

The Seventeenth Sunday after Trinity

Righteous art thou, O LORD,
and upright in thy judgments.

Deal with thy servant
according unto thy mercy.



REDEEMER Lutheran Church

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260-744-2585
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The Reverend David H. Petersen, Pastor
The Reverend Michael N. Frese, Pastor

Hymns

LSB 644
Refer to page 12
LSB 555
LSB 587
LSB 566

The Seventeenth Sunday after Trinity

4 October 2020 A ☩ D 8:00 a.m.

Divine Service - Healey Willan Setting

In Nomine ☩ Jesu

Stand **THE HYMN**

The Church's One Foundation

LSB 644

The Preparation

In the Name of the Father and of the ☩ Son and of the Holy Spirit.

Amen.

Beloved in the Lord. Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him, in the name of our Lord Jesus Christ, to grant us forgiveness.

Kneel Our help is in the Name of the Lord.

Who made heaven and earth.

I said, I will confess my transgressions unto the Lord.

And You forgave the iniquity of my sin.

O Almighty God, merciful Father, I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor sinful being.

Upon this your confession, I, by virtue of my Office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ, I forgive you all your sins in the Name of the Father and of the ☩ Son and of the Holy Spirit.

Amen.

Stand **THE INTROIT OF THE DAY**

Psalm 119:137, 124a; Psalm 119:2, 5-6



| Righteous | art thou, / O LÔRD,
and upright / are thy- judgments.
Deal with / thy servant
according un- / to thy- mercy.

**Blessed are the undefiled in / the wâÿ,
who walk in the law / of the- LORD.-**

Blessed are they that keep his tes- / timonies,
and that seek him / with the- whole heart.

**O that my ways were / directed
to / keep thy- statutes!**

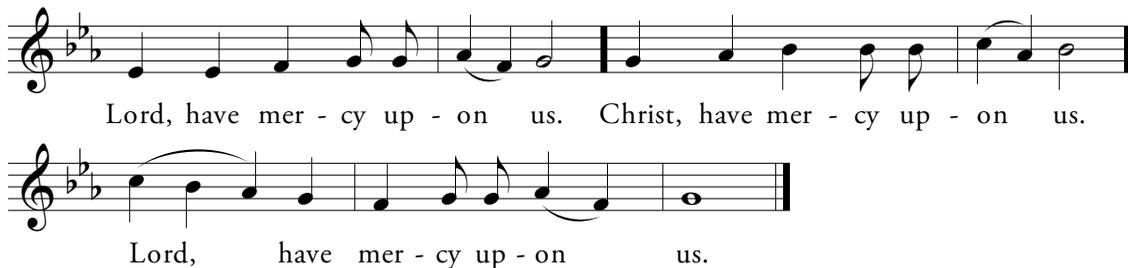
Then shall I not be / ashâmed,
when I have respect unto all / thy com- mandments.

***Glory be to the Father / and to the Son
and to the / Holy- Spirit;
as it was in the / beginning,
is now and will be for- / ever.- Amen.***

| Righteous | art thou, / O LÔRD,
and upright / are thy- judgments.

**Deal with / thy servant
according un- / to thy- mercy.**

THE KYRIE



Lord, have mer - cy up - on us. Christ, have mer - cy up - on us.

Lord, have mer - cy up - on us.

THE GLORIA IN EXCELSIS DEO



☐ Glo-ry be to God on high: ☑ And on earth peace, good will toward men.

We praise Thee, we bless Thee, *we worship Thee*, we glo-ri-fy Thee,
we give thanks to Thee for Thy great glo-ry, O Lord God, heav'n-ly King,
God the Fa-ther Al - might-y. O Lord, the on-ly be-got-ten



Son, Je-sus Christ, O Lord God, Lamb of God, Son of the Fa-ther,
 that tak-est a-way the sin of the world, have mer-cy up-on us.
 Thou that tak-est a-way the sin of the world, *re-ceive our prayer*. Thou that
 sit-test at the right hand of God the Fa-ther, have mer-cy up-on us.
 For Thou on-ly art ho-ly, Thou on-ly art the Lord.
 Thou on-ly, O Christ, with the Ho-ly Ghost, art most
 high in the glo-ry of God the Fa-ther. A - men.

