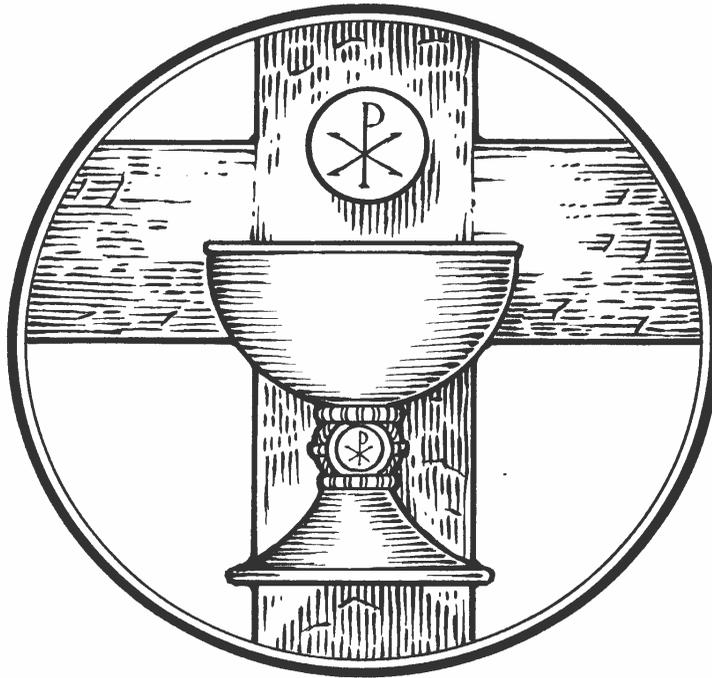


Maundy Thursday

God forbid that I should glory,
save in the cross of our Lord Jesus Christ.
In Him is salvation, life, and resurrection from the dead.
By Him we are redeemed and set at liberty.



REDEEMER Lutheran Church

202 West Rudisill Boulevard
Fort Wayne, Indiana 46807-2498
260-744-2585
www.redeemer-fortwayne.org

The Reverend David H. Petersen, Pastor
The Reverend Michael N. Frese, Pastor

Hymns

634 *LSB*
bulletin page 12
636 *LSB*
617 *LSB*

Maundy Thursday

Divine Service with the Stripping of the Altar

18 April 2019 A ☩ D 7:00 p.m.
Divine Service III - Lutheran Service Book
In Nomine ☩ Jesu

The Preparation

Stand **THE HYMN** *The Death of Jesus Christ, Our Lord* *LSB 634*

Kneel **THE CONFESSION AND ABSOLUTION** *LSB 184, left column*

The Service of the Word

Stand **THE INTROIT** *Galatians 6:14; Psalm 67:1, 2-3, 6b-7*



|God for-| bid that I should glory, save in the cross of / our Lord Jesus Christ,
by whom the world is crucified unto me, and I / unto the world.—
God be merciful unto / us, and bless us;
and cause his face / to shine upon us;

**That thy way may be known / upon èarth,
thy saving health / among all nations.**

Let the people praise / thee, O Gòd;
let all / the people praise thee.

And God, even our own / God, shall bless us.

God shall bless us; and all the ends of / the earth shall fear him.

|God for-| bid that I should glory, save in the cross of / our Lord Jesus Christ,
by whom the world is crucified unto me, and I / unto the world.—

The Gloria Patri is omitted in Passiontide.

THE KYRIE *LSB 186*

THE GLORIA IN EXCELSIS *LSB 187*

THE SALUTATION AND COLLECT *LSB 189*

THE EPISTLE

1 Corinthians 11:23-32

Brethren: For I received from the Lord what I also delivered to you, that the Lord Jesus on the night when he was betrayed took bread, and when he had given thanks, he broke it, and said, "This is my body which is for you. Do this in remembrance of me." In the same way also he took the cup, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes. Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty concerning the body and blood of the Lord. Let a person examine himself, then, and so eat of the bread and drink of the cup. For anyone who eats and drinks without discerning the body eats and drinks judgment on himself. That is why many of you are weak and ill, and some have died. But if we judged ourselves truly, we would not be judged. But when we are judged by the Lord, we are disciplined so that we may not be condemned along with the world.

This is the Word of the Lord.



Thanks be to God.

