena Casey; Leonard Lundquist; John Milton; Maureen DeLassus; Sergiu Trifa; Marilyn Conrad; Bob Heider; Gail Ludvigson; Norma Jean Uffleman; Angie Crouch; Amanda Willets; Juanita Hahn; Ed Snyder; Mark Crouch; Dale Steinke; John & Ele Sullivan; Jim Steinke; Rebecca Meyers; Kaitlin Sheridan; Laci Adkins

THIS WEEK AT REDEEMER

Sunday, 19 July THE SIXTH SUNDAY AFTER TRINITY
8:00 a.m. Divine Service
9:15 a.m. Bible Class
10:30 a.m. Divine Service
6:00 p.m. Women's Night Out

Wednesday, 22 July
10:30 a.m. Divine Service
2:00 p.m. Seniors

Thursday, 23 July
7:00 p.m. Divine Service

Sunday, 26 July THE SEVENTH SUNDAY AFTER TRINITY
8:00 a.m. Divine Service
9:15 a.m. Bible Class
10:30 a.m. Divine Service

Individual Absolution is offered any time by appointment.

Office Secretary hours: Monday & Wednesday 9-12