

Palmarum

All glory laud and honor
To Thee, Redeemer King,
To whom the lips of children
Made sweet hosannas ring.



REDEEMER Lutheran Church

202 West Rudisill Boulevard
Fort Wayne, Indiana 46807-2498
260-744-2585
www.redeemer-fortwayne.org

The Reverend David H. Petersen, Pastor
The Reverend Michael N. Frese, Pastor

Hymns

442 *LSB*
440 *LSB*
441 *LSB*

Palmarum

4 & 5 April 2020 A † D 10:30 a.m.

The Divine Service

In Nomine † Jesu

The service begins with the Litany. This replaces the beginning of the normal service.

The Litany concludes with the Collect of the Day.

Kneel **THE LITANY** (see insert)

THE COLLECT

The Lord be with you.



And with thy spir - it.

Let us pray. Almighty and everlasting God, You sent Your Son, our Savior Jesus Christ, to take upon Himself our flesh and to suffer death upon the cross. Mercifully grant that we may follow the example of His great humility and patience and be made partakers of His resurrection; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



A-men.

THE HYMN

All Glory, Laud and Honor

LSB 442

Sit **THE OLD TESTAMENT READING**

Zechariah 9:9-12

In those days, the prophet Zechariah said, "Rejoice greatly, O daughter of Zion! Shout, O daughter of Jerusalem! Behold, your King is coming to you; He is just and having salvation, Lowly and riding on a donkey, A colt, the foal of a donkey. I will cut off the chariot from Ephraim And the horse from Jerusalem; The battle bow shall be cut off. He shall speak peace to the nations; His dominion shall be 'from sea to sea, And from the River to the ends of the earth.' As for you also, Because of the blood of your covenant, I will set your prisoners free from the waterless pit. Return to the stronghold, You prisoners of hope. Even today I declare That I will restore double to you."

This is the Word of the Lord.

Thanks be to God.

THE GRADUAL

Psalm 73:23b-24, 1-3



Thou hast holden me by my right hand, Thou shalt guide me / with thy counsel,
and afterward re- / ceive me to glory.

**Truly God is / good to Israel,
even to such as / are of a clean heart.**

But as for me, my / feet were almost gone;
- / my steps had well nigh slipped.

**For I was envious / at the foolish,
when I saw the prosperi- / ty of the wicked.**

THE EPISTLE

Philippians 2:5-11

Brethren: Let this mind be in you which was also in Christ Jesus, who, being in the form of God, did not consider it robbery to be equal with God, but made Himself of no reputation, taking the form of a bondservant, and coming in the likeness of men. And being found in appearance as a man, He humbled Himself and became obedient to the point of death, even the death of the cross. Therefore God also has highly exalted Him and given Him the name which is above every name, that at the name of Jesus every knee should bow, of those in heaven, and of those on earth, and of those under the earth, and that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

This is the Word of the Lord.

Thanks be to God.

Stand

THE TRACT

Psalm 22: 1, 6, 19, 22, 31



My God, my God, why hast / thou forsaken me?
Why art thou so far from helping me, and from the / words of my roaring?

**But I am a / worm, and no man;
a reproach of men, and de- / spised of the people.**

But be not thou / far from me, O LORD:
O my strength, / haste thee to help me.

**I will declare thy name un- / to my brethren:
in the midst of the congrega- / tion will I praise thee.**

They shall come, and shall declare his righteousness unto a peo- / ple that shall be born,
- / that he hath done this.

THE HOLY GOSPEL

St. Matthew 21:1-9

The Lord be with you.

And with thy spirit.

The continuation of the Holy Gospel according to St. Matthew:

Glory be to Thee, O Lord.

✠ *At that time*, when they drew near Jerusalem, and came to Bethphage, at the Mount of Olives, then Jesus sent two disciples, saying to them, “Go into the village opposite you, and immediately you will find a donkey tied, and a colt with her. Loose them and bring them to Me. And if anyone says anything to you, you shall say, ‘The Lord has need of them,’ and immediately he will send them.” All this was done that it might be fulfilled which was spoken by the prophet, saying: “TELL THE DAUGHTER OF ZION, ‘BEHOLD, YOUR KING IS COMING TO YOU, LOWLY, AND SITTING ON A DONKEY, A COLT, THE FOAL OF A DONKEY.’” So the disciples went and did as Jesus commanded them. They brought the donkey and the colt, laid their clothes on them, and set Him on them. And a very great multitude spread their clothes on the road; others cut down branches from the trees and spread them on the road. Then the multitudes who went before and those who followed cried out, saying: “Hosanna to the Son of David! ‘BLESSED IS HE WHO COMES IN THE NAME OF THE LORD!’ Hosanna in the highest!”

This is the Gospel of the Lord.

Praise be to Thee, O Christ.

Stand THE NICENE CREED

I believe in one God, the Father Almighty, Maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, Very God of Very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven *and was incarnate by the Holy Spirit of the Virgin Mary and was made man*; and was crucified also for us under Pontius Pilate; He suffered and was buried. And the third day He rose again according to the Scriptures; and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead; whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and Giver of Life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the Prophets. And I believe in one holy Christian and Apostolic Church. I acknowledge one Baptism for the remission of sins. And I look for the resurrection of the dead and the ✠ life of the world to come. Amen.

