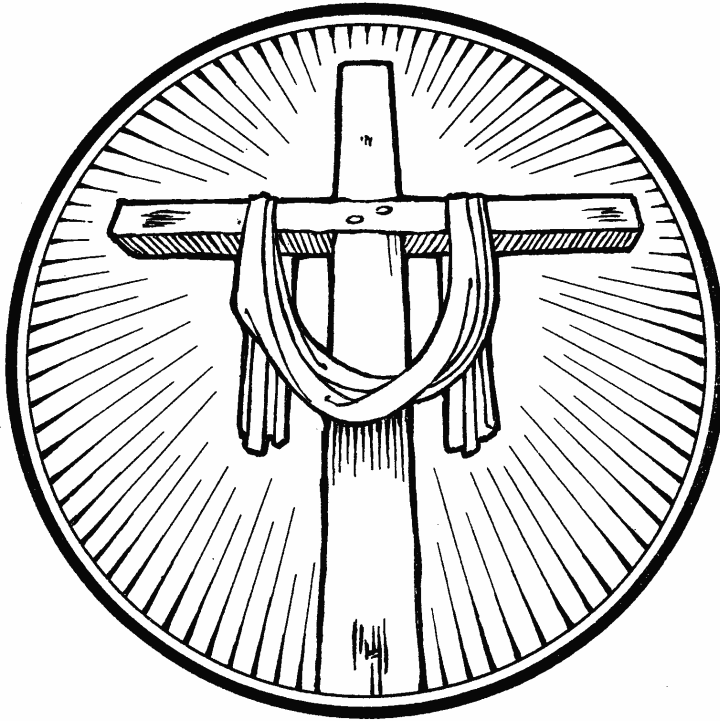


Easter Day

The Resurrection of Our Lord Jesus Christ



REDEEMER

Lutheran Church

202 West Rudisill Boulevard

Fort Wayne, Indiana 46807-2498

260-744-2585

www.redeemer-fortwayne.org

The Reverend David H. Petersen, Pastor

The Reverend Michael N. Frese, Pastor

Hymns

457 *LSB*

459 *LSB*

458 *LSB*

463 *LSB*

467 *LSB*

461 *LSB*

Easter Day

The Resurrection of Our Lord Jesus Christ

21 April 2019 A ☩ D 10:30 a.m.
Divine Service - Healey Willan Setting
In Nomine ☩ Jesu

PRE-SERVICE MUSIC

Salva festa dies

Venatius Fortunatus
tr. Matthew Carver

Welcome, festal morning! Deserving of honor forever.
This day God conquered hell and now possesseth the stars.

Lo, the gracious beauty of earth reviving bears witness
That, with the Lord, all His gifts also have made their return.

This day God conquered hell and now possesseth the stars.

For, hell's gloom extinguished, now unto Christ in His triumph
Everywhere woodland with leaf, meadow with flower, resounds:

Welcome, festal morning! Deserving of honor forever.

Hell's dominion shattered, the heavens, light, field, and ocean
As only fitting, adore God on His heavenward course.

This day God conquered hell and now possesseth the stars.

He the cross who suffered, lo, He is God ever-reigning!
And to their Maker on high cry all His creatures aloud:

Welcome, festal morning! Deserving of honor forever.

This day God conquered hell and now possesseth the stars.

Stand **THE HYMN**

Jesus Christ is Risen Today

LSB 457

The Preparation

In the Name of the Father and of the ☩ Son and of the Holy Spirit.

Amen.

Beloved in the Lord. Let us draw near with a true heart and confess our sins unto God our Father,
beseeching Him, in the name of our Lord Jesus Christ, to grant us forgiveness.

