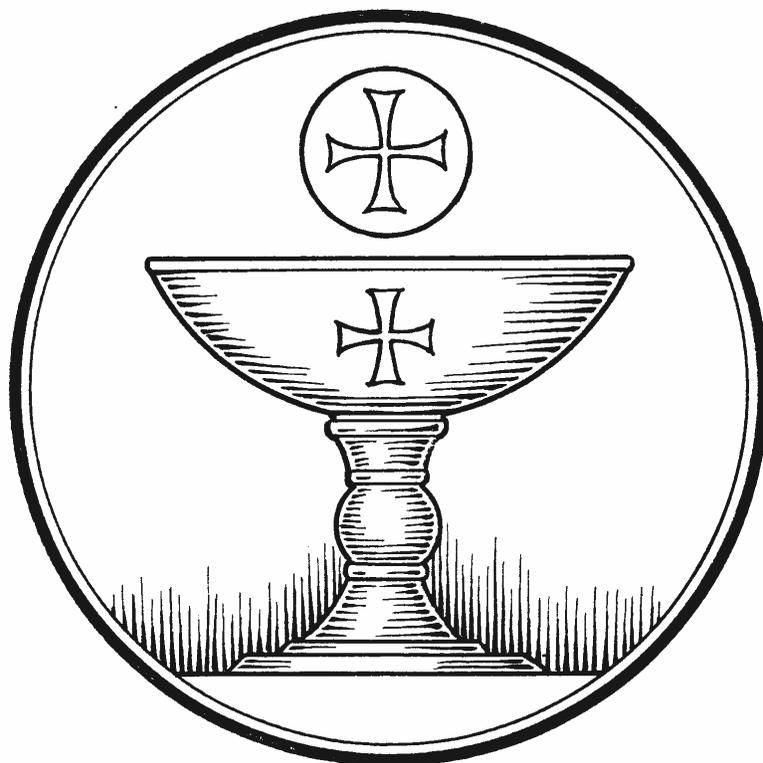


The Holy Ordination of The Reverend Mark Joseph Kranz



REDEEMER Lutheran Church

202 West Rudisill Boulevard
Fort Wayne, Indiana 46807-2498
260-744-2585
www.redeemer-fortwayne.org

The Reverend David H. Petersen, Pastor
The Reverend Michael N. Frese, Pastor

Hymns
790 *LSB*
Refer to page 15
498 *LSB*
621 *LSB*
589 *LSB*
636 *LSB*
617 *LSB*

The Second Sunday after Trinity

21 June 2020 A ✠ D 8:00 and 10:30 a.m.

The Divine Service with the Rite of Ordination for Mark Joseph Kranz

Divine Service - Healey Willan

In Nomine ✠ Jesu

Stand **THE HYMN**

Praise to the Lord, the Almighty

790 *LSB*

The Preparation

In the Name of the Father and of the ✠ Son and of the Holy Spirit.

Amen.

Beloved in the Lord. Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him, in the name of our Lord Jesus Christ, to grant us forgiveness.

Kneel Our help is in the Name of the Lord.

Who made heaven and earth.

I said, I will confess my transgressions unto the Lord.

And You forgave the iniquity of my sin.

O Almighty God, merciful Father, I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor sinful being.

Upon this your confession, I, by virtue of my Office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ, I forgive you all your sins in the Name of the Father and of the ✠ Son and of the Holy Spirit.

Amen.

Stand **THE INTROIT OF THE DAY**

Psalm 18:18b-19; 18:1-2a, 27, 30a



|The LORD| was my stay. He brought me forth also into a / large place;
he delivered me, because he delighted / in me.—

I will love thee, O / LORD, my strength.

The LORD is my rock, and my fortress, and my / deliverer;

For thou wilt save the afflicted / people;

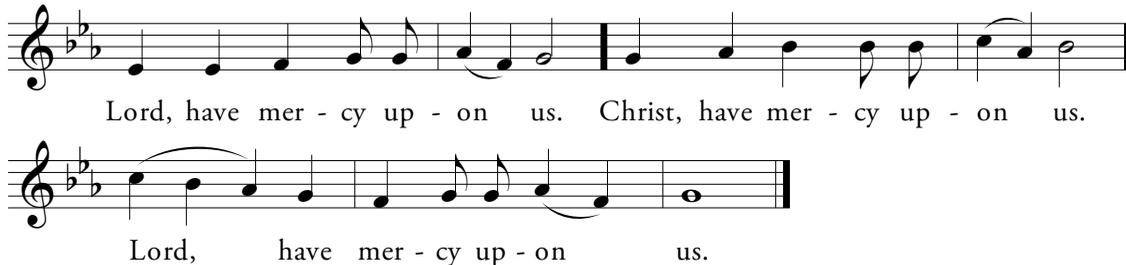
but wilt bring / down high looks.

