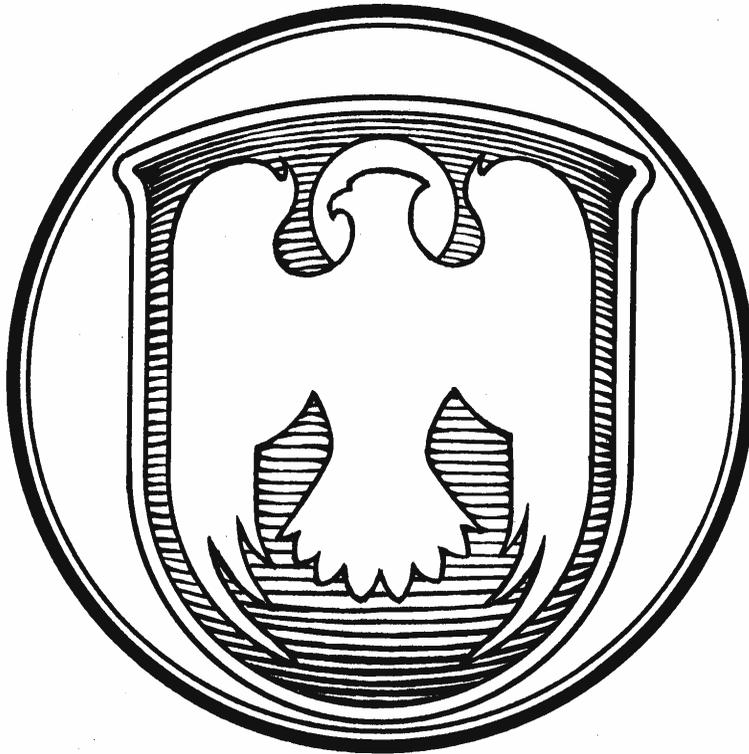


# St. John, Apostle and Evangelist

These are written, that ye might believe  
that Jesus is the Christ, the Son of God:  
and that believing  
ye might have life through his name.



## REDEEMER Lutheran Church

202 West Rudisill Boulevard  
Fort Wayne, Indiana 46807-2498  
260-744-2585  
[www.redeemer-fortwayne.org](http://www.redeemer-fortwayne.org)

The Reverend David H. Petersen, Pastor  
The Reverend Michael N. Frese, Pastor

### Hymns

*LSB 383*  
*LSB 382*  
*LSB 362*  
*LSB 389*  
*LSB 897*  
*LSB 390*



To shew forth thy lovingkindness in the / morning,  
and thy / faithfulness ev'ry night,

**Upon an instrument of ten strings, and upon the / psaltery;  
upon the harp / with a solemn sound.**

For thou, Lord, hast made me glad through thy / wôrk:  
I will triumph in the / works of thy hands.

**O Lord, how great are thy / wôrks!  
and thy / thoughts are very deep.**

***Glory be to the Father and / to the Son  
and to the / Holy Spirit;***

**as it was in the be- / ginning,  
is now and will be for- / ever. Amen.**

[These are] written, that ye might be- / lieve  
that Jesus is the / Christ, the Son of God:

**and that be- / lieving  
ye might have / life through his name.**

## THE KYRIE



Lord, have mer - cy up - on us. Christ, have mer - cy up - on us.



Lord, have mer - cy up - on us.

## THE GLORIA IN EXCELSIS DEO



**P** Glo-ry be to God on high: **C** And on earth peace, good will toward men.



We praise Thee, we bless Thee, *we wor-ship Thee*, we glo-ri-fy Thee,



we give thanks to Thee for Thy great glo-ry, O Lord God, heav'n-ly King,



God the Fa-ther Al - might-y. O Lord, the on-ly be-got-ten  
 Son, Je-sus Christ, O Lord God, Lamb of God, Son of the Fa - ther,  
 that tak-est a-way the sin of the world, have mer-cy up-on\_ us.  
 Thou that tak-est a-way the sin of the world, *re-ceive our prayer.* Thou that  
 sit-test at the right hand of God the Fa - ther, have mer-cy up-on us.  
 For Thou on - ly art ho - ly, Thou on - ly art the Lord.  
 Thou on - ly, O ✠ Christ, with the Ho - ly Ghost, art most  
 high in the glo - ry of God the Fa - ther. A - men.