THE COLLECT

The Lord be with you.



And with thy spir - it.

Let us pray. Lord, we implore You, grant Your people grace to withstand the temptations of the devil and with pure hearts and minds to follow You, the only God; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



A-men.

In those days, Solomon said, "Do not exalt yourself in the presence of the king, And do not stand in the place of the great; For it is better that he say to you, 'Come up here,' Than that you should be put lower in the presence of the prince, Whom your eyes have seen. Do not go hastily to court; For what will you do in the end, When your neighbor has put you to shame? Debate your case with your neighbor, And do not disclose the secret to another; Lest he who hears it expose your shame, And your reputation be ruined. A word fitly spoken is like apples of gold In settings of silver. Like an earring of gold and an ornament of fine gold Is a wise rebuker to an obedient ear. Like the cold of snow in time of harvest Is a faithful messenger to those who send him, For he refreshes the soul of his masters. Whoever falsely boasts of giving Is like clouds and wind without rain."

This is the Word of the Lord.



Thanks be to God.

THE GRADUAL



Blessed is the nation whose God is / the LÔRD;
and the people whom he hath chosen for his / own in-heritance.

**By the word of the LORD were / the heavens made;
and all the host of them by the breath / of his- mouth.-**

THE EPISTLE

Brethren, I therefore, a prisoner for the Lord, urge you to walk in a manner worthy of the calling to which yI, therefore, the prisoner of the Lord, beseech you to walk worthy of the calling with which you were called, with all lowliness and gentleness, with longsuffering, bearing with one another in love, endeavoring to keep the unity of the Spirit in the bond of peace. There is one body and one Spirit, just as you were called in one hope of your calling; one Lord, one faith, one baptism; one God and Father of all, who is above all, and through all, and in you all.

This is the Word of the Lord.



Thanks be to God.



Al- / lelulia!

- / Alle-luia!

**I love the LORD, because he / hath heard my voice
and my supplications. / Alle-luia!**

THE GOSPEL*St. Luke 14:1-11*

The Lord be with you.



And with thy spir - it.

The continuation of the Holy Gospel according to St. Luke:



Glo-ry be to Thee, O Lord!

✠ Now it happened, as Jesus went into the house of one of the rulers of the Pharisees to eat bread on the Sabbath, that they watched Him closely. And behold, there was a certain man before Him who had dropsy. And Jesus, answering, spoke to the lawyers and Pharisees, saying, "Is it lawful to heal on the Sabbath?" But they kept silent. And He took him and healed him, and let him go. Then He answered them, saying, "Which of you, having a donkey or an ox that has fallen into a pit, will not immediately pull him out on the Sabbath day?" And they could not answer Him regarding these things. So He told a parable to those who were invited, when He noted how they chose the best places, saying to them: "When you are invited by anyone to a wedding feast, do not sit down in the best place, lest one more honorable than you be invited by him; and he who invited you and him come and say to you, 'Give place to this man,' and then you begin with shame to take the lowest place. But when you are invited, go and sit down in the lowest place, so that when he who invited you comes he may say to you, 'Friend, go up higher.' Then you will have glory in the presence of those who sit at the table with you. For whoever exalts himself will be humbled, and he who humbles himself will be exalted."

This is the Gospel of the Lord.



Praise be to Thee, O Christ!

THE NICENE CREED

I believe in one God, the Father Almighty, Maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, Very God of Very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven *and was incarnate by the Holy Spirit of the Virgin Mary and was made man*; and was crucified also for us under Pontius Pilate; He suffered and was buried. And the third day He rose again according to the Scriptures; and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead; whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and Giver of Life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the Prophets. And I believe in one holy Christian and Apostolic Church. I acknowledge one Baptism for the remission of sins. And I look for the resurrection of the dead and the ✠ life of the world to come. Amen.

