

The Second Sunday in Lent—Reminiscere

Remember, O LORD, thy tender mercies and thy lovingkindnesses;
for they have been ever of old.

Let not mine enemies triumph over me.
Redeem Israel, O God, out of all his troubles.



REDEEMER Lutheran Church

202 West Rudisill Boulevard
Fort Wayne, Indiana 46807-2498
260-744-2585

www.redeemer-fortwayne.org

The Reverend David H. Petersen, Pastor
The Reverend Michael N. Frese, Pastor

Hymns

700 LSB
734 LSB
544 LSB
615 LSB
571 LSB
713 LSB

The Second Sunday in Lent—Reminiscere

28 February 2021 A ✠ D 8:00 and 10:30 a.m.

Divine Service III - Lutheran Service Book

In Nomine ✠ Jesu

The service begins with the Litany. This replaces the beginning of the normal service.

The Litany concludes with the Collect of the Day.

8:00 **THE BAPTISM OF CLEMENT JOSEPH LAZARUS DURHAM**

Kneel **THE LITANY**

LSB 288

THE COLLECT

The Lord be with you.

And with thy spirit.

Let us pray. O God, You see that of ourselves we have no strength. By Your mighty power defend us from all adversities that may happen to the body and from all evil thoughts that may assault and hurt the soul; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Amen.

Stand **THE HYMN** *Love Divine All Love Excelling*

LSB 700

Sit **THE OLD TESTAMENT READING**

Genesis 32:22-32

In those days, [Jacob] arose that night and took his two wives, his two female servants, and his eleven sons, and crossed over the ford of Jabbok. He took them, sent them over the brook, and sent over what he had. Then Jacob was left alone; and a Man wrestled with him until the breaking of day. Now when He saw that He did not prevail against him, He touched the socket of his hip; and the socket of Jacob's hip was out of joint as He wrestled with him. And He said, "Let Me go, for the day breaks." But he said, "I will not let You go unless You bless me!" So He said to him, "What is your name?" He said, "Jacob." And He said, "Your name shall no longer be called Jacob, but Israel; for you have struggled with God and with men, and have prevailed." Then Jacob asked, saying, "Tell me Your name, I pray." And He said, "Why is it that you ask about My name?" And He blessed him there. So Jacob called the name of the place Peniel: "For I have seen God face to face, and my life is preserved." Just as he crossed over Peniel the sun rose on him, and he limped on his hip. Therefore to this day the children of Israel do not eat the muscle that shrank, which is on the hip socket, because He touched the socket of Jacob's hip in the muscle that shrank.

This is the Word of the Lord.

Thanks be to God.

THE PSALMODY

Psalm 25:6, 2b, 22; 25:1-2a



Remember, O LORD, thy tender mercies and thy / lovingkindnesses;
for they have been / ever of old.—

Let not mine enemies / triumph over me.

Redeem Israel, O God, out / of all his troubles.

Unto thee, O LORD, do I lift / up my sôul.

O my God, I trust in thee: let me / not be ashamed.—

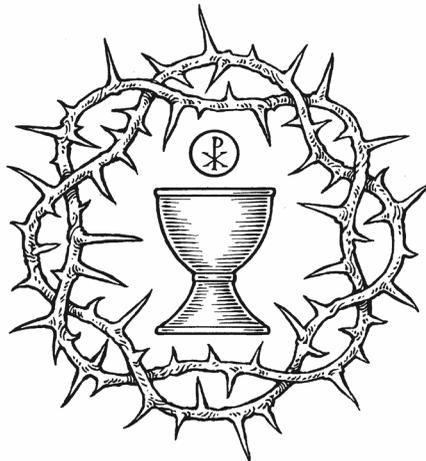
THE EPISTLE

1 Thessalonians 4:1-7

Finally then, brethren, we urge and exhort in the Lord Jesus that you should abound more and more, just as you received from us how you ought to walk and to please God; for you know what commandments we gave you through the Lord Jesus. For this is the will of God, your sanctification: that you should abstain from sexual immorality; that each of you should know how to possess his own vessel in sanctification and honor, not in passion of lust, like the Gentiles who do not know God; that no one should take advantage of and defraud his brother in this matter, because the Lord is the avenger of all such, as we also forewarned you and testified. For God did not call us to uncleanness, but in holiness.

This is the Word of the Lord.

Thanks be to God.





THE SERMON

THE OFFERING

Stand

THE OFFERTORY AND FOLLOWING

LSB 192

Visitors who have not before received communion from Pastors Petersen or Frese are kindly asked to speak with either of them, or one of the ushers, before approaching the altar for the first time.