### THE COLLECT

The Lord be with you.



And with thy spir - it.

Let us pray. Merciful Lord, cast the bright beams of Your light upon Your Church that we, being instructed in the doctrine of Your blessed apostle and evangelist John, may come to the light of everlasting life; for You live and reign with the Father and the Holy Spirit, one God, now and forever.



A-men.

Sit

## THE FIRST READING

*Revelation 1:1-6*

The Revelation of Jesus Christ, which God gave Him to show His servants—things which must shortly take place. And He sent and signified it by His angel to His servant John, who bore witness to the word of God, and to the testimony of Jesus Christ, to all things that he saw. Blessed is he who reads and those who hear the words of this prophecy, and keep those things which are written in it; for the time is near. John, to the seven churches which are in Asia: Grace to you and peace from Him who is and who was and who is to come, and from the seven Spirits who are before His throne, and from Jesus Christ, the faithful witness, the firstborn from the dead, and the ruler over the kings of the earth. To Him who loved us and washed us from our sins in His own blood, and has made us kings and priests to His God and Father, to Him be glory and dominion forever and ever. Amen.

This is the Word of the Lord.



Thanks be to God.

## THE GRADUAL

*Psalms 119:105, 103; 45:1a,c*



Thy word is a lamp unto my / fêet,  
and a light / unto my path.

**How sweet are thy words unto my / tâste!  
yea, sweeter than / honey to my mouth!**

My heart is inditing a good / matter:  
my tongue is the pen of a / ready writer.

## THE EPISTLE

*1 John 1:1-2:2*

That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon, and our hands have handled, concerning the Word of life—the life was manifested, and we have seen, and bear witness, and declare to you that eternal life which was with the Father and was manifested to us— that which we have seen and heard we declare to you, that you also may have fellowship with us; and truly our fellowship is with the Father and with His Son Jesus Christ. And these things we write to you that your joy may be full. This is the message which we have heard from Him and declare to you, that God is light

and in Him is no darkness at all. If we say that we have fellowship with Him, and walk in darkness, we lie and do not practice the truth. But if we walk in the light as He is in the light, we have fellowship with one another, and the blood of Jesus Christ His Son cleanses us from all sin. If we say that we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, He is faithful and just to forgive us our sins and to cleanse us from all unrighteousness. If we say that we have not sinned, we make Him a liar, and His word is not in us. My little children, these things I write to you, so that you may not sin. And if anyone sins, we have an Advocate with the Father, Jesus Christ the righteous. And He Himself is the propitiation for our sins, and not for ours only but also for the whole world.

This is the Word of the Lord.



Thanks be to God.

*Stand* **THE ALLELUIA VERSE**

*John 21:24a, c*



Alle- / luia!

- / Alleluia!

**This is the disciple which testifieth / of these things:  
and we know that his testimony is true. / Alleluia!**

**THE SEQUENCE HYMN**

*We Praise You, Jesus at Your Birth*

*LSB 382*

**THE GOSPEL**

*St. John 21:20-25*

The Lord be with you.



And with thy spir - it.

The conclusion of the Holy Gospel according to St. John:



Glo-ry be to Thee, O Lord!

✘ Then Peter, turning around, saw the disciple whom Jesus loved following, who also had leaned on His breast at the supper, and said, “Lord, who is the one who betrays You?” Peter, seeing him, said to Jesus, “But Lord, what about this man?” Jesus said to him, “If I will that he remain till I come, what is that to you? You follow Me.” Then this saying went out among the brethren that this disciple would not die. Yet Jesus did not say to him that he would not die,

but, “If I will that he remain till I come, what is that to you?” This is the disciple who testifies of these things, and wrote these things; and we know that his testimony is true. And there are also many other things that Jesus did, which if they were written one by one, I suppose that even the world itself could not contain the books that would be written. Amen.

This is the Gospel of the Lord.



Praise be to Thee, O Christ!

