

The Commemoration of All Saints

and the One Hundred Twenty-eighth Anniversary of Redeemer
Lutheran Church
Chartered 1 November 1892



REDEEMER Lutheran Church

202 West Rudisill Boulevard
Fort Wayne, Indiana 46807-2498
260-744-2585
www.redeemer-fortwayne.org

The Reverend David H. Petersen, Pastor
The Reverend Michael N. Frese, Pastor

Hymns

670 *LSB*

677 *LSB*

708 *LSB*

676 *LSB*

938 *LSB*

Refer to page 12

The Commemoration of All Saints and the 128th Anniversary of Redeemer Lutheran Church

1 November 2020 A ✠ D 8:00 and 10:30 a.m.

Divine Service - Healey Willan Setting

In Nomine ✠ Jesu

Stand **THE HYMN**

Ye Watchers and Ye Holy Ones

LSB 670

8:00 **THE BAPTISM OF RAPHAEL THOMAS KINNEY**

The Preparation

10:30 In the Name of the Father and of the ✠ Son and of the Holy Spirit.
only **Amen.**

Beloved in the Lord. Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him, in the name of our Lord Jesus Christ, to grant us forgiveness.

Kneel Our help is in the Name of the Lord.

Who made heaven and earth.

I said, I will confess my transgressions unto the Lord.

And You forgave the iniquity of my sin.

O Almighty God, merciful Father, I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor sinful being.

Upon this your confession, I, by virtue of my Office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ, I forgive you all your sins in the Name of the Father and of the ✠ Son and of the Holy Spirit.

Amen.

Stand **THE INTROIT OF THE DAY**

Psalm 33:1



[Let us] all rejoice in the / Lôrd,
and celebrate the Feast to / honor all the saints,
at whose solemnity the angels re- / jôice,
and / praise the Son of God.

Rejoice in the LORD, O ye / righteous:
 for praise is comely / for the upright.
Glory be to the Father and / to the Son
and to the / Holy Spirit;
 as it was in the be- / ginning,
 is now and will be for / ever. Amen.

[Let us] all rejoice in the / Lôrd,
 and celebrate the Feast to / honor all the saints,
 at whose solemnity the angels re- / jôice,
 and / praise the Son of God.

THE NINE-FOLD KYRIE

Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

Lord, — have mer - cy up - on us. Christ have mer - cy up - on us.

Christ have mer - cy up - on us. Christ have mer - cy up - on —

us. Lord, have mer - cy up - on us. Lord have mer - cy up -

on us. Lord, — have mer - cy up - on us.

THE GLORIA IN EXCELSIS DEO

☐ Glo-ry be to God on high: ☑ And on earth peace, good will toward men.

We praise Thee, we bless Thee, *we wor-ship Thee*, we glo-ri-fy Thee,



we give thanks to Thee for Thy great glo-ry, O Lord God, heav'n-ly King,
 God the Fa-ther Al - mighty. O Lord, the on-ly be-got-ten
 Son, Je-sus Christ, O Lord God, Lamb of God, Son of the Fa - ther,
 that tak-est a-way the sin of the world, have mer-cy up-on_ us.
 Thou that tak-est a-way the sin of the world, *re-ceive our prayer*. Thou that
 sit-test at the right hand of God the Fa - ther, have mer-cy up-on us.
 For Thou on - ly art ho - ly, Thou on - ly art the Lord.
 Thou on - ly, O ☩ Christ, with the Ho - ly Ghost, art most
 high in the glo - ry of God the Fa - ther. A - men.

THE COLLECT

The Lord be with you.



And with thy spir - it.

Let us pray. Almighty and everlasting God, You knit together Your faithful people of all times and all places into one holy communion, the mystical body of Your Son, Jesus Christ. Grant us so to follow Your blessed saints in all virtuous and godly living that, together with them, we may come to the unspeakable joys You have prepared for those who love You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



A-men.

Sit

THE FIRST READING

Revelation 7:9-17

After these things I looked, and behold, a great multitude which no one could number, of all nations, tribes, peoples, and tongues, standing before the throne and before the Lamb, clothed with white robes, with palm branches in their hands, and crying out with a loud voice, saying, "Salvation belongs to our God who sits on the throne, and to the Lamb!" All the angels stood around the throne and the elders and the four living creatures, and fell on their faces before the throne and worshiped God, saying: "Amen! Blessing and glory and wisdom, Thanksgiving and honor and power and might, Be to our God forever and ever. Amen." Then one of the elders answered, saying to me, "Who are these arrayed in white robes, and where did they come from?" And I said to him, "Sir, you know." So he said to me, "These are the ones who come out of the great tribulation, and washed their robes and made them white in the blood of the Lamb. Therefore they are before the throne of God, and serve Him day and night in His temple. And He who sits on the throne will dwell among them. They shall neither hunger anymore nor thirst anymore; the sun shall not strike them, nor any heat; for the Lamb who is in the midst of the throne will shepherd them and lead them to living fountains of waters. And God will wipe away every tear from their eyes."