Stand THE TRACT

Psalm 111:4-5; John 6:55-56



He hath made his wonderful works to / be remembered:
the LORD is gracious and / full of compassion.

He hath given meat unto / them that fear him:

he will ever be mind- / ful of his covenant.

For my flesh is meat indeed, and my / blood is drink indeed.

He that eateth my flesh, and drinketh my blood, dwelleth / in me, and I in him.

THE GOSPEL

St. John 13:1-15, 34-35

The Lord be with you.



And with thy spir - it.

The continuation of the Holy Gospel according to St. John:



Glo-ry be to Thee, O Lord!

✠ *At that time*, before the Feast of the Passover, when Jesus knew that his hour had come to depart out of this world to the Father, having loved his own who were in the world, he loved them to the end. During supper, when the devil had already put it into the heart of Judas Iscariot, Simon's son, to betray him, Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going back to God, rose from supper. He laid aside his outer garments, and taking a towel, tied it around his waist. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was wrapped around him. He came to Simon Peter, who said to him, "Lord, do you wash my feet?" Jesus answered him, "What I am doing you do not understand now, but afterward you will understand." Peter said to him, "You shall never wash my feet." Jesus answered him, "If I do not wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "The one who has bathed does not need to wash, except for his feet, but is completely clean. And you are clean, but not every one of you." For he knew who was to betray him; that was why he said, "Not all of you are clean." When he had washed their feet and put on his outer garments and resumed his place, he said to them, "Do you understand what I have done to you? You call me Teacher and Lord, and you are right, for so I am. If I then, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have given you an example, that you also should do just as I have done to you. A new commandment I give to you, that you love one another: just as I have loved you, you also are to love one another. By this all people will know that you are my disciples, if you have love for one another." This is the Gospel of the Lord.



Praise be to Thee, O Christ!

THE NICENE CREED

LSB 191

Sit

THE HYMN OF THE DAY *Jesus Christ, Our Blessed Savior*

(refer to page 12)

THE SERMON

THE OFFERING

THE ANTHEM

Verily, Verily I Say unto You

Thomas Tallis
(1505–1585)

Verily, verily I say unto you: except ye eat the flesh of the Son of man, and drink his blood, ye have no life you. Whoso eateth my flesh, and drinketh my blood, hath eternal life; and I will raise him up at the last day. For my flesh is meat indeed, and my blood is drink indeed. He that eateth my flesh and drinketh my blood, dwelleth in me, and I in him.

Stand THE OFFERTORY

LSB 192

THE PRAYER OF THE CHURCH

The Service of the Sacrament of the Altar

THE PREFACE

The Lord be with you.



And with thy spir - it.

Lift up your hearts.



We lift them up un-to the Lord.

Let us give thanks unto the Lord our God.



It is meet and right so to do.

It is truly meet, right, and salutary that we should at all times and in all places give thanks unto You, Holy Lord, Almighty Father, Everlasting God, who on the Tree of the Cross did give salvation unto mankind that, whence death arose, thence Life also might rise again; and that he who by a tree once overcame likewise by a Tree might be overcome, through Jesus Christ, our Lord; through whom with angels and archangels and with all the company of heaven we laud and magnify Your glorious Name, evermore praising You and saying:

THE SANCTUS

J.S. Bach

Ho - ly, Ho - ly, Ho - ly, Lord God of Sab-a - oth,
Heav'n and earth are full of Thy glo - ry. Ho - san - na
in the high - est! ☩ Bless - ed is He that com - eth in the Name
of the Lord. Ho - san - na in the high - est!

Kneel

THE LORD'S PRAYER

Our Father, who art in heaven, Hallowed be Thy Name; Thy Kingdom come; Thy Will be done on earth as it is in heaven; Give us this day our daily bread; And forgive us our trespasses, as we forgive those who trespass against us; And lead us not into temptation; But deliver us from ☩ evil. For Thine is the Kingdom, and the Power, and the Glory, forever and ever. Amen.

THE WORDS OF CHRIST'S TESTAMENT

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: TAKE, EAT, ☩ THIS IS MY BODY, which is given for you. This do in remembrance of Me.

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying, DRINK OF IT, ALL OF YOU; ☩ THIS CUP IS THE NEW TESTAMENT IN MY BLOOD, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.

THE PAX DOMINI

The peace of the ☩ Lord be with you always.