## THE NICENE CREED

**I believe in one God, the Father Almighty, Maker of heaven and earth and of all things visible and invisible.**

**And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, Very God of Very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven *and was incarnate by the Holy Spirit of the Virgin Mary and was made man*; and was crucified also for us under Pontius Pilate; He suffered and was buried. And the third day He rose again according to the Scriptures; and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead; whose kingdom will have no end.**

**And I believe in the Holy Spirit, the Lord and Giver of Life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the Prophets. And I believe in one holy Christian and Apostolic Church. I acknowledge one Baptism for the remission of sins. And I look for the resurrection of the dead and the ☩ life of the world to come. Amen.**

*Sit*

**THE HYMN OF THE DAY**

*Sing of Christ*

*LSB 362*

**THE SERMON**

**THE OFFERING**

Stand

## THE OFFERTORY



Cre - ate in me a clean heart, O God, and re - new a right spi - rit with -  
in me. Cast me not a - way from Thy pres - ence, and take not Thy  
Ho - ly Spi - rit from me. Re - store un - to me the joy of Thy sal -  
va - tion, and up - hold me \_\_\_\_\_ with Thy free Spir - it.

Stand

## THE ANNOUNCEMENTS AND THE PRAYER OF THE CHURCH

*After each bid:* Let us pray to the Lord.

**Lord, have mercy.**

*At the conclusion:* O Lord, heavenly Father, we here remember the sufferings and death of Your dear Son, Jesus Christ, for our salvation. Praising His victorious resurrection from the dead, we draw strength from His ascension before You, where He ever stands for us as our own high priest. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the Marriage Feast of the Lamb in His Kingdom, which has no end. Graciously receive our prayers, deliver and preserve us, for to You alone we give all glory, honor, and worship, Father, Son, and Holy Spirit, one God, now and forever.

**Amen.**

## The Service of the Sacrament of the Altar

### THE PREFACE

The Lord be with you.



And with thy spir - it.

Lift up your hearts.



We lift them up un - to the Lord.

Let us give thanks unto the Lord our God.



It is meet and right so to do.

It is truly meet, right, and salutary that we should at all times and in all places give thanks unto You, holy Lord, almighty Father, everlasting God, because You have mightily governed and protected Your holy Church, which the blessed apostles and evangelists instructed in Your divine and saving truth. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious Name, evermore praising You and saying:

### THE SANCTUS



Ho - ly, — ho - ly, — ho - ly, — Lord God of



Sab - a-oth; heav - en and earth are full of Thy glo - ry. Ho -



san - na in the high - est! Bless - ed is — He that com - eth in the



name of the Lord! Ho - san - na in the high - est!

### *Kneel* THE LORD'S PRAYER

**Our Father, who art in heaven, Hallowed be Thy Name; Thy Kingdom come; Thy Will be done on earth as it is in heaven; Give us this day our daily bread; And forgive us our trespasses, as we forgive those who trespass against us; And lead us not into temptation; But deliver us from ☩ evil. For Thine is the Kingdom, and the Power, and the Glory, forever and ever. Amen.**

### THE WORDS OF CHRIST'S TESTAMENT

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: TAKE, EAT, ☩ THIS IS MY BODY, which is given for you. This do in remembrance of Me.

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying, DRINK OF IT, ALL OF YOU; ✠ THIS CUP IS THE NEW TESTAMENT IN MY BLOOD, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.

### THE PAX DOMINI

The peace of the Lord be with you always.



A - men.

### THE AGNUS DEI

O Christ, Thou Lamb of God that tak - est a-way the sin of the  
world, have mer - cy up - on us. O Christ, Thou Lamb of God  
that tak - est a-way the sin of the world, have mer - cy up - on us.  
O Christ, Thou Lamb of God, that tak - est a - way the  
sin of the world, grant us Thy peace. A - men.

**Visitors** who have not before received communion from Pastors Petersen or Frese are kindly asked to speak with either of them, or one of the ushers, before approaching the altar for the first time.

The Blood of Christ is offered on the pulpit side from either the chalice or individual cups, but on the lectern side, only the chalice is offered. If you prefer to receive the Blood from an individual cup and you did not sit on the pulpit side, you may cross the aisle.

Communicants are encouraged to take the bottom of the Chalice with a hand to help guide it to their mouths. Children and adults who are not eligible for the Holy Communion may cross their arms, placing both hands on their shoulders, to indicate they would like a blessing at the rail.