As for God, his way is / perfect:
the word of / the LORD is tried.

***Glory be to the Father and / to the Son
and to the Ho- / ly Spirit;
as it was in the be- / ginning,
is now and will be for ev- / er. Amen.***

|The LORD| was my stay. He brought me forth also into a / large place;
he delivered me, because he delighted / in me.—

THE KYRIE



Lord, have mer - cy up - on us. Christ, have mer - cy up - on us.

Lord, have mer - cy up - on us.

THE GLORIA IN EXCELSIS DEO



☩ Glo-ry be to God on high: ☩ And on earth peace, good will toward men.

We praise Thee, we bless Thee, *we wor-ship Thee*, we glo-ri-fy Thee,
we give thanks to Thee for Thy great glo-ry, O Lord God, heav'n-ly King,
God the Fa-ther Al - might-y. O Lord, the on-ly be-got-ten
Son, Je-sus Christ, O Lord God, Lamb of God, Son of the Fa - ther,
that tak-est a-way the sin of the world, have mer-cy up-on — us.

Thou that tak-est a-way the sin of the world, *re-ceive our prayer*. Thou that
 sit-test at the right hand of God the Fa-ther, have mer-cy up-on us.
 For Thou on-ly art ho-ly, Thou on-ly art the Lord.
 Thou on-ly, O ✠ Christ, with the Ho-ly Ghost, art most
 high in the glo-ry of God the Fa-ther. A - men.

THE COLLECT

The Lord be with you.

And with thy spir - it.

Let us pray. O Lord, since you never fail to help and govern those whom You nurture in Your steadfast fear and love, work in us a perpetual fear and love of Your Holy Name; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

A-men.

Sit THE OLD TESTAMENT READING

Proverbs 9:1-10

Wisdom has built her house, She has hewn out her seven pillars; She has slaughtered her meat, She has mixed her wine, She has also furnished her table. She has sent out her maidens, She cries out from the highest places of the city, "Whoever is simple, let him turn in here!" As for him who lacks understanding, she says to him, "Come, eat of my bread And drink of the wine I have mixed. Forsake foolishness and live, And go in the way of understanding. "He who corrects a scoffer gets shame for himself, And he who rebukes a wicked man only harms himself. Do not correct a scoffer, lest he hate you; Rebuke a wise man, and he will love you. Give instruction to a

wise man, and he will be still wiser; Teach a just man, and he will increase in learning. “The fear of the LORD is the beginning of wisdom, And the knowledge of the Holy One is understanding. This is the Word of the Lord.



Thanks be to God.

THE GRADUAL

Psalm 120:1-2



In my distress I cried unto the / LÔRD,
and / he heard me.

**Deliver my soul, O LORD, from / lying lips,
and from a / deceitful tongue.**

THE EPISTLE

1 John 3:13-18

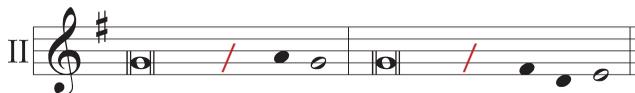
Do not marvel, my brethren, if the world hates you. We know that we have passed from death to life, because we love the brethren. He who does not love his brother abides in death. Whoever hates his brother is a murderer, and you know that no murderer has eternal life abiding in him. By this we know love, because He laid down His life for us. And we also ought to lay down our lives for the brethren. But whoever has this world's goods, and sees his brother in need, and shuts up his heart from him, how does the love of God abide in him? My little children, let us not love in word or in tongue, but in deed and in truth. This is the Word of the Lord.



Thanks be to God.

Stand **THE ALLELUIA VERSE**

Psalm 7:11



Alle- / luia!

Al- / leluia!