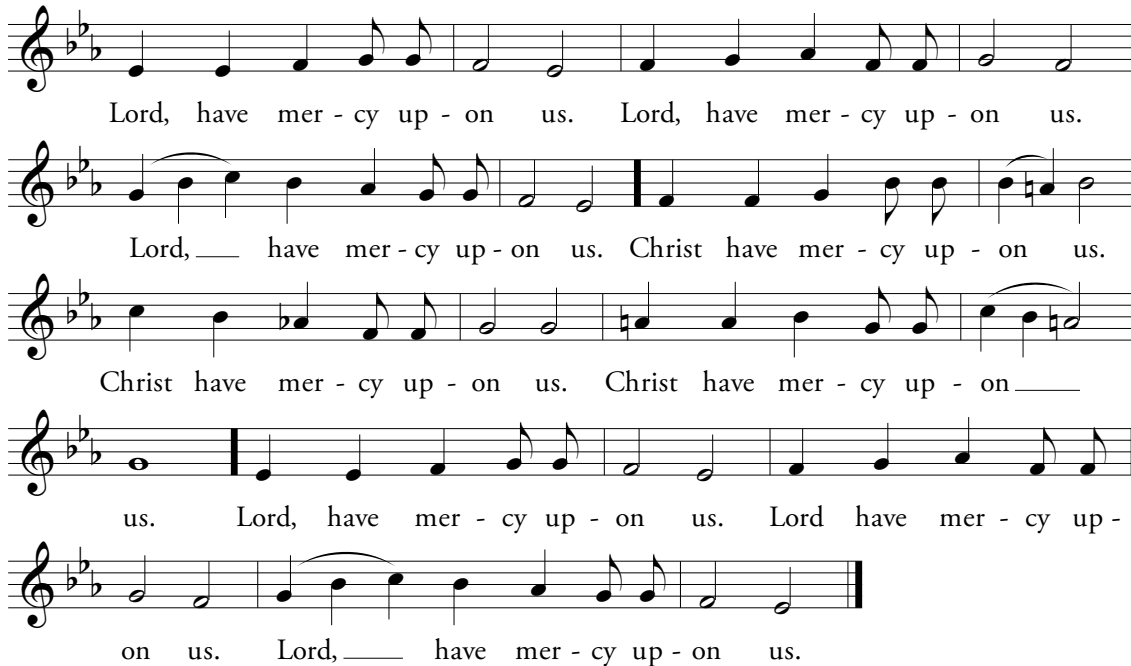
Kneel Our help is in the Name of the Lord.

Who made heaven and earth.

I said, I will confess my transgressions unto the Lord.

And You forgave the iniquity of my sin.

THE NINE-FOLD KYRIE



Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

Lord, — have mer - cy up - on us. Christ have mer - cy up - on us.

Christ have mer - cy up - on us. Christ have mer - cy up - on —

us. Lord, have mer - cy up - on us. Lord have mer - cy up -

on us. Lord, — have mer - cy up - on us.

THE GLORIA IN EXCELSIS DEO



P Glo-ry be to God on high: **C** And on earth peace, good will toward men.

We praise Thee, we bless Thee, *we worship Thee*, we glo-ri-fy Thee,

we give thanks to Thee for Thy great glo-ry, O Lord God, heav'n-ly King,

God the Fa-ther Al - mighty. O Lord, the on-ly be-got-ten

Son, Je-sus Christ, O Lord God, Lamb of God, Son of the Fa - ther,

that tak-est a-way the sin of the world, have mer-cy up-on us.

Thou that tak-est a-way the sin of the world, *re-ceive our prayer*. Thou that

sit-test at the right hand of God the Fa-ther, have mer-cy up-on us.

For Thou on-ly art ho-ly, Thou on-ly art the Lord.

Thou on-ly, O Christ, with the Ho-ly Ghost, art most

high in the glo-ry of God the Fa-ther. A-men.

THE COLLECT

The Lord be with you.

And with thy spir - it.

Let us pray. O God, for our redemption You gave Your only-begotten Son to the death of the cross and by His glorious resurrection delivered us from the power of the enemy. Grant that all our sin may be drowned through daily repentance and that day by day we may arise to live before You in righteousness and purity forever; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

A-men.

Sit **THE OLD TESTAMENT READING**

Job 19:23-27

In those days the prophet Job said, "Oh that my words were written! Oh that they were inscribed in a book! Oh that with an iron pen and lead they were engraved in the rock forever! For I know that my Redeemer lives, and at the last he will stand upon the earth. And after my skin has been thus destroyed, yet in my flesh I shall see God, whom I shall see for myself, and my eyes shall behold, and not another. My heart faints within me!"

This is the Word of the Lord.



Thanks be to God.

CHORAL MOTET

Weib, was weinst du? and Christ ist erstanden

V. Leisring

Woman, why weepest thou?
My Savior and my Lord hath been removed,
and I know not the place where they have laid His body,
Maria!
Rabboni!
Do not touch me now;
not yet am I on high ascended unto My Father.
I go on high unto My Father who is your own Father,
unto My God , who is your own God.

Christ is arisen from the dead.
The fears of hell He did allay
and led His own from them away
to dwell with Him in endless day.
Christ is arisen from the dead.
All Christians may rejoice today
and praise the Holy Trinity
forever to eternity.
Christ is arisen, Alleluia!