Sit

THE HYMN OF THE DAY

Seek Where You May to Find a Way

Refer to page 12

THE SERMON

THE OFFERING

Stand

THE OFFERTORY



Cre - ate in me a clean heart, O God, and re - new a right spi - rit with -
in me. Cast me not a - way from Thy pres - ence, and take not Thy
Ho - ly Spi - rit from me. Re - store un - to me the joy of Thy sal -
va - tion, and up - hold me with Thy free Spir - it.

THE ANNOUNCEMENTS AND THE PRAYER OF THE CHURCH

After each bid: Let us pray to the Lord.

Lord, have mercy.

At the conclusion: O Lord, heavenly Father, we here remember the sufferings and death of Your dear Son, Jesus Christ, for our salvation. Praising His victorious resurrection from the dead, we draw strength from His ascension before You, where He ever stands for us as our own high priest. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the Marriage Feast of the Lamb in His Kingdom, which has no end. Graciously receive our prayers, deliver and preserve us, for to You alone we give all glory, honor, and worship, Father, Son, and Holy Spirit, one God, now and forever.

Amen.

The Service of the Sacrament of the Altar

THE PREFACE

The Lord be with you.



And with thy spir - it.

Lift up your hearts.



We lift them up un-to the Lord.

Let us give thanks unto the Lord our God.



It is meet and right so to do.

It is truly meet, right, and salutary that we should at all times and in all places give thanks unto You, holy Lord, almighty Father, everlasting God, through Jesus Christ our Lord, Who having created all things, took on human flesh and was born of the virgin Mary. For our sake he died on the cross and rose from the dead to put an end to death, thus fulfilling Your will and gaining for You a holy people. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious Name, evermore praising You and saying:

THE SANCTUS

Ho - ly, ho - ly, ho - ly, Lord God of
Sab - a-oth; heav - en and earth are full of Thy glo - ry. Ho -
san - na in the high - est! Bless - ed is He that com - eth in the
name of the Lord! Ho - san - na in the high - est!

Kneel THE LORD'S PRAYER

Our Father, who art in heaven, Hallowed be Thy Name; Thy Kingdom come; Thy Will be done on earth as it is in heaven; Give us this day our daily bread; And forgive us our trespasses, as we forgive those who trespass against us; And lead us not into temptation; But deliver us from ✠ evil. For Thine is the Kingdom, and the Power, and the Glory, forever and ever. Amen.

THE WORDS OF CHRIST'S TESTAMENT

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: TAKE, EAT, ✠ THIS IS MY BODY, which is given for you. This do in remembrance of Me.

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying, DRINK OF IT, ALL OF YOU; ✠ THIS CUP IS THE NEW TESTAMENT IN MY BLOOD, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.

THE PAX DOMINI

The peace of the Lord be with you always.

A - men.

THE AGNUS DEI



O Christ, Thou Lamb of God that tak - est a-way the sin of the world, have mer - cy up - on us. O Christ, Thou Lamb of God that tak - est a-way the sin of the world, have mer - cy up - on us. O Christ, Thou Lamb of God, that tak - est a - way the sin of the world, grant us Thy peace. A - men.

Visitors who have not before received communion from Pastors Petersen or Frese are kindly asked to speak with either of them, or one of the ushers, before approaching the altar for the first time.

The Blood of Christ is offered on the pulpit side from either the chalice or individual cups, but on the lectern side, only the chalice is offered. If you prefer to receive the Blood from an individual cup and you did not sit on the pulpit side, you may cross the aisle.

Communicants are encouraged to take the bottom of the Chalice with a hand to help guide it to their mouths. Children and adults who are not eligible for the Holy Communion may cross their arms, placing both hands on their shoulders, to indicate they would like a blessing at the rail.