**God judgeth the / righteous,
and God is angry with the wicked every day. Al- / leluia!**

THE GOSPEL

St. Luke 14:15-24

The Lord be with you.



And with thy spir - it.

The continuation of the Holy Gospel according to St. Luke:



Glo-ry be to Thee, O Lord!

✠ *At that time*, when one of those who sat at the table with Him heard these things, he said to Him, “Blessed is he who shall eat bread in the kingdom of God!” Then He said to him, “A certain man gave a great supper and invited many, and sent his servant at supper time to say to those who were invited, ‘Come, for all things are now ready.’ But they all with one accord began to make excuses. The first said to him, ‘I have bought a piece of ground, and I must go and see it. I ask you to have me excused.’ And another said, ‘I have bought five yoke of oxen, and I am going to test them. I ask you to have me excused.’ Still another said, ‘I have married a wife, and therefore I cannot come.’ So that servant came and reported these things to his master. Then the master of the house, being angry, said to his servant, ‘Go out quickly into the streets and lanes of the city, and bring in here the poor and the maimed and the lame and the blind.’ And the servant said, ‘Master, it is done as you commanded, and still there is room.’ Then the master said to the servant, ‘Go out into the highways and hedges, and compel them to come in, that my house may be filled. For I say to you that none of those men who were invited shall taste my supper.’”

This is the Gospel of the Lord.



Praise be to Thee, O Christ!

THE NICENE CREED

I believe in one God, the Father Almighty, Maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, Very God of Very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven *and was incarnate by the Holy Spirit of the Virgin Mary and was made man*; and was crucified also for us under Pontius Pilate; He suffered and was buried. And the third day He rose again according to the Scriptures; and ascended into heaven and sits at the right hand of the Father. And

He will come again with glory to judge both the living and the dead; whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and Giver of Life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the Prophets. And I believe in one holy Christian and Apostolic Church. I acknowledge one Baptism for the remission of sins. And I look for the resurrection of the dead and the ☩ life of the world to come. Amen.

Sit **THE HYMN OF THE DAY** *O Lord, Look Down From Heaven, Behold* 260 TLH (refer to p. 15)

THE SERMON

Stand **THE OFFERTORY**



Cre - ate in me a clean heart, O God, and re - new a right spi - rit with -
in me. Cast me not a - way from Thy pres - ence, and take not Thy
Ho - ly Spi - rit from me. Re - store un - to me the joy of Thy sal -
va - tion, and up - hold me with Thy free Spir - it.

THE ANNOUNCEMENTS AND THE PRAYER OF THE CHURCH

After each bid: Let us pray to the Lord.

Lord, have mercy.

At the conclusion: O Lord, heavenly Father, we here remember the sufferings and death of Your dear Son, Jesus Christ, for our salvation. Praising His victorious resurrection from the dead, we draw strength from His ascension before You, where He ever stands for us as our own high priest. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the Marriage Feast of the Lamb in His Kingdom, which has no end. Graciously receive our prayers, deliver and preserve us, for to You alone we give all glory, honor, and worship, Father, Son, and Holy Spirit, one God, now and forever.

Amen.

The Rite of Ordination

The assisting ministers gather in the Chancel. The Master of Ceremonies brings the candidate to the altar.

Sit In the Name of the Father and of the ✠ Son and of the Holy Spirit.

Amen.

Dear brothers and sisters in Christ, Mark Joseph has been called by the Lord of the Church into the Office of the Holy Ministry of the Word and Sacraments. He has prepared himself for this ministry by careful study and prayer. He has been examined and declared ready and prepared to undertake this sacred responsibility and, by the guidance of God the Holy Spirit, he has in the Church's usual order been called to be the pastor of Mount Calvary Lutheran Church, Excelsior Springs, Missouri. According to apostolic practice, he is now presented to be ordained and consecrated to this Office established by God.

Come, Holy Spirit, fill the hearts of Thy faithful and kindle in them the fire of Thy divine love; through the diversity of all tongues Thou hast gathered together all nations in the unity of faith. Alleluia, alleluia.

THE HYMN

Come, Holy Ghost, Creator Blest Congregation: LSB 498

Choir: LSB 499

The congregation will sing stanzas 1, 3, 5, & 7 on page 498.

The choir will sing stanzas 2, 4, & 6 on page 499.