Sit **THE HYMN OF THE DAY** *Jesus, I Will Ponder Now* *LSB 440*

THE SERMON

Stand **THE OFFERTORY AND FOLLOWING** *LSB 192*

Sit **THE COMMUNION HYMN**
LSB 441 *Ride On, Ride On in Majesty*

Stand **THE NUNC DIMITTIS** *The Gloria Patri is omitted in Passiontide.* *LSB 199*

THE POST-COMMUNION COLLECT

Oh, give thanks unto the Lord, for He is good:

And His mercy endureth forever.

Let us pray. Almighty God, who has given Your only begotten Son to be unto us both a sacrifice for sin and also an example of godly life: Give us grace that we may always most thankfully receive that his inestimable benefit, and also daily endeavor ourselves to follow the blessed steps of His most holy life; through the same Jesus Christ, Your Son, Our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Amen.

THE SALUTATION, BENEDICAMUS, AND BENEDECTION

The Lord be with you.

And with thy spirit.

Bless we the Lord.

Thanks be to God.

Kneel The Lord bless you and keep you.

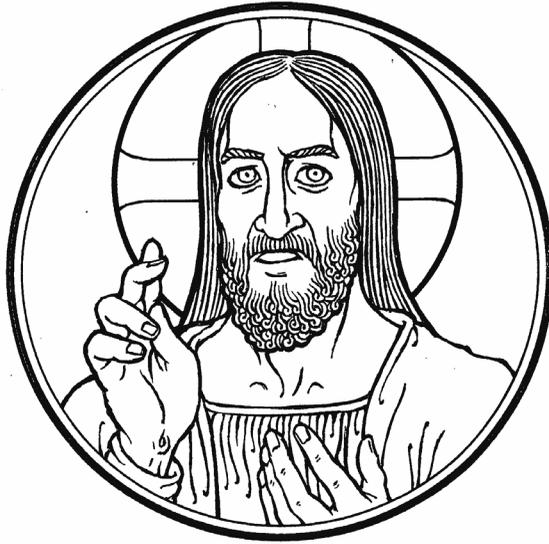
The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and ☩ give you peace.

Amen.

Silent Prayer

Soli Deo Gloria



Communicants are invited to pray the following prayers:

Before receiving the Sacrament

O Lord, I am not worthy that You should enter under my roof; but speak only Your Word, and my soul will be healed. I will take the Bread of Heaven and call upon the Name of the Lord.

What shall I give to the Lord for all that He has given to me? I will take the Cup of Salvation and call upon the Name of the Lord.

During the distribution of the Sacrament

The Lord was made flesh and dwelt among us, and we beheld His glory; glory as of the only-begotten Son of the Father, full of grace and truth. Amen.

After receiving the Sacrament

I live, and yet not I, but Christ lives in me.

What we have received with our mouths, O Lord, let us keep with faithful hearts, that this Gift given us in earthly time may bring us to eternal salvation. Amen.

Abide with us, O Lord, that we may abide in You until the end; let not sin and need separate us from You, until we, through the strength of Your Holy Sacrament, enter into heaven, and eternal blessing. Amen.

Pastor - The Reverend David H. Petersen

Pastor - The Reverend Michael N. Frese

Kantor - The Reverend Dr. Daniel Reuning

Organists - Maggie Casey; Nicole Busarow

Archdeacon - The Reverend Professor Robert Roethemeyer

Seminarian Field Workers - Aaron Schultz; Nicholas Belcher

Deaconess Field Worker - Meghan Holst

Elders - Patrick Casey, Keith Frank, Kurt Munding, Rev. Benjamin Pollock, Jason Thompson

Dean of Acolytes - Oscar Matter

Instrumentalists - Dr. Jason L. Thompson, *director, violin, viola*; Emily J. Thompson, *violin*; Hildie Felton, *flute*; Oscar Matter, *recorders, saxophones*; Rev. Dr. Benjamin Mayes, *trombone*

CONGREGATIONAL NOTICES

Happy 85th birthday to Kantor Reuning on Saturday the 11th!

Special Prayer Requests: Gifford G. Grobien; Nancy Osbun; Maureen DeLassus; Sergiu Trifa; Marilyn Conrad; Marie Kelley; Bob Heider; Gail Ludvigson; Norma Jean Uffleman; Angie Crouch; Amanda Willets; Juanita Hahn; Ed Snyder; Mark Crouch; Dale Steinke; John & Ele Sullivan; Jim Steinke; Jenna Cummings; Joy Pullmann; Bethany Wirtz; Haley Kazmierski; Rebecca Meyers; Kaitlin Sheridan; Laci Adkins

Contact the pastors or church office

Pastor Petersen can be contacted by phoning the church office (744-2585) or his cell (414-3083). Pastor Frese can be reached through the church office or his cell (913-547-2292). The Church Secretary office hours are Monday and Wednesday 9:00 a.m. to 12:00 p.m.

E-mail prdhpetersen@gmail.com
 pastorfrese@gmail.com
 secretary.redeemer@gmail.com

Web site www.redeemer-fortwayne.org

LIKE us on Facebook to keep up on activities and see pictures.