This is the Word of the Lord.



Thanks be to God.

THE GRADUAL

Psalms 34:9-10



O fear the LORD, / ye his saints:
for there is no want to / them that fear him.

**They that / seek the LORD
shall not want / any good thing.**

THE EPISTLE

1 John 3:1-3

Dearly beloved, behold what manner of love the Father has bestowed on us, that we should be called children of God! Therefore the world does not know us, because it did not know Him. Beloved, now we are children of God; and it has not yet been revealed what we shall be, but we know that when He is revealed, we shall be like Him, for we shall see Him as He is. And everyone who has this hope in Him purifies himself, just as He is pure.

This is the Word of the Lord.



Thanks be to God.

Stand THE ALLELUIA

Psalm 118 :15



Alle- / luia!

- / Alleluia!

**The voice of rejoicing and sal- / vation
is in the tabernacles of the righteous. / Alleluia!**

THE GOSPEL

St. Matthew 5:1-12

The Lord be with you.



And with thy spir - it.

The continuation of the Holy Gospel according to St. Matthew:



Glo-ry be to Thee, O Lord!

✠ *At that time,* seeing the multitudes, He went up on a mountain, and when He was seated His disciples came to Him. Then He opened His mouth and taught them, saying: “Blessed are the poor in spirit, For theirs is the kingdom of heaven. Blessed are those who mourn, For they shall be comforted. Blessed are the meek, For they shall inherit the earth. Blessed are those who hunger and thirst for righteousness, For they shall be filled. Blessed are the merciful, For they shall obtain mercy. Blessed are the pure in heart, For they shall see God. Blessed are the peacemakers, For they shall be called sons of God. Blessed are those who are persecuted for righteousness’ sake, For theirs is the kingdom of heaven. Blessed are you when they revile and persecute you, and say

all kinds of evil against you falsely for My sake. Rejoice and be exceedingly glad, for great is your reward in heaven, for so they persecuted the prophets who were before you.”

This is the Gospel of the Lord.



Praise be to Thee, O Christ!

THE NICENE CREED

I believe in one God, the Father Almighty, Maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, Very God of Very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven *and was incarnate by the Holy Spirit of the Virgin Mary and was made man*; and was crucified also for us under Pontius Pilate; He suffered and was buried. And the third day He rose again according to the Scriptures; and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead; whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and Giver of Life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the Prophets. And I believe in one holy Christian and Apostolic Church. I acknowledge one Baptism for the remission of sins. And I look for the resurrection of the dead and the ✝ life of the world to come. Amen.

Sit

THE HYMN OF THE DAY

For All the Saints

LSB 677

THE SERMON

THE OFFERING

THE OFFERTORY

Cre - ate in me a clean heart, O God, and re - new a right spi - rit with -
 in me. Cast me not a - way from Thy pres - ence, and take not Thy
 Ho - ly Spi - rit from me. Re - store un - to me the joy of Thy sal -
 va - tion, and up - hold me _____ with Thy free Spir - it.

THE ANNOUNCEMENTS AND THE PRAYER OF THE CHURCH

“I heard a voice from heaven saying, ‘Write: Blessed are the dead who die in the Lord henceforth.’ ‘Blessed indeed,’ says the Spirit, ‘that they may rest from their labors, for their deeds follow them.’” Let us remember with thanksgiving those who have gone before us with the sign of faith, for they were redeemed by God. He gave them new life through His Son in Holy Baptism. He nourished them in the company of His people at His holy table. In His mercy and wisdom, He summoned them to His nearer presence so that they may rest in His blissful peace forever.

The names of those who received the ministry of this congregation during their last days and received a Christian burial in the past year are read and the bell tolled. There will be a pause for all to name in their hearts their loved ones who have fallen asleep in Jesus. Then the bell will be tolled three more times. The prayer below will then be read.

In joyful expectation of the resurrection to life, we remember before You, O Lord, all our departed kin and friends who have gone before us in the faith. We offer thanksgiving for the gift of faith and hold fast to the certainty of Your promises. We implore You, remember Your Church throughout the world; make all its members grow in love for You and for one another. As You have received our brothers and sisters who have gone to their rest in the hope of the resurrection to eternal life, bring us at the last with them into the light of Your presence, that in union with all Your saints we may give You glory forever, through Your Son, Jesus Christ our Lord.

Amen.

The Service of the Sacrament of the Altar

THE PREFACE

The Lord be with you.