Please be seated again following the hymn.

The Lord be with you.

And with thy spirit.

Let us pray: O God, You once taught the hearts of Your faithful people by sending them the light of Your Holy Spirit. Grant us in our day by the same Spirit to have a right understanding in all things and evermore to rejoice in His holy consolation; through Him who is the chief Shepherd of our souls, Jesus Christ our Lord, who lives and reigns with You and the same Spirit, one God, for ever and ever.

Amen.

Hear what Holy Scripture says concerning the institution of the Office of the Holy Ministry.

(The assisting ministers read one or more sections of the Holy Scriptures.)

Hear what Holy Scripture says concerning the responsibilities of the Office of the Holy Ministry.

(The assisting ministers read one or more sections of the Holy Scriptures.)

Hear what Holy Scripture says concerning the strength and promise God gives to those in the Office of the Holy Ministry.

(The assisting ministers read one or more sections of the Holy Scriptures.)

Dear brother in Christ, the Lord grant that you receive and keep these words in your heart so that you may be strengthened and encouraged in your labors. God gathers His Church by and around His Holy Gospel, and thereby also grants it growth and increase according to His good pleasure. That this may be done, He has established the Office of the Holy Ministry into which you have been called by the Church and are now to be ordained and consecrated by prayer and the laying on of hands. In the presence of this congregation and before our Lord God to whom you must give account now and at the Last Day, I now ask you:

Do you acknowledge that the Lord has called you through His Church into the Ministry of Word and Sacrament?

Ordinand: I do.

Do you believe and confess the canonical books of the Old and New Testaments to be the inspired Word of God and the only infallible rule of faith and practice?

Ordinand: Yes, I believe and confess the canonical Scriptures to be the inspired Word of God and the only infallible rule of faith and practice.

Do you believe and confess the three Ecumenical Creeds, namely the Apostles', the Nicene, and the Athanasian Creeds, as faithful testimonies to the truth of the Holy Scriptures, and do you reject all the errors which they condemn?

Ordinand: Yes, I believe and confess the three Creeds because they are in accord with the Word of God. I also reject all the errors they condemn.

Do you confess the Unaltered Augsburg Confession to be a true exposition of Holy Scripture and a correct exhibition of the doctrine of the Evangelical Lutheran Church? And do you confess that the Apology of the Augsburg Confession, the Small and Large Catechisms of Martin Luther, the Smalcald Articles, the Treatise on the Authority and Primacy of the Pope, and the Formula of Concord—as these are contained in the Book of Concord—are also in agreement with this one scriptural faith?

Ordinand: Yes, I make these Confessions my own because they are in accord with the Word of God.

Do you promise that you will perform the duties of your Office in accordance with these Confessions, and that all your preaching and teaching and your administration of the Sacraments will be in conformity with Holy Scripture and with these Confessions?

Ordinand: Yes, I promise with the help of God.

Will you faithfully instruct both young and old in the chief articles of Christian doctrine, will you forgive the sins of those who repent, and will you promise never to divulge the sins confessed to you? Will you minister faithfully to the sick and dying, and will you demonstrate to the Church a constant and ready ministry centered in the Gospel, and will you admonish and encourage the people to a lively confidence in Christ and holy living?

Ordinand: Yes, I will with the help of God.

Finally, will you honor and adorn the Office of the Holy Ministry with a holy life? Will you be diligent in study of Holy Scripture and the Confessions? And will you be constant in prayer for those under your pastoral care?

Ordinand: I will, the Lord helping me through the power and grace of His Holy Spirit.

[Jesus said:] “Peace be to you! As the Father has sent Me, I also send you.” And when He had said this, He breathed on them and said to them, “Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.”

Christopher Omero, I ordain and consecrate you to the Office of the Holy Ministry of the Word and Sacraments in the one, holy, catholic, and apostolic Church, in the Name of the Father and of the ☩ Son and of the Holy Spirit.

Ordinand: Amen.

The Lord Jesus pour out on you His Holy Spirit for this Office and work that you may faithfully preach the Gospel and administer the Sacraments. Amen.

The assisting ministers, each in turn, lay their hands on the newly ordained, adding an appropriate blessing or passage from the Word of God.