*Sit*      **THE COMMUNION HYMNS**  
*Let All Together Praise Our God*  
*O Rejoice, Ye Christians Loudly*  
*Let Us All With Gladsome Voice*

*LSB 389*  
*LSB 897*  
*LSB 390*

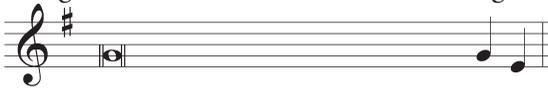
*Stand*      **THE NUNC DIMITTIS**



**|Lord, now|** lettest Thou Thy servant depart / in peace,  
ac- / cording- to **Thy Word;**  
**|for mine|** eyes have seen Thy / **Salvation:**  
which Thou hast prepared before the face / of all- people,  
**|a-|** Light to lighten / the **Gentiles,**  
and the Glory of Thy / people- **Israel.**  
**|Glory|** be to the Father and to / the Son  
and to the / **Holy- Spirit;**  
**|as it|** was in the / **beginning,**  
is now, and will be for- / ever-. Amen.

**THE POST-COMMUNION COLLECT**

Oh, give thanks unto the Lord, for He is good:



And His mercy endureth for-ev-er.

Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift; and we beseech You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



A-men.

## THE SALUTATION, BENEDICAMUS, AND BENEDICTION

The Lord be with you.



And with thy spir - it.

Bless we the Lord.



Thanks be to God. \_\_\_\_\_

*Kneel*

The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and ☩ give you peace.



A - men. A - men. A - men.

*Silent Prayer  
Soli Deo Gloria*

**Pastor** - The Reverend David H. Petersen

**Associate Pastor** - The Reverend Michael N. Frese

**Kantor** - The Reverend Dr. Daniel Reuning

**Archdeacon** - The Reverend Professor Robert Roethemeyer

**Vicar** - Aaron Schultz

**Seminarian Field Worker** - Nicholas Belcher, Peter Preus

**Deaconess Field Worker** - Meghan Holst

**Altar Care** - Nicole & Jane Schultert

**Elders** - Jonathan Busarow, Patrick Casey, Keith Frank, Rev. Benjamin Pollock, Mike Ritzman, Alex Schultz, Jason Thompson

**Dean of Acolytes** - Oscar Matter

**Instrumentalists** - Dr. Jason L. Thompson, *director, violin, viola*; Emily J. Thompson, *violin*; Hildie Felton, *flute*; Oscar Matter, *recorders, saxophones*; Rev. Dr. Benjamin Mayes, *trombone*

## THE TWELVE DAYS OF CHRISTMAS

Friday	25 December	Christmas Day	8:00 a.m.	Divine Service
			10:30 a.m.	Divine Service
Saturday	26 December	St. Stephen, Martyr	10:30 a.m.	Divine Service
Sunday	27 December	St. John, Apostle	8:00 a.m.	Divine Service
			10:30 a.m.	Divine Service
Monday	28 December	The Holy Innocents	10:30 a.m.	Divine Service
Tuesday	29 December	5th Day of Christmas	10:30 a.m.	Divine Service
Wednesday	30 December	6th Day of Christmas	10:30 a.m.	Divine Service
Thursday	31 December	Name and Circumcision of Jesus		
			7:00 p.m.	Divine Service
Friday	1 January	Name and Circumcision of Jesus		
			10:30 a.m.	Divine Service
Saturday	2 January	9th Day of Christmas	7:00 p.m.	Divine Service
Sunday	3 January	10th Day of Christmas	8:00 a.m.	Divine Service
			10:30 a.m.	Divine Service
Monday	4 January	11th Day of Christmas	8:30 a.m.	Divine Service
Tuesday	5 January	12th Day of Christmas	8:30 a.m.	Divine Service
Wednesday	6 January	Feast of the Epiphany	10:30 a.m.	Divine Service
			7:00 p.m.	Divine Service

*Communicants are invited to pray the following prayers:*

***Before receiving the Sacrament***

O Lord, I am not worthy that You should enter under my roof; but speak only Your Word, and my soul will be healed. I will take the Bread of Heaven and call upon the Name of the Lord.

What shall I give to the Lord for all that He has given to me? I will take the Cup of Salvation and call upon the Name of the Lord.