And with thy spir - it.

Lift up your hearts.



We lift them up un-to the Lord.

Let us give thanks unto the Lord our God.



It is meet and right so to do.

It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, O Lord, Holy Father, Almighty, Everlasting God, through Jesus Christ, our Lord; who in the multitude of Your saints did surround us with so great a cloud of witnesses that we, rejoicing in their fellowship, may run with patience the race that is set before us and, together with them, may receive the crown of glory that does not fade away. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious Name, evermore praising You and saying:

THE SANCTUS



Ho - ly, — ho - ly, — ho - ly, — Lord God of



Sab - a-oth; heav - en and earth are full of Thy glo - ry. Ho -



san - na in the high - est! Bless - ed is — He that com - eth in the



name of the Lord! Ho - san - na in the high - est!

THE LORD'S PRAYER

Our Father, who art in heaven, Hallowed be Thy Name; Thy Kingdom come; Thy Will be done on earth as it is in heaven; Give us this day our daily bread; And forgive us our trespasses, as we forgive those who trespass against us; And lead us not into temptation; But deliver us from ✠ evil. For Thine is the Kingdom, and the Power, and the Glory, forever and ever. Amen.

THE WORDS OF CHRIST'S TESTAMENT

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: TAKE, EAT, ✠ THIS IS MY BODY, which is given for you. This do in remembrance of Me.

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying, DRINK OF IT, ALL OF YOU; ✠ THIS CUP IS THE NEW TESTAMENT IN MY BLOOD, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.

THE PAX DOMINI

The peace of the Lord be with you always.



A - men.

THE AGNUS DEI

O Christ, Thou Lamb of God that tak - est a-way the sin of the
 world, have mer - cy up - on us. O Christ, Thou Lamb of God
 that tak - est a-way the sin of the world, have mer - cy up - on us.
 O Christ, Thou Lamb of God, that tak - est a - way the
 sin of the world, grant us Thy peace. A - men.

Visitors who have not before received communion from Pastors Petersen or Frese are kindly asked to speak with either of them, or one of the ushers, before approaching the altar for the first time.

The Blood of Christ is offered on the pulpit side from either the chalice or individual cups, but on the lectern side, only the chalice is offered. If you prefer to receive the Blood from an individual cup and you did not sit on the pulpit side, you may cross the aisle.

Communicants are encouraged to take the bottom of the Chalice with a hand to help guide it to their mouths. Children and adults who are not eligible for the Holy Communion may cross their arms, placing both hands on their shoulders, to indicate they would like a blessing at the rail.

Sit

THE COMMUNION HYMNS

Lord, Thee I Love With All My Heart

LSB 708

Behold a Host Arrayed in White

LSB 676

In Peace and Joy I Now Depart

LSB 938

Stand

THE NUNC DIMITTIS



|Lord, now| lettest Thou Thy servant depart / in peace,

ac- / cording- to Thy Word;

|for mine| eyes have seen Thy / Salvation:

which Thou hast prepared before the face / of all- people,

|a-| Light to lighten / the Gentiles,

and the Glory of Thy / people- Israel.

|Glory| be to the Father and to / the Son

and to the / Holy- Spirit;

|as it| was in the / beginning,

is now, and will be for- / ever.- Amen.

THE POST-COMMUNION COLLECT

Oh, give thanks unto the Lord, for He is good:



And His mercy endureth for-ev-er.

Let us pray. Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



A-men.

THE SALUTATION, BENEDICAMUS, AND BENEDICTION

The Lord be with you.



And with thy spir - it.

Bless we the Lord.



Thanks be to God. _____

Kneel

The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and ☩ give you peace.



A-men. A-men. A - men.

Stand

THE HYMN

O Fearful Place

Refer to page 12

*Silent Prayer
Soli Deo Gloria*

Anniversary Hymn: O Fearful Place

Text by Martin Franzmann

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1. O fear - ful place, where he who knows our heart Lays
2. O house of God, where an - gel troops de - scend From
3. O gate of heav'n where God's al - might - y Word, Big



bare our sins— O Lord, from us de - part! We can - not live where
heav'n to man and on his saints at - tend; Here let us sing the
with for - give - ness, con - stant - ly is heard, And God's e - lect to



thou, the Ho - ly art. Al - le - lu - ia! Al - le - lu - ia!
song that knows no end; Al - le - lu - ia! Al - le - lu - ia!
shouts of praise are stirred: Al - le - lu - ia! Al - le - lu - ia!

4. O Son of God, who didst our life to win,
Here in this house we died thy death to sin,
And from the dead with thee have raised been.
Alleluia! Alleluia!