Kneel

Our Father, who art in heaven, Hallowed be Thy Name; Thy Kingdom come; Thy Will be done on earth as it is in heaven; Give us this day our daily bread; And forgive us our trespasses, as we forgive those who trespass against us; And lead us not into temptation; But deliver us from ☩ evil. For Thine is the Kingdom, and the Power, and the Glory, forever and ever. Amen.

Sit

THE INVESTITURE

The candidate is vested with the chasuble, maniple, and stole while the traditional vesting prayers are prayed.

Beloved in the Lord, Holy Scripture says, “Obey your leaders and submit to their authority. They keep watch over you as men who must give an account. Obey them so that their work will be a joy, not a burden, for that would be of no advantage to you.” Will you, the faithful, according to the Church’s public confession, and speaking for the whole Church, receive Pastor Kranz as a servant of Christ and minister of Word and Sacrament? If so, answer: We will.

We will.

Kneel

O eternal, merciful God, You have spoken through Your own dear Son, saying that the harvest is plentiful but the laborers few and that we should ask You, the Lord of the harvest, to send laborers into Your harvest. Hear now our prayer on behalf of Mark Joseph, who this day is or-

dained and consecrated to be Your minister in the Church. Strengthen him mightily to take up the Word of truth and faithfully to administer Your holy Sacraments.

O Lord Jesus Christ, our great High Priest, You gave Your own life to be a holy and perfect sacrifice for us and for our salvation. Grant Mark Joseph a heart zealous for Your people and boldness to guide, comfort, admonish, and serve Your congregation with gentleness and wisdom. Fill him, Your undershepherd, with Your love that in Your name he will seek the straying and bear up the weak. Give him the heart never to grow weary in the service of Your flock.

O Holy Spirit, strengthen and keep Mark Joseph in the Word of truth and life, and support him in every time of trouble and distress. Make his labors fruitful and, when the day of labor is ended, grant him to come with rejoicing before Your presence to receive with all the saints his portion in eternal salvation.

To You, O Father, Son, and Holy Spirit, be all glory and honor, both now and forever.

Amen.

Sit

Go, therefore, and be a shepherd of the Good Shepherd's flock. Preach the Word of God, administer the holy Sacraments, offer prayer for all the faithful, instruct, watch over, and guide the flock over which the Holy Spirit has placed you. Do it not for earthly gain but with great joy, for you have been called not to lordship but to serve His flock. And when the Chief Shepherd appears, you will receive the crown of glory that will never fade away.

The almighty and most merciful God, the Father, the ☩ Son, and the Holy Spirit, bless and preserve you.

Amen.

The Service of the Sacrament of the Altar

Stand

THE PREFACE

The Lord be with you.



And with thy spir - it.

Lift up your hearts



We lift them up un-to the Lord.

Let us give thanks unto the Lord our God.



It is meet and right so to do.

It is truly meet, right, and salutary that we should at all times and in all places give thanks unto You, holy Lord, almighty Father, everlasting God, through Jesus Christ our Lord, who ascended above the heavens and, sitting on Your right hand, poured out on Pentecost, as He had promised, the Holy Spirit upon the chosen disciples. At this the whole earth rejoices with exceeding joy. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious Name, evermore praising You and saying:

THE SANCTUS

Ho - ly, ho - ly, ho - ly, Lord God of
 Sab - a-oth; heav - en and earth are full of Thy glo - ry. Ho -
 san - na in the high - est! Bless - ed is He that com - eth in the
 name of the Lord! Ho - san - na in the high - est!

Kneel

THE LORD'S PRAYER

Our Father, who art in heaven, Hallowed be Thy Name; Thy Kingdom come; Thy Will be done on earth as it is in heaven; Give us this day our daily bread; And forgive us our trespasses, as we forgive those who trespass against us; And lead us not into temptation; But deliver us from evil. For Thine is the Kingdom, and the Power, and the Glory, forever and ever. Amen.

THE WORDS OF CHRIST'S TESTAMENT

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: TAKE, EAT, ✠ THIS IS MY BODY, which is given for you. This do in remembrance of Me.

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying, DRINK OF IT, ALL OF YOU; ✠ THIS CUP IS THE NEW TESTAMENT IN MY BLOOD, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.

THE PAX DOMINI

The peace of the Lord be with you always.



A - men.