Sit

THE COMMUNION HYMNS

Salvation Unto Us Has Come

LSB 555

I Know My Faith is Founded

LSB 587

By Grace I'm Saved, Grace Free and Boundless

LSB 566

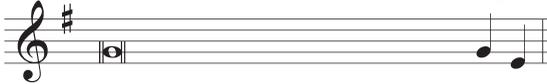
THE NUNC DIMITTIS



|Lord, now| lettest Thou Thy servant depart / in peace,
 ac- / cording- to Thy Word;
 |for mine| eyes have seen Thy / Salvation:
 which Thou hast prepared before the face / of all- people,
 |a-| Light to lighten / the Gentiles,
 and the Glory of Thy / people- Israel.
 |Glory| *be to the Father and to / the Son*
and to the / Holy- Spirit;
 |as it| was in the / beginning,
 is now, and will be for- / ever-. Amen.

THE POST-COMMUNION COLLECT

Oh, give thanks unto the Lord, for He is good:



And His mercy endureth for-ev-er.

Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift; and we beseech You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



A-men.

THE SALUTATION, BENEDICAMUS, AND BENEDICTION

The Lord be with you.



And with thy spir - it.

Bless we the Lord.



Thanks be to God. _____

Kneel

The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and ☩ give you peace.



A - men. A - men. A - men.

Silent Prayer
Soli Deo Gloria

Pastor - The Reverend David H. Petersen

Associate Pastor - The Reverend Michael N. Frese

Kantor - The Reverend Dr. Daniel Reuning

Archdeacon - The Reverend Professor Robert Roethemeyer

Vicar - Aaron Schultz

Seminarian Field Worker - Nicholas Belcher

Deaconess Field Worker - Meghan Holst

Altar Care - Jacqui Petersen & Krissy Lagemann

Elders - Patrick Casey, Keith Frank, Kurt Mundinger, Rev. Benjamin Pollock, Jason Thompson

Instrumentalists - Dr. Jason L. Thompson, *director, violin, viola*; Emily J. Thompson, *violin*; Hildie Felton, *flute*; Oscar Matter, *recorders, saxophones*; Rev. Dr. Benjamin Mayes, *trombone*

Seek Where Ye May to Find a Way, TLH 383,



1. Seek where ye may To find a way That leads to your sal -
 2. Seek whom ye may To be your stay; None can re - deem his
 3. Seek Him a - lone, Who did a - tone, Who did your souls de -



va - tion; My heart is stilled, On Christ I build, He is the
 bro - ther. All help - ers failed, This Man pre - vailed, The God - man,
 liv - er; Yea, seek Him first, All ye who thirst For grace that



one Foun - da - tion. His Word is sure, His works en - dure; He doth o'er -
 and none oth - er. Our Serv - ant - Lord Did help af - ford; We're jus - ti -
 fail - eth nev - er. In ev - 'ry need Seek Him in - deed; To ev - 'ry



throw My ev - 'ry foe; Thro' Him I more than con - quer.
 fied, For He hath died, The Guilt - less for the guilt - y.
 heart He will im - part His bless - ings with out mea - sure.

4. My heart's Delight, / My Crown most bright,
 Thou, Jesus, art forever.

Nor wealth nor pride / Nor aught beside
 Our bond of love shall sever.

Thou art my Lord; / Thy precious Word
 Shall be my guide, / Whate'er betide.

Oh, teach me, Lord, to trust Thee!

5. Hide not from me, / I ask of Thee,
 Thy gracious face and favor.

Though floods of woe / Should o'er me flow,
 My faith shall never waver.

From pain and grief / Grant sweet relief;
 For tears I weep, / Lord, let me reap

Thy heav'nly joy and glory.

CONGREGATIONAL NOTICES

We welcome you all to Redeemer Church. Members and visitors are invited to meet at the coffee hour, which follows each service.