At the 10:30 Service the Blood of Christ is offered on the pulpit side from either the chalice or individual cups, but on the lectern side, only the chalice is offered. If you prefer to receive the Blood from an individual cup and you did not sit on the pulpit side, you may cross the aisle.

Communicants are encouraged to take the bottom of the Chalice with a hand to help guide it to their mouths. Children and adults who are not eligible for the Holy Communion may cross their arms, placing both hands on their shoulders, to indicate they would like a blessing at the rail.

Sit

THE COMMUNION HYMNS

LSB 544

LSB 615

LSB 571

LSB 713

Oh, Love How Deep

When in the Hour of Deepest Need

God Loved the World So that He Gave

From God Can Nothing Move Me

Stand

THE NUNC DIMITTIS AND FOLLOWING

LSB 199

Silent Prayer
Soli Deo Gloria

Communicants are invited to pray the following prayers:

Before receiving the Sacrament

O Lord, I am not worthy that You should enter under my roof; but speak only Your Word, and my soul will be healed. I will take the Bread of Heaven and call upon the Name of the Lord.

What shall I give to the Lord for all that He has given to me? I will take the Cup of Salvation and call upon the Name of the Lord.

During the distribution of the Sacrament

The Word was made flesh and dwelt among us, and we beheld His glory; glory as of the only-begotten Son of the Father, full of grace and truth. Amen.

After receiving the Sacrament

I live, and yet not I, but Christ lives in me.

What we have received with our mouths, O Lord, let us keep with faithful hearts, that this Gift given us in earthly time may bring us to eternal salvation. Amen.

Abide with us, O Lord, that we may abide in You until the end; let not sin and need separate us from You, until we, through the strength of Your Holy Sacrament, enter into heaven, and eternal blessing. Amen.

Pastor - The Reverend David H. Petersen

Associate Pastor - The Reverend Michael N. Frese

Kantor - The Reverend Dr. Daniel Reuning

Vicar - Aaron Schultz

Seminarian Field Worker - Nicholas Belcher, Peter Preus

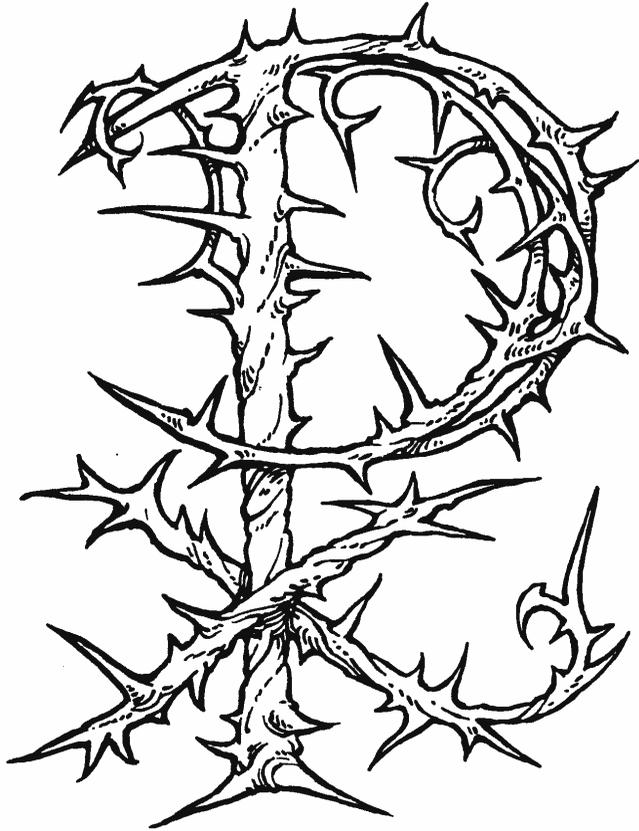
Deaconess Field Worker - Meghan Holst

Altar Care - Janet & Nadia Frese

Elders - Jonathan Busarow, Patrick Casey, Keith Frank, Rev. Benjamin Pollock, Mike Ritzman, Alex Schultz, Jason Thompson

Dean of Acolytes - Oscar Matter

Instrumentalists - Dr. Jason L. Thompson, *director, violin, viola*; Emily J. Thompson, *violin*; Hildie Felton, *flute*; Oscar Matter, *recorders, saxophones*; Rev. Dr. Benjamin Mayes, *trombone*



A Lenten Admonition

The Church is always prepared in the same way – through repentance. To prepare for her Easter celebration, the Church marks off forty days of special preparation called “Lent” beginning with Ash Wednesday. It is a time reminiscent of Our Lord’s fasting in the desert and the Israelites wandering in the wilderness. During Lent, especially, the Church urges her members to fasting, almsgiving, and prayer. Even as true repentance is not simply feeling sorry, but rather turning from sin and toward God and also sorrow over sin and faith in Jesus, so likewise, Lent is not so much a time of “giving things up” as it is a time for adding things that increase our awareness of God’s mercy in Christ Jesus.

