



Christian Wisdom

SPRING 2019: PSALMS, LITURGY, CATECHISM

▶ Hit Record



THE BOOKS OF THE BIBLE

OLD TESTAMENT

LAW

GENESIS
EXODUS
LEVITICUS
NUMBERS
DEUTERONOMY

HISTORY

JOSHUA
JUDGES
RUTH
1-2 SAMUEL
1-2 KINGS
1-2 CHRONICLES
EZRA
NEHEMIAH
ESTHER

PRE-KINGDOM

KINGDOM

POST-EXILE

POETRY

JOB
PSALMS
PROVERBS
ECCLESIASTES
SONG OF SONGS

PROPHECY

ISAIAH
JEREMIAH
LAMENTATIONS
EZEKIEL
DANIEL

MAJOR

HOSEA
JOEL
AMOS
OBADIAH
JONAH
MICAH
NAHUM
HABAKKUK
ZEPHANIAH
HAGGAI
ZECHARIAH
MALACHI

"THE TWELVE" MINOR

NEW TESTAMENT

GOSPELS

MATTHEW
MARK
LUKE
JOHN

ACTS

LETTERS

ROMANS
1 CORINTHIANS
2 CORINTHIANS
GALATIANS
EPHESIANS
PHILIPPIANS
COLOSSIANS
1 THESSALONIANS
2 THESSALONIANS
1 TIMOTHY
2 TIMOTHY
TITUS
PHILEMON

PAULINE

HEBREWS

JAMES
1 PETER
2 PETER
1 JOHN
2 JOHN
3 JOHN
JUDE

CATHOLIC

REVELATION

No Cheating!!!



The Church Year

▶ p. 377

Time Between the Testaments

▶ p. 372

The Nunc Dimittis

A thanksgiving for the salvation manifested and bestowed in Christ Jesus.

Simeon's song when he saw the infant Saviour in the Temple (Luke 2:29–32).

Ceremony:

Stand up.

Gloria Patri in Passiontide.

Altar put back.

Thanksgiving

O give thanks unto the Lord, for He is good.

And His mercy endureth for ever.

Psalm 105, 106, 107, 118, and 136 – verse 1!

The Post Communion Collects

Thanks for the gift and benefits of Holy Communion and petitions that we would live sanctified lives.

Examples.

Ceremony: “Prayer hands,” Deacon: orans

Aaronic Benediction: Numbers 6:22-24

The LORD spoke to Moses, saying, “Speak to Aaron and his sons, saying, Thus you shall bless the people of Israel: you shall say to them,

The **LORD** bless you and keep you;

the **LORD** make his face to shine upon you and be gracious to you;

the **LORD** lift up his countenance upon you and give you peace.

“So shall they put my name upon the people of Israel, and I will bless them.”

Shall and Will in traditional grammar

Normal future tense “shall” is only used for 1st person (I or we). “Will” is used for 2nd and 3rd person (you, he, she, it, or they).

Reversed for a sense of duty, obligation, or emphasis.

Thus “You shall not take the Lord’s Name is vain” is duty. “You will not take the Lord’s Name” is future.

The LORD spoke to Moses, saying, “Speak to Aaron and his sons, saying, Thus **you shall** bless the people of Israel: **you shall** say to them,

The LORD bless you and keep you;
the LORD make his face to shine upon you and be gracious to you;
the LORD lift up his countenance upon you and give you peace.

“So **shall they** put my name upon the people of Israel, and **I will** bless them.”