Christian Wisdom

SPRING 2019: PSALMS, LITURGY, CATECHISM
Hit Record
The Books of the Bible

OLD TESTAMENT
- LAW
  - Genesis
  - Exodus
  - Leviticus
  - Numbers
  - Deuteronomy
- HISTORY
  - Joshua
  - Judges
  - Ruth
  - 1-2 Samuel
  - 1-2 Kings
  - 1-2 Chronicles
  - Ezra
  - Nehemiah
  - Esther
- POETRY
  - Job
  - Psalms
  - Proverbs
  - Ecclesiastes
  - Songs of Songs
- PROPHECY
  - Isaiah
  - Jeremiah
  - Lamentations
  - Ezekiel
  - Daniel
- MAJOR PROPHETS
  - Hosea
  - Joel
  - Amos
  - Obadiah
  - Jonah
  - Micah
  - Nahum
  - Habakkuk
  - Zephaniah
  - Haggai
  - Zechariah
  - Malachi

NEW TESTAMENT
- GOSPELS
  - Matthew
  - Mark
  - Luke
  - John
- ACTS
- LETTERS
  - Romans
  - 1 Corinthians
  - 2 Corinthians
  - Galatians
  - Ephesians
  - Philippians
  - Colossians
  - Philemon
  - 1 Thessalonians
  - 2 Thessalonians
  - 1 Timothy
  - 2 Timothy
  - Titus
  - Hebrews
  - James
  - 1 Peter
  - 2 Peter
  - 1 John
  - 2 John
  - 3 John
  - Jude
- CATHOLIC
  - Revelation
No Cheating!!!
Time Between the Testaments

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Ceremony:

Stand up.
Gloria Patri in Passiontide.
Altar put back.
O give thanks unto the Lord, for He is good.
And His mercy endureth for ever.

Psalm 105, 106, 107, 118, and 136 – verse 1!
The Post Communion Collects

Thanks for the gift and benefits of Holy Communion and petitions that we would live sanctified lives.
Examples.
Ceremony: “Prayer hands,” Deacon: orans
The LORD spoke to Moses, saying, “Speak to Aaron and his sons, saying, Thus you shall bless the people of Israel: you shall say to them,

The LORD bless you and keep you;
the LORD make his face to shine upon you and be gracious to you;
the LORD lift up his countenance upon you and give you peace.

“So shall they put my name upon the people of Israel, and I will bless them.”
Normal future tense “shall” is only used for 1\textsuperscript{st} person (I or we). “Will” is used for 2\textsuperscript{nd} and 3\textsuperscript{rd} person (you, he, she, it, or they). Reversed for a sense of duty, obligation, or emphasis. Thus “You shall not take the Lord’s Name is vain” is duty. “You will not take the Lord’s Name” is future.
The LORD spoke to Moses, saying, “Speak to Aaron and his sons, saying, Thus you shall bless the people of Israel: you shall say to them, The LORD bless you and keep you; the LORD make his face to shine upon you and be gracious to you; the LORD lift up his countenance upon you and give you peace. “So shall they put my name upon the people of Israel, and I will bless them.”