Pastor - The Reverend David H. Petersen

Associate Pastor - The Reverend Michael N. Frese

Kantor - The Reverend Dr. Daniel Reuning

Archdeacon - The Reverend Professor Robert Roethemeyer

Vicar - Aaron Schultz

Seminarian Field Worker - Nicholas Belcher, Peter Preus

Deaconess Field Worker - Meghan Holst

Altar Care - Janet & Nadia Frese

Elders - Patrick Casey, Keith Frank, Kurt Munding, Rev. Benjamin Pollock, Jason
Thompson

Instrumentalists - Dr. Jason L. Thompson, *director, violin, viola*; Emily J. Thompson,
violin; Hildie Felton, *flute*; Oscar Matter, *recorders, saxophones*; Rev. Dr. Benjamin
Mayes, *trombone*

CONGREGATIONAL NOTICES

We welcome you all to Redeemer Church. Members and visitors are invited to meet at the coffee hour, which follows each service.

Team D will be cleaning this week. They could really use a couple of additional people for their team. If you can spare an hour every four weeks, talk to Jane or email secretary.redeemer@gmail.com.

When the **offering** plate isn't making the rounds it can be easy for giving to slip our minds. Of course, putting your offering in the plate in the narthex is always a good option. But if you aren't here or never seem to have your checkbook along, there are other convenient ways that you can give. The best of these is to use your bank's bill pay service. Just tell them the amount you want to donate and they will send it to the church. You can have this set up as a one-time thing or to be paid on a regular basis. All you need is the name and address of the church. Most banks offer this as a free service, and no fees are involved for the church. You can also use PayPal. The email for Redeemer's PayPal account is RedeemerFortWayne@gmail.com.

The **Friends of Wyneken** will host open houses at the Wyneken House each of the next three Sundays: October 25, November 1, and November 8, from 1:00–4:00 p.m. each day. These tours are free and open to the public. Come see the Civil War-era home of F. C. D. Wyneken, early Lutheran missionary to northeast Indiana and second president of the Lutheran Church—Missouri Synod. The house includes displays about Pastor Wyneken, his family, and early German settlement in the area, as well as a special display commemorating the 175th anniversaries of three area congregations: Emmanuel, Soest; St. John, Bingen; and St. Peter, Fuelling. The Wyneken House is located at 11730 NW Winchester Rd., Decatur, IN.

Special Prayer Requests: Laci Adkins & Adler Everett; Rebecca Mayes; Rev. Dr. Ashley Austin & family; Madeleine & David Herman; Daniel & Barb Reuning; Steve Sheron; Clara Roth; Spencer Cassidy; Laura Cecil; Leonard Lundquist; Maureen DeLassus; Marilyn Conrad; Bob Heider; Gail Ludvigson; Norma Jean Uffleman; Angie Crouch; Amanda Willets; Juanita Hahn; Ed Snyder; Mark Crouch; Dale Steinke; John & Ele Sullivan; Jim Steinke; Jennifer Koontz; Abby Smith; Moreah Stuckwisch; Rachel Lent; Kelly Oliver

Mark Your Calendars:

- November 25 Thanksgiving service

Contact the pastors or church office

Pastor Petersen can be contacted by phoning the church office (744-2585) or his cell (414-3083). Pastor Frese can be reached through the church office or his cell (913-547-2292).

Vicar Schultz can be reached through the church office or his cell (559)920-0476.

The Church Secretary office hours are Monday, Wednesday, & Thursday 9:00 a.m. to 12:00 p.m.

E-mail:

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Web site: www.redeemer-fortwayne.org

LIKE us on Facebook to keep up on activities and see pictures.

THIS WEEK AT REDEEMER

Sunday, 1 November THE COMMEMORATION OF ALL SAINTS AND
 THE 128TH ANNIVERSARY OF REDEEMER LUTHERAN CHURCH
8:00 a.m. Divine Service
9:15 a.m. Sunday School & Bible Class
10:30 a.m. Divine Service

There are Matins services at 8:30 a.m., Monday through Friday.

Wednesday, 4 November
10:30 a.m. Divine Service
7:00 p.m. Christian Wisdom

Thursday, 5 November
6:00 p.m. Divine Service with extra precautions
7:00 p.m. Divine Service

Saturday, 7 November
9:30 a.m. Catechism Class
10:30 a.m. Matins

Sunday, 8 November THE TWENTY-SECOND SUNDAY AFTER TRINITY
8:00 a.m. Divine Service
9:15 a.m. Sunday School & Bible Class
10:30 a.m. Divine Service
12:00 p.m. Church Council

Individual Absolution is offered Thursday evening at 6:15 p.m.
or any time by appointment.

Office Secretary hours: Monday, Wednesday, & Thursday 9:00-noon.