Therefore you are encouraged to make use of Lenten customs that aid you in your devotion and, specifically, to make an increased use of the Means of Grace. The Holy Communion is every Sunday at 8:00 a.m. and 10:30 a.m., weekdays at 8:30 a.m., Thursdays at 7:00 p.m., and Saturdays at 10:30 a.m. Come, and avail yourself of what God wants to give.

The Season of Lent and Ceremonies at Redeemer

Our liturgical preparation for Easter takes place through three distinct periods or steps. The first was Pre-Lent. The second is Lent, the time between Ash Wednesday and Judica. The final step is Passion.

We continue, during Lent, to abstain from the *Alleluias* and *Greater Gloria*. The color is violet to signify the mourning of a monarch. The deacon and subdeacon wear only a stole, if ordained. This is because their normal Eucharistic vestments have traditionally been understood as garments of joy.

We now use the musical setting from LSB DS III and give up most chanting, singing only the ordinaries and hymns. The Deacon now reads the Gospel from the horn of the altar, and there is no Gospel procession. We use only three acolytes. The crucifixes, however, remain unveiled and we retain the *Gloria Patri*.

As is the case with all fasting in Christendom, we give things up in order to subdue our flesh and to enhance our joy in these things when they return. For the time comes, indeed, when we shall fast no more.

The season is meant to order our hearts and minds not only by consideration of the terrible cost of Our Lord's gracious sacrifice on our behalf, but also upon His willingness to be our Savior and to reconcile us to His Father. It is a catechetical season. So also, the entire season, as even our entire faith and hope, is observed in the sure and certain knowledge of the Resurrection..

CONGREGATIONAL NOTICES

We welcome you all to Redeemer Church. Members and visitors are invited to meet at the coffee hour, which follows each service.

Team E, the Cecils, will be cleaning this week.

Ladies, it's time to start thinking about **Easter hats!** The hat library is available in the meeting room. Just write down a brief description of the hat and your name. In addition, Jane Casey has a number of hats that she would be willing to lend. If you haven't been at Redeemer for Easter before, a large number of the women and girls in the congregation wear hats, and we get a picture taken after church. If you aren't used to wearing hats and would like to join us, just ask. We'll help you find one that works for you!

Mark Your Calendars:

- March 14 Daylight Saving Time begins
- March 20 Work Day
- April 4 Easter
- April 18 Voters Meeting

Special Prayer Requests: Mary Durham & Clement Joseph Lazarus; Jessica Bramwell; Karen Koons; Nicole Schulert; Brian Borchardt; Terry Stephens; Madeleine & David Herman; Clara Roth; Maureen DeLassus; Marilyn Conrad; Bob Heider; Gail Ludvigson; Norma Jean Uffleman; Angie Crouch; Amanda Willets; Juanita Hahn; Ed Snyder; Mark Crouch; Dale Steinke; John & Ele Sullivan; Jim Steinke; Abby Smith; Moreah Stuckwisch; Kelly Oliver, Bethany Kranz; Amanda Shemwell; Claire Burgdorf; Brittney Petersen; Alice Lagemann

Contact the pastors or church office

Pastor Petersen can be contacted by phoning the church office (744-2585) or his cell (414-3083). Pastor Frese can be reached through the church office or his cell (913-547-2292). The Church Secretary office hours are Monday and Wednesday 9:00 a.m. to 12:00 p.m.

E-mail prdhpetersen@gmail.com
 pastorfrese@gmail.com
 secretary.redeemer@gmail.com

Web site www.redeemer-fortwayne.org

LIKE us on Facebook to keep up on activities and see pictures.

THIS WEEK AT REDEEMER

Sunday, 28 February THE SECOND SUNDAY IN LENT—REMINISCERE
8:00 a.m. Divine Service
9:15 a.m. Bible Class
10:30 a.m. Divine Service

There are Communion services at 8:30 a.m., Monday through Friday.

Thursday, 4 March
7:00 p.m. Divine Service

Saturday, 6 March
9:30 a.m. Catechism Class
10:30 a.m. Lent Communion

Sunday, 7 March THE THIRD SUNDAY IN LENT—OCULI
8:00 a.m. Divine Service
9:15 a.m. Bible Class
10:30 a.m. Divine Service

Individual Absolution is offered during Lent by appointment.

Office Secretary hours: Monday, Wednesday, & Thursday 9:00-12:00