THE EPISTLE

1 Corinthians 5:6-8

Brethren: Your boasting is not good. Do you not know that a little leaven leavens the whole lump? Cleanse out the old leaven that you may be a new lump, as you really are unleavened. For Christ, our Passover lamb, has been sacrificed. Let us therefore celebrate the festival, not with the old leaven, the leaven of malice and evil, but with the unleavened bread of sincerity and truth.

This is the Word of the Lord.



Thanks be to God.

THE GRADUAL AND ALLELUIA

Psalm 118:24, 21; 1 Corinthians 5:7

This is the day the / LORD has made:
we will re- / joice and be glad in it.

Oh, give thanks unto the LORD, for / he is good;
for his mercy en- / dures forever.

Alle- / luia!

- / Alleluia!

Christ, our Passover, was sacri- / ficed for us.

Let us keep the Feast with the unleavened bread of sincerity and truth. / Alleluia!

THE SEQUENCE HYMN

*Christians, to the Pascal Victim*Choir: *LSB 460*Congregation: *LSB 459*

THE GOSPEL

St. Mark 16:1-20

The Lord be with you.



And with thy spir - it.

The conclusion of the Holy Gospel according to St. Mark:



Glo-ry be to Thee, O Lord!

✠ *At that time*, when the Sabbath was past, Mary Magdalene and Mary the mother of James and Salome bought spices, so that they might go and anoint him. And very early on the first day of the week, when the sun had risen, they went to the tomb. And they were saying to one another, “Who will roll away the stone for us from the entrance of the tomb?” And looking up, they saw that the stone had been rolled back--it was very large. And entering the tomb, they saw a young man sitting on the right side, dressed in a white robe, and they were alarmed. And he said to them, “Do not be alarmed. You seek Jesus of Nazareth, who was crucified. He has risen; he is not here. See the place where they laid him. But go, tell his disciples and Peter that he is going before you to Galilee. There you will see him, just as he told you.” And they went out and fled from the tomb, for trembling and astonishment had seized them, and they said nothing to anyone, for they were afraid. Now when he rose early on the first day of the week, he appeared first to Mary Magdalene, from whom he had cast out seven demons. She went and told those who had been with him, as they mourned and wept. But when they heard that he was alive and had been seen by her, they would not believe it. After these things he appeared in another form to two of them,

as they were walking into the country. And they went back and told the rest, but they did not believe them. Afterward he appeared to the eleven themselves as they were reclining at table, and he rebuked them for their unbelief and hardness of heart, because they had not believed those who saw him after he had risen. And he said to them, “Go into all the world and proclaim the gospel to the whole creation. Whoever believes and is baptized will be saved, but whoever does not believe will be condemned. And these signs will accompany those who believe: in my name they will cast out demons; they will speak in new tongues; they will pick up serpents with their hands; and if they drink any deadly poison, it will not hurt them; they will lay their hands on the sick, and they will recover.” So then the Lord Jesus, after he had spoken to them, was taken up into heaven and sat down at the right hand of God. And they went out and preached everywhere, while the Lord worked with them and confirmed the message by accompanying signs. This is the Gospel of the Lord.



Praise be to Thee, O Christ!

THE NICENE CREED

I believe in one God, the Father Almighty, Maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, Very God of Very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven *and was incarnate by the Holy Spirit of the Virgin Mary and was made man*; and was crucified also for us under Pontius Pilate; He suffered and was buried. And the third day He rose again according to the Scriptures; and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead; whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and Giver of Life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the Prophets. And I believe in one holy Christian and Apostolic Church. I acknowledge one Baptism for the remission of sins. And I look for the resurrection of the dead and the ☩ life of the world to come. Amen.

Sit **THE HYMN OF THE DAY** *Christ Jesus Lay in Death's Strong Bands*

LSB 458

THE SERMON

THE OFFERING

1. *Sinfonia*

2. Versus I (Chorus)

Christ lay by Death enshrouded,
from mortal sin to save us;
He is again arisen,
Eternal Life He gave us.
So now let us joyful be,
and magnify Him thankfully,
and singing Hallelujah!
Hallelujah!

4. Versus III (Aria)

Jesus Christ, God's own Son,
for us to earth descended;
and all our sin has He atoned,
and so Death's rule has ended.
All Death's power here below
is now a vain, an empty show;
his sting is lost forever.
Hallelujah!