THE AGNUS DEI



O Christ, Thou Lamb of God that tak - est a-way the sin of the



world, have mer - cy up - on us. O Christ, Thou Lamb of God



that tak - est a-way the sin of the world, have mer - cy up - on us.



O Christ, Thou Lamb of God, that tak - est a - way the



sin of the world, grant us Thy peace. A - men.

Visitors who have not before received communion from Pastors Petersen or Frese are kindly asked to speak with either of them, or one of the ushers, before approaching the altar for the first time.

The Blood of Christ is offered on the pulpit side from either the chalice or individual cups, but on the lectern side, only the chalice is offered. If you prefer to receive the Blood from an individual cup and you did not sit on the pulpit side, you may cross the aisle.

Children and adults who are not eligible for the Holy Communion may cross their arms, placing both hands on their shoulders, to indicate they would like a blessing at the rail.

Sit **THE COMMUNION HYMNS**

Let All Mortal Flesh Keep Silence

LSB 621

Speak, O Lord, Your Servant Listens

LSB 589

Soul, Adorn Yourself With Gladness

LSB 636

O Lord, We Praise Thee

LSB 617

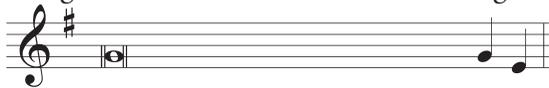
Stand **THE NUNC DIMITTIS**



**|Lord, now| lettest Thou Thy servant depart / in peace,
ac- / cording- to Thy Word;
**|for mine| eyes have seen Thy / Salvation:
which Thou hast prepared before the face / of all- people,
|a-| Light to lighten / the Gentiles,
and the Glory of Thy / people- Israel.
**|Glory| be to the Father and to / the Son
and to the / Holy- Spirit;
|as it| was in the / beginning,
is now, and will be for- / ever-. Amen.******

THE POST-COMMUNION COLLECT

Oh, give thanks unto the Lord, for He is good:



And His mercy endureth for-ev-er.

Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift; and we beseech You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



A-men.

THE SALUTATION, BENEDICAMUS, AND BENEDICTION

The Lord be with you.



And with thy spir - it.

Bless we the Lord.



Thanks be to God. _____

Kneel The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and ✠ give you peace.



A - men. A - men. A - men.

Silent Prayer
Soli Deo Gloria

Presiding Minister - The Reverend David H. Petersen

Celebrant - The Reverend Mark Kranz

Master of Ceremonies - The Reverend Michael N. Frese

Preacher - The Reverend David H. Petersen

Deacon - The Reverend Dr. Gifford A. Grobien

Subdeacon - Aaron Schultz

Organist - The Reverend Dr. Daniel Reuning

Elders - Patrick Casey, Keith Frank, Kurt Mundinger, Rev. Benjamin Pollock, Jason Thompson

Instrumentalists - Dr. Jason L. Thompson, *director, violin, viola*; Emily J. Thompson, *violin*; Hildie Matter, *flute*; Oscar Matter, *recorders, saxophones*; Rev. Dr. Benjamin Mayes, *trombone*

Altar Flowers - Given by Milo and Nancy Osburn in celebration of their 51st wedding anniversary

O Lord, Look Down from Heaven, Behold



1 O Lord, look down from heav'n, be- hold And let Thy pit- y wak- en;



How few are we with- in Thy fold, Thy saints by men for- sak- en!



True faith seems quenched on ev- 'ry hand, Men suf- fer not Thy



Word to stand; Dark times have us o'er- tak- en.

2 With fraud which they themselves invent
Thy truth they have confounded;
Their hearts are not with one consent
On Thy pure doctrine grounded.
While they parade with outward show,
They lead the people to and fro,
In error's maze astounded.

4 Therefore saith God, "I must arise,
The poor My help are needing;
To Me ascend My people's cries,
And I have heard their pleading.
For them My saving Word shall fight
And fearlessly and sharply smite,
The poor with might defending."

3 May God root out all heresy
And of false teachers rid us
Who proudly say: "Now, where is he
That shall our speech forbid us?
By right or might we shall prevail;
What we determine cannot fail;
We own no lord and master."

5 As silver tried by fire is pure
From all adulteration,
So thro' God's Word shall men endure
Each trial and temptation.
Its light beams brighter thro' the cross,
And, purified from human dross,
It shines through every nation.