A - men.

Visitors who have not before received communion from Pastors Petersen or Frese are kindly asked to speak with either of them, or one of the ushers, before approaching the altar for the first time.

The Blood of Christ is offered on the pulpit side from either the chalice or individual cups, but on the lectern side, only the chalice is offered. If you prefer to receive the Blood from an individual cup and you did not sit on the pulpit side, you may cross the aisle.

Communicants are encouraged to take the bottom of the Chalice with a hand to help guide it to their mouths. Children and adults who are not eligible for the Holy Communion may cross their arms, placing both hands on their shoulders, to indicate they would like a blessing at the rail.

Sit **THE COMMUNION HYMNS**

Soul, Adorn Yourself with Gladness

LSB 636

O Lord, We Praise Thee

LSB 617

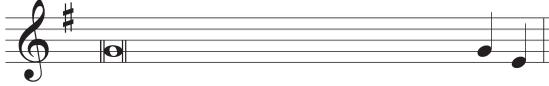
Stand **THE NUNC DIMITTIS** *The Gloria Patri is omitted in Passiontide.*

LSB DS III

Lord, now lettest Thou Thy servant de - part in peace ac -
 cord - ing to Thy word, for mine eyes have seen Thy salvation,
 which Thou hast pre - pared be - fore the face of all people,
 a light to light - en the Gen - tiles and the
 glo - ry of thy peo - ple Is - ra - el.

THE POST-COMMUNION COLLECT

Oh, give thanks unto the Lord, for He is good:



And His mercy endureth for-ev-er.

Let us pray. Almighty God, who has given Your only begotten Son to be unto us both a sacrifice for sin and also an example of godly life: Give us grace that we may always most thankfully receive that his inestimable benefit, and also daily endeavor ourselves to follow the blessed steps of His most holy life; through the same Jesus Christ, Your Son, Our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



A-men.

THE STRIPPING OF THE ALTAR (PSALM 22)

Antiphon (choir)

They part my garments among them, and cast lots upon my vesture.



[My God,] my God, why hast thou for- / saken me?

Why art thou so far from helping me, and from the words / of my roaring?

**O my God, I cry in the daytime, but thou / hearest not;
and in the night season, and / am not silent.**

But thou art / holy,

O thou that inhabitest the prais- / es of Israel.

Our fathers trusted in / thêe:

they trusted, and thou / didst deliver them.

They cried unto thee, and were de- / livered:

they trusted in thee, and were / not confounded



But I am a / worm, and no man;
a reproach of men, and de- / spised of the people.

All they that see me laugh / me to scôrn:

they shoot out the lip, they / shake the head, saying,

He trusted on the LORD that he / would deliver him:
let him deliver him, seeing he de- / lighted in him.–

But thou art he that took me out / of the wômb:

thou didst make me hope when I was / upon my mother's breasts.

I was cast upon thee / from the wômb:
thou art my God from / my mother's belly.



Be not far from me; for trouble is / nêar;
for / there is none to help.

Many bulls have / compassed me:

strong bulls of Bashan / have beset me round.

They gaped upon me / with their mouths,
as a ravening and a / roaring lion.

I am poured out like / water,

and all my / bones are out of joint:

My heart is like / wâx;
it is melted in the midst / of my bowels.

My strength is dried up like a / potsherd;

and my tongue / cleaveth to my jaws;

and thou hast brought me into the / dust of death.

For / dogs have compassed me:

the assembly of the wicked have in- / closed me:

they pierced my hands / and my feet.–

I may tell / all my bones:
they look and / stare upon me.

They part my garments a- / mong them,

and cast lots up- / on my vesture.



But be not thou / far from me, O LORD:

O my strength, / haste thee to help me.

**Deliver my soul / from the swôrd;
my darling from / the power of the dog.**

Save me / from the lion's mouth:

for thou hast heard me from the / horns of the unicorns.

**I will declare thy name un- / to my brethren:
in the midst of the congrega- / tion will I praise thee.**

Ye that fear the LORD, praise him; all ye the seed of Jacob, glo- / rify him;
and fear him, all ye / the seed of Israel.

**For he hath not despised nor abhorred the affliction of / the afflicted;
neither hath he hid his face from him; but when he / cried unto him,
he heard.**



My praise shall be of thee in the great congre- / gation:

I will pay my vows before / them that fear him.