3. Versus II (Duet)

O Death, none could lay thee low,
no child of man subdue thee;
our sin brought all this to pass,
for there is no health in us.
Therefore soon came Death, ah, soon,
and threw over us his net,
to hold us captive fast imprisoned.
Hallelujah!

8. Versus VII (Chorale)

We celebrate this Holy Feast
in reverence united.
The evil leaven works no more,
Thy Word its curse has righted.
Christ Himself the Feast will be
and nourish our souls that we
by Faith may gain salvation.
Hallelujah!

Stand THE OFFERTORY

Cre - ate in me a clean heart, O God, and re - new a right spi - rit with -
in me. Cast me not a - way from Thy pres - ence, and take not Thy
Ho - ly Spi - rit from me. Re - store un - to me the joy of Thy sal -
va - tion, and up - hold me _____ with Thy free Spi - rit.

THE ANNOUNCEMENTS AND THE PRAYER OF THE CHURCH

After each bid: Let us pray to the Lord.

Lord, have mercy.

At the conclusion: O Lord, heavenly Father, we here remember the sufferings and death of Your dear Son, Jesus Christ, for our salvation. Praising His victorious resurrection from the dead, we draw strength from His ascension before You, where He ever stands for us as our own high priest. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the Marriage Feast of the Lamb in His Kingdom, which has no end. Graciously receive our prayers, deliver and preserve us, for to You alone we give all glory, honor, and worship, Father, Son, and Holy Spirit, one God, now and forever.

Amen.

The Service of the Sacrament of the Altar

THE PREFACE

The Lord be with you.



And with thy spir - it.

Lift up your hearts.



We lift them up un-to the Lord.

Let us give thanks unto the Lord our God.



It is meet and right so to do.

It is truly meet, right, and salutary that we should at all times and in all places give thanks unto You, Holy Lord, Almighty Father, Everlasting God, but chiefly are we bound to praise You for the glorious resurrection of Your Son Jesus Christ, our Lord; for He is the very Paschal Lamb which was offered for us and has taken away the sins of the world; by His death He has destroyed death and by His rising to life again He has restored to us everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious Name, evermore praising You and saying:

THE SANCTUS

Ho - ly, ho - ly, ho - ly, Lord God of
Sab - a-oth; heav - en and earth are full of Thy glo - ry. Ho -
san - na in the high - est! Bless - ed is He that com - eth in the
name of the Lord! Ho - san - na in the high - est!

Kneel

THE THANKSGIVING

Glory be to You, O Lord Jesus Christ, almighty and everlasting Son of the Father, that by the sacrifice of Yourself upon the cross, offered up once for all, You perfected them that are hallowed, and ordain, as a memorial and seal thereof, Your Holy Supper, in which You give us Your body to eat, and Your blood to drink, that being in You, even as You are in us, we may have eternal life, and be raised up at the last day. Most merciful and exalted Redeemer, we humbly confess that we are not worthy of the least of all the mercies, and of all the truth, which You have shown unto us, and that, by reason of our sins, we are too impure and weak worthily to receive Your saving gifts. Hallow us, therefore, we beseech You, in our bodies and souls by Your Holy Spirit, and thus fit and prepare us to come to Your Supper, to the glory of Your grace, and to our own eternal good. And in whatsoever, through weakness, we do fail and come short, in true repentance and sorrow on account of our sins, in living faith and trust in Your merits, and in an earnest purpose to amend our sinful lives, graciously supply and grant, out of the fullness of the merits of Your bitter sufferings and death; to the end that we, who even in this present world desire to enjoy You in the Holy Sacrament, may at last see You, our only comfort and Savior, face to face in Your heavenly kingdom, and dwell with You, and with all Your saints, for ever and ever.

Amen.

THE LORD'S PRAYER

Our Father, who art in heaven, Hallowed be Thy Name; Thy Kingdom come; Thy Will be done on earth as it is in heaven; Give us this day our daily bread; And forgive us our trespasses, as we forgive those who trespass against us; And lead us not into temptation; But deliver us from ☩ evil. For Thine is the Kingdom, and the Power, and the Glory, forever and ever. Amen.

O Christ, Thou Lamb of God, that tak - est a - way the
sin of the world, grant us Thy peace. A - - men.

Visitors who have not before received communion from Pastors Petersen or Frese are kindly asked to speak with either of them, or one of the ushers, before approaching the altar for the first time.