Team D, captains Katie Schultz and Laci Adkins, will be cleaning this week. They could use a couple more people for their team. Members of cleaning teams clean for an hour or two every four weeks. If you are willing to help, talk to one of them or Jane Casey.

Thank you to everyone who helped with the work day yesterday!

Please welcome our **new field worker**, Peter Preus, his wife Taitlyn, and their children Moses and Naomi. There will be a photo on the bulletin board soon.

Books and Beer

WHEN: Our next meeting will be Sunday October 11 at 7:00PM

BOOK: "World War Z", by Max Brooks

All adult men of the congregation are welcome.

It's time to redo the **directory**! Laci Adkins and Meghan Schultz will be taking pictures after both services today. Even if you aren't a member, if you visit regularly we'd love to include your picture. If you absolutely can't do it today, talk to Jane Casey or email secretary. redeemer@gmail.com and we will arrange a time to get a photo.

Special Prayer Requests: Clara Roth; Spencer Cassidy; Laura Cecil; Leonard Lundquist; Maureen DeLassus; Marilyn Conrad; Bob Heider; Gail Ludvigson; Norma Jean Uffleman; Angie Crouch; Amanda Willets; Juanita Hahn; Ed Snyder; Mark Crouch; Dale Steinke; John & Ele Sullivan; Jim Steinke; Laci Adkins; Jennifer Koontz; Abby Smith; Moreah Stuckwisch; Bethany Kranz; Hannah Kinney; Rachel Lent

The **Redeemer Classical School library** opened Sept. 28, thanks to years of work and donations from many volunteers. You may browse, join storytime, or read in the library for free any time it's open.

Memberships to obtain checkout privileges are free to immediate families of Redeemer students and volunteers, or \$6 per month. Buy your membership at www.fortwayneclassical.com/give/library.

This fall's library hours are:

Mondays, 2-4 p.m.

Tuesdays, 9-11 a.m. with a 10 a.m. story time.

Wednesdays, 10 a.m. to noon with a 10:30 and 11:30 story time.

Fridays, 9-11 a.m.

Please ring the doorbell and smile at its camera to have the front door unlocked remotely when you arrive.

The library will be closed Nov. 25-27 for Thanksgiving and Dec. 21-25 for Christmas break.

Mark Your Calendars:

- October 11 Church Council
 Books and Beer
- October 17 Darts
- October 18 Women's Night Out
- October 21 Seniors
 Young Ladies Book Discussion
- October 25 Voters' Meeting

Contact the pastors or church office

Pastor Petersen can be contacted by phoning the church office (744-2585) or his cell (414-3083). Pastor Frese can be reached through the church office or his cell (913-547-2292). The Church Secretary office hours are Monday and Wednesday 9:00 a.m. to 12:00 p.m.

E-mail:

prdhpetersen@gmail.com

pastorfrese@gmail.com

secretary.redeemer@gmail.com

Web site: www.redeemer-fortwayne.org

LIKE us on Facebook to keep up on activities and see pictures.

THIS WEEK AT REDEEMER

Sunday, 4 October THE SEVENTEENTH SUNDAY AFTER TRINITY
8:00 a.m. Divine Service
9:15 a.m. Sunday School & Bible Class
10:30 a.m. Divine Service

There are Matins services at 8:30 a.m., Monday through Friday.

Wednesday, 7 October
10:30 a.m. Divine Service
7:00 p.m. Christian Wisdom

Thursday, 8 October
6:00 p.m. Divine Service, extra precautions
7:00 p.m. Divine Service

Saturday, 10 October
9:30 a.m. Catechism Class
10:30 a.m. Matins

Sunday, 11 October THE EIGHTEENTH SUNDAY AFTER TRINITY
8:00 a.m. Divine Service
9:15 a.m. Sunday School & Bible Class
10:30 a.m. Divine Service
12:00 p.m. Church Council

Individual Absolution is offered by appointment.

Office Secretary hours: Monday, Wednesday, & Thursday 9:00 a.m. -noon