6 Defend Thy truth, O God, and stay
This evil generation;
And from the error of its way
Keep Thine own congregation.
The wicked everywhere abound
And would Thy little flock confound;
But Thou art our Salvation.

Communicants are invited to pray the following prayers:

Before receiving the Sacrament

O Lord, I am not worthy that You should enter under my roof; but speak only Your Word, and my soul will be healed. I will take the Bread of Heaven and call upon the Name of the Lord.

What shall I give to the Lord for all that He has given to me? I will take the Cup of Salvation and call upon the Name of the Lord.

During the distribution of the Sacrament

The Lord was made flesh and dwelt among us, and we beheld His glory; glory as of the only-begotten Son of the Father, full of grace and truth. Amen.

After receiving the Sacrament

I live, and yet not I, but Christ lives in me.

What we have received with our mouths, O Lord, let us keep with faithful hearts, that this Gift given us in earthly time may bring us to eternal salvation. Amen.

Abide with us, O Lord, that we may abide in You until the end; let not sin and need separate us from You, until we, through the strength of Your Holy Sacrament, enter into heaven, and eternal blessing. Amen.

We welcome you all to Redeemer Lutheran Church.

Team A, captain Donna Petersen, will be cleaning this week.

Happy 60th wedding anniversary to Kantor Reuning and Barb! (June 18)

There is a **picnic today** at 12:15. Food will be served in the undercroft.

Rev. Christopher Antonetti was ordained yesterday afternoon. **Mark Kranz** is being ordained at the 10:30 service today.

Next Sunday afternoon at 3:00 p.m. there will be a **bridal shower for Julianna Grobien**. Details are on the bulletin board. All of the ladies of the congregation are invited.

The **seniors** will meet in the undercroft at 2:00 on June 24th to play Uno.

Men's **Books and Beer** will be meeting Sunday, July 12 at 2: 00 p.m. Dr. Paul Rahe (the author of our Feb. book, Soft Despotism), will be coming down from Hillsdale to give a lecture followed by open taps and open discussion. Adults over 21 are welcome, **both men and women** this time.

Would you like to be on the contact list for our **meal trains**? When there is a need for meals to be taken to a member of the congregation, for example when there is a new baby, a surgery, etc., an email is sent out to the list. At that point you can sign up to help with a particular meal. If you aren't on the list and would like to be, email Laci Adkins, laciadkins@gmail.com.

Special Prayer Requests: Rev. Mark Kranz; Rev. Christopher Antonetti; Deborah Bacon; Effie Sheron; Laura Cecil; Alena Casey; Leonard Lundquist; John Milton; Maureen DeLassus; Sergiu Trifa; Marilyn Conrad; Bob Heider; Gail Ludvigson; Norma Jean Uffleman; Angie Crouch; Amanda Willets; Juanita Hahn; Ed Snyder; Mark Crouch; Dale Steinke; John & Ele Sullivan; Jim Steinke; Bethany Wirtz; Haley Kazmierski; Rebecca Meyers; Kaitlin Sheridan; Laci Adkins

Contact the pastors or church office

Pastor Petersen can be contacted by phoning the church office (744-2585) or his cell (414-3083). Pastor Frese can be reached through the church office or his cell (913-547-2292).

The Church Secretary office hours are Monday and Wednesday 9:00 a.m. to 12:00 p.m.

E-mail:

prdhpetersen@gmail.com

pastorfrese@gmail.com

secretary.redeemer@gmail.com

Web site: www.redeemer-fortwayne.org

LIKE us on Facebook to keep up on activities and see pictures.

THIS WEEK AT REDEEMER

Sunday, 21 June THE SECOND SUNDAY AFTER TRINITY
8:00 a.m. Divine Service
9:15 a.m. Bible Class
10:30 a.m. Divine Service
12:15 p.m. Picnic

Wednesday, 24 June
10:30 a.m. Divine Service

Thursday, 25 June
7:00 p.m. Divine Service

Sunday, 28 June THE THIRD SUNDAY AFTER TRINITY
8:00 a.m. Divine Service
9:15 a.m. Bible Class
10:30 a.m. Divine Service

Individual Absolution is offered by appointment.

Office Secretary hours: Monday, Wednesday & Thursday 9-12