Communicants are encouraged to take the bottom of the Chalice with a hand to help guide it to their mouths. Children and adults who are not eligible for the Holy Communion may cross their arms, placing both hands on their shoulders, to indicate they would like a blessing at the rail.

Sit **THE COMMUNION HYMNS**

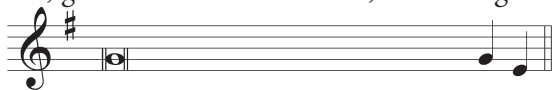
<i>Christ the Lord is Risen Today; Alleluia</i>	LSB 463
<i>Awake My Heart with Gladness</i>	LSB 467
<i>I Know that My Redeemer Lives</i>	LSB 461

Stand **THE NUNC DIMITTIS**

|Lord, now| lettest Thou Thy servant depart / in peace,
ac- / cording- to Thy Word;
|for mine| eyes have seen Thy / Salvation:
which Thou hast prepared before the face / of all- people,
|a-| Light to lighten / the Gentiles,
and the Glory of Thy / people- Israel.
|Glory| *be to the Father and to / the Son*
and to the / Holy- Spirit;
|as it| was in the / beginning,
is now, and will be for- / ever.- Amen.

THE POST-COMMUNION COLLECT

Oh, give thanks unto the Lord, for He is good:



And His mercy endureth for-ev-er.

Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift; and we beseech You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



A-men.

THE SALUTATION, BENEDICAMUS, AND BENEDICTION

The Lord be with you.



And with thy spir - it.

Bless we the Lord.



Thanks be to God. _____

Kneel

The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and ☩ give you peace.



A - men. A - men. A - men.

*Silent Prayer
Soli Deo Gloria*

Communicants are invited to pray the following prayers:

Before receiving the Sacrament

O Lord, I am not worthy that You should enter under my roof; but speak only Your Word, and my soul will be healed. I will take the Bread of Heaven and call upon the Name of the Lord.

What shall I give to the Lord for all that He has given to me? I will take the Cup of Salvation and call upon the Name of the Lord.

During the distribution of the Sacrament

The Lord was made flesh and dwelt among us, and we beheld His glory; glory as of the only-begotten Son of the Father, full of grace and truth. Amen.

After receiving the Sacrament

I live, and yet not I, but Christ lives in me.

What we have received with our mouths, O Lord, let us keep with faithful hearts, that this Gift given us in earthly time may bring us to eternal salvation. Amen.

Abide with us, O Lord, that we may abide in You until the end; let not sin and need separate us from You, until we, through the strength of Your Holy Sacrament, enter into heaven, and eternal blessing. Amen.

Pastor - The Reverend David H. Petersen

Pastor - The Reverend Michael N. Frese

Kantor - The Reverend Dr. Daniel Reuning

Archdeacon - The Reverend Professor Robert Roethemeyer

Seminarian Field Workers - Dylan Smith; Aaron Schultz

Deaconess Field Worker - Claire Houser

Altar Care - Kay Roethemeyer

Elders - Patrick Casey, Keith Frank, Kurt Mundinger, Rev. Benjamin Pollock, Jason Thompson

Instrumentalists - Dr. Jason L. Thompson, *director, violin, viola*; Emily J. Thompson, *violin*; Hildie Matter, *flute*; Oscar Matter, *recorders, saxophones*; Rev. Dr. Benjamin Mayes, *trombone*; Matthew Roth, *cello*

THIS WEEK AT REDEEMER

Sunday, 21 April	THE FEAST OF THE RESURRECTION OF OUR LORD
No 8:00 a.m.	Service
9:00 a.m.	Easter Breakfast
9:15 a.m.	Easter Egg Hunt
10:30 a.m.	Divine Service
Monday, 22 April	
8:30 a.m.	Divine Service
Tuesday, 23 April	
8:30 a.m.	Divine Service
Wednesday, 24 April	
8:30 a.m.	Matins
10:30 a.m.	Divine Service
Thursday, 25 April	
8:30 a.m.	Matins
6:15 p.m.	Individual confession and absolution
7:00 p.m.	Divine Service
Friday, 26 April	
8:30 a.m.	Matins
Saturday, 27 April	
9:30 a.m.	Questioning
10:30 a.m.	Divine Service
Sunday, 8 April	QUASIMODO GENITI
8:00 a.m.	Divine Service
9:15 a.m.	Sunday School & Bible Class
10:30 a.m.	Divine Service
12:00 p.m.	Voters Meeting