***During the distribution of the Sacrament***

The Word was made flesh and dwelt among us, and we beheld His glory; glory as of the only-begotten Son of the Father, full of grace and truth. Amen.

***After receiving the Sacrament***

I live, and yet not I, but Christ lives in me.

What we have received with our mouths, O Lord, let us keep with faithful hearts, that this Gift given us in earthly time may bring us to eternal salvation. Amen.

Abide with us, O Lord, that we may abide in You until the end; let not sin and need separate us from You, until we, through the strength of Your Holy Sacrament, enter into heaven, and eternal blessing. Amen.

ANIMA CHRISTI

Soul of Christ hallow me;  
Body of Christ, save me;  
Blood of Christ, refresh me;  
Water from the side of Christ, wash me;  
Passion of Christ, strengthen me;  
O good Jesu, hear me;  
Within Thy wounds, hide me;  
Suffer me not to be separated from Thee;  
From the malicious enemy, defend me;  
In the hour of death, call me;  
And bid me come to Thee;  
That with Thy Saints I may praise Thee  
For all eternity. Amen.

# CONGREGATIONAL NOTICES

**We welcome you all to Redeemer Church. Members and visitors are invited to meet at the coffee hour, which follows each service.**

**Team D** will be cleaning this week.

**Thank you** to all of you who donated to help the family whose father had lost his job. They are very grateful. You contributed \$3336! Happily, he has found a new job which he started this week.

A few years ago we invested in good quality silk poinsettias. Since those have been paid for, the money that comes in for **Christmas flowers** has gone to either purchase supplemental fresh poinsettias or to purchase new Christmas greenery for the church to replace some that has seen better days. This year two new wreaths were purchased for the doors into the nave, as well as new greenery for the chancel.

**Special Prayer Requests:** Zeke Felton; Terry Stephens; Matt Borchelt; Madeleine & David Herman; Clara Roth; Maureen DeLassus; Marilyn Conrad; Bob Heider; Gail Ludvigson; Norma Jean Uffleman; Angie Crouch; Amanda Willets; Juanita Hahn; Ed Snyder; Mark Crouch; Dale Steinke; John & Ele Sullivan; Jim Steinke; Jennifer Koontz; Abby Smith; Moreah Stuckwisch; Kelly Oliver, Bethany Kranz; Amanda Shemwell; Claire Burgdorf

## **Contact the pastors or church office**

Pastor Petersen can be contacted by phoning the church office (744-2585) or his cell (414-3083). Pastor Frese can be reached through the church office or his cell (913-547-2292). Vicar Schultz can be reached through the church office or his cell (559)920-0476. The Church Secretary office hours are Monday, Wednesday, & Thursday 9:00 a.m. to 12:00 p.m.

### **E-mail:**

prdhpetersen@gmail.com  
pastorfrese@gmail.com  
aaron.schultz@ctsfw.edu  
secretary.redeemer@gmail.com

**Web site:** [www.redeemer-fortwayne.org](http://www.redeemer-fortwayne.org)

**LIKE us on Facebook to keep up on activities and see pictures.**

# THIS WEEK AT REDEEMER

Sunday, 27 December ST. JOHN, APOSTLE & EVANGELIST

8:00 a.m. Divine Service

9:15 a.m. Sunday School & Bible Class

10:30 a.m. Divine Service

Monday, 28 December THE HOLY INNOCENTS

10:30 a.m. Divine Service

Tuesday, 29 December FIFTH DAY OF CHRISTMAS

10:30 a.m. Divine Service

Wednesday, 30 December SIXTH DAY OF CHRISTMAS

10:30 a.m. Divine Service

Thursday, 31 December THE NAME & CIRCUMCISION OF JESUS

7:00 p.m. Divine Service

Friday, 1 January THE NAME & CIRCUMCISION OF JESUS

10:30 a.m. Divine Service

Saturday, 2 January NINTH DAY OF CHRISTMAS

10:30 a.m. Divine Service

Sunday, 3 January THE SECOND SUNDAY AFTER CHRISTMAS

8:00 a.m. Divine Service

9:15 a.m. Sunday School & Bible Class

10:30 a.m. Divine Service

**Individual Absolution** is offered by appointment.

**Office Secretary** hours: Monday, Wednesday, & Thursday 9:00-12:00