**The meek shall eat and be satisfied: they shall praise the LORD that / seek him:
your heart shall / live for ever.**

All the ends of the world shall remember and turn unto the / LÔRD:
and all the kindreds of the nations shall wor- / ship before thee.

**For the kingdom / is the LORD's:
and he is the governor a- / mong the nations.**

All they that be fat upon earth shall eat and / worship:

all they that go down to the dust shall bow before him: and none can keep a- / live
his own soul.

**A seed shall / serve him;
it shall be accounted to the Lord for a / generation.**

They shall come, and shall declare his righteousness unto a people that / shall be born,
that / he hath done this.

Antiphon (choir)

They part my garments among them, and cast lots upon my vesture.

There is no Benediction tonight because the Church views Maundy Thursday, Good Friday, and the Easter Vigil as one continuous service. The service begun tonight continues tomorrow from noon to 3:00 p.m., and then again on Saturday at 8:30 p.m. The Benediction will not be pronounced until the Resurrection of Our Lord has been proclaimed and commemorated on Saturday.

Silent Prayer

Soli Deo Gloria

Pastor - The Reverend David H. Petersen

Pastor - The Reverend Michael N. Frese

Kantor - The Reverend Dr. Daniel Reuning

Archdeacon - The Reverend Professor Robert Roethemeyer

Seminarian Field Workers - Dylan Smith, Aaron Schultz

Deaconess Field Worker- Claire Houser

Altar Care -Kay Roethemeyer

Elders - Patrick Casey, Keith Frank, Kurt Munding, Rev. Benjamin Pollock; Jason Thompson

Instrumentalists - Dr. Jason L. Thompson, *director, violin, viola*; Emily J. Thompson, *violin*; Hildie Matter, *flute*; Oscar Matter, *recorders, saxophones*; Rev. Dr. Benjamin Mayes, *trombone*

Jesus Christ, Our Blessed Savior



1 Je - sus Christ, our bless - ed Sav - ior, Turned a - way



God's wrath for - ev - er; By His bit - ter grief



and woe He saved us from the e - vil foe.

CHOIR 2. *He, to pledge His love undying
Spreads this table, grace supplying,
Gives His body with the bread
And with the wine the blood He shed.*

3. Banquet gifts God here is sharing;
Take them after well preparing;
For if one does not believe,
Then death for life he shall receive.

CHOIR 4. *Praise the Father, who from heaven
To His own this food has given,
And, to mend what we have done,
Gave into death His only Son.*

5. Firmly hold with faith unshaken
That this food is to be taken
By the sick who are distressed,
By hearts that long for peace and rest.

CHOIR 6. *Agony and bitter labor
Were the cost of God's high favor;
Do not come if you suppose
You need not Him who died and rose.*

7. Christ says: "Come, all you that labor,
And receive My grace and favor:
Those who feel no pain or ill
Need no physician's help or skill.

CHOIR 8. *If your heart this truth professes
And your mouth your sin confesses,
You will be your Savior's guest,
Be at His banquet truly blest.*

9. Let this food your faith so nourish
That by love its fruit may flourish
And your neighbor learn from you
How much God's wondrous love can do.

THIS WEEK AT REDEEMER

Friday, 19 April GOOD FRIDAY
 12:00 p.m. Tre Ore
 12:00 p.m. Liturgy of the Catechumens
 1:15 p.m. Liturgy of the Holy Communion
 2:15 p.m. Vespers

Saturday, 20 March HOLY SATURDAY
 10:30 a.m. Matins
 8:30 p.m. Easter Vigil

Sunday, 21 April THE FEAST OF THE RESURRECTION OF OUR LORD
 No 8:00 a.m. Service
 9:00 a.m. Easter Breakfast
 9:15 a.m. Easter Egg Hunt
 10:30 a.m. Divine Service

Monday, 22 April
 8:30 a.m. Divine Service

Tuesday, 23 April
 8:30 a.m. Divine Service

Wednesday, 24 April
 8:30 a.m. Matins
 10:30 a.m. Divine Service

Thursday, 25 April
 8:30 a.m. Matins
 7:00 p.m. Divine Service

Friday, 26 April
 8:30 a.m. Matins

Saturday, 27 April
 9:30 a.m. Questioning
 10:30 a.m. Divine Service