Hit Record
Symbols Quiz
Salvation Outline

p. 362
Luke 18:2 “In a certain city there was a judge who neither feared God nor respected man. 3 And there was a widow in that city who kept coming to him and saying, ‘Give me justice against my adversary.’ 4 For a while he refused, but afterward he said to himself, ‘Though I neither fear God nor respect man, 5 yet because this widow keeps bothering me, I will give her justice, so that she will not beat me down by her continual coming.’ ” 6 And the Lord said, “Hear what the unrighteous judge says. 7 And will not God give justice to his elect, who cry to him DAY and NIGHT? Will he delay long over them?"
Early evidence of daily public prayer services in the Church which might have been taken over from the synagogues. In the late 4th century: Vespers and Lauds in Jerusalem by priests and laity.

Monastic Influence: Rule of St. Benedict – 7 times a day – 530 AD.

Luther retains Matins and Vespers as services of preaching, prayer, and praise for those who can make it – especially for the school.
Opening Vesicles
Gloria Patri
Seasonal Praise
Venite
Seasonal Antiphon
Psalm 95
Psalms with Gloria Patri
Office Hymn
Readings
Responsory
Sermon or Catechesis
Canticle
Te Deum
Benedictus
Prayer
Kyrie
Lord’s Prayer
Collects ending with Collect for Grace
Benedicamus
Apostolic Benediction
Vespers, 229

Opening Versicles – Gloria Patri - Seasonal Praise: SAME AS MATINS
No Venite. Straight to the Psalms with Gloria Patri
Office Hymn
Readings
Responsory – same placement as Matins but distinct
Sermon or Catechesis
Canticle with verse
Magnificat
Closing same as Matins but Collect for Peace
Holy Week

Passions
Matthew on Palm Sunday
Mark on Holy Tuesday
Luke on Holy Wednesday
Psalm 22 on Maundy Thursday
John on Good Friday
Palm Sunday:
Procession with Palms and Palm Sunday Gospel from Matthew 21 (repeat of Advent 1).
Passion according to St. Matthew
Highlights the Sanctus
Maundy Thursday

Invocation, no Benediction
Verba from 1 Cor
Foot Washing from John 13
Stripping of the Altar with Psalm 22
Triduum: Good Friday

Tre Ore – no Invocation or Benediction, Altar bare

1. Service of the Word
   Passion according to St. John
   Sermon
   Bidding Prayer
Triduum: Good Friday

Tre Ore 2
Service of the Sacrament
Cross Procession and unveiling
Reproaches and adoration
Sing my Tongue
Sacrament
Triduum: Good Friday

Tre Ore 3
Simple Vespers
Isaiah 53
Sermon
Canticle: Magnificat
Litanry
Altar violet, darkness
Service of Light in the Narthex

Lighting of Paschal Candle
Process of Paschal Candle
Exsultet
Preface – Present Tense
Prophecies – still violet, semi-darkness

4 Prophecies: Creation, Flood, Exodus, Fiery Furnace
Read with Good Friday ceremonies
Collect at each
Canticle: 3 Young Men
Easter Vigil

Service of Baptism
-
Preface and Flood Prayer
-
Vows
-
Litany
Sacrament

A last Lent hymn and parament change
First word of the pastor: Alleluia, Christ is risen!
Salutation and Collect
Gospel, Sermon, Hymn
Proper Preface on as normal
Benediction