

The Twelfth Sunday after Trinity

Make haste, O God, to deliver me;
make haste to help me, O LORD.
Let them be ashamed and confounded
that seek after my soul.



REDEEMER Lutheran Church

202 West Rudisill Boulevard
Fort Wayne, Indiana 46807-2498
260-744-2585
www.redeemer-fortwayne.org

The Reverend David H. Petersen, Pastor
The Reverend Michael N. Frese, Pastor

Hymns

797 *LSB*

820 *LSB*

Refer to page 12

811 *LSB*

545 *LSB*

The Twelfth Sunday after Trinity

30 August 2020 A ☩ D 8:00 and 10:30 a.m.

Divine Service - Healey Willan Setting

In Nomine ☩ Jesu

Stand **THE HYMN**

Praise the Almighty

LSB 797

The Preparation

In the Name of the Father and of the ☩ Son and of the Holy Spirit.

Amen.

Beloved in the Lord. Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him, in the name of our Lord Jesus Christ, to grant us forgiveness.

Kneel Our help is in the Name of the Lord.

Who made heaven and earth.

I said, I will confess my transgressions unto the Lord.

And You forgave the iniquity of my sin.

O Almighty God, merciful Father, I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor sinful being.

Upon this your confession, I, by virtue of my Office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ, I forgive you all your sins in the Name of the Father and of the ☩ Son and of the Holy Spirit.

Amen.

Stand **THE INTROIT OF THE DAY**

Psalm 70:1-2a; Psalm 70: 2b, 4a, 5b



| Make haste, | O God, to / deliver me;

make haste to help / me, O— LORD.—

Let them be ashamed and / confounded

that seek af- / ter my— soul.—

Let them be / turned backward,

and put to confusion, / that de— sire my hurt.

Let them be turned back for a reward of / their shâme
that /say, A- ha, aha.

**Let all those that seek thee rejoice and / be glad in thee;
and let such as love thy salvation say continually, Let / God be- magnified.**

But I am poor and needy: make haste un- / to me, O God:
thou art my help and my deliverer; O LORD, / make no- tarrying.

***Glory be to the Father / and to the Son
and to the / Holy- Spirit;***
**as it was in the / beginning,
is now and will be for / ever.- Amen.**

| Make haste, | O God, to / deliver me;
make haste to help / me, O- LORD.-

**Let them be ashamed and / confounded
that seek af- / ter my- soul.-**

THE KYRIE



Lord, have mer - cy up - on us. Christ, have mer - cy up - on us.



Lord, have mer - cy up - on us.

THE GLORIA IN EXCELSIS DEO



☐ Glo-ry be to God on high: ☑ And on earth peace, good will toward men.



We praise Thee, we bless Thee, *we worship Thee*, we glo-ri-fy Thee,



we give thanks to Thee for Thy great glo-ry, O Lord God, heav'n-ly King,



God the Fa-ther Al - might-y. O Lord, the on-ly be-got-ten

Son, Je-sus Christ, O Lord God, Lamb of God, Son of the Fa-ther,
 that tak-est a-way the sin of the world, have mer-cy up-on us.
 Thou that tak-est a-way the sin of the world, *re-ceive our prayer*. Thou that
 sit-test at the right hand of God the Fa-ther, have mer-cy up-on us.
 For Thou on-ly art ho-ly, Thou on-ly art the Lord.
 Thou on-ly, O Christ, with the Ho-ly Ghost, art most
 high in the glo-ry of God the Fa-ther. A - men.

THE COLLECT

The Lord be with you.



And with thy spir - it.

Let us pray. Almighty and merciful God, by Your gift alone Your faithful people render true and laudable service. Help us steadfastly to live in this life according to Your promises and finally attain Your heavenly glory; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



A-men.

In those days, the prophet Isaiah said, “Is it not yet a very little while until Lebanon shall be turned into a fruitful field, and the fruitful field shall be regarded as a forest? In that day the deaf shall hear the words of a book, and out of their gloom and darkness the eyes of the blind shall see. The meek shall obtain fresh joy in the LORD, and the poor among mankind shall exult in the Holy One of Israel. For the ruthless shall come to nothing and the scoffer cease, and all who watch to do evil shall be cut off, who by a word make a man out to be an offender, and lay a snare for him who reproves in the gate, and with an empty plea turn aside him who is in the right. Therefore thus says the LORD, who redeemed Abraham, concerning the house of Jacob: ‘Jacob shall no more be ashamed, no more shall his face grow pale. For when he sees his children, the work of my hands, in his midst, they will sanctify my name; they will sanctify the Holy One of Jacob and will stand in awe of the God of Israel. And those who go astray in spirit will come to understanding, and those who murmur will accept instruction.’”

This is the Word of the Lord.



Thanks be to God.

THE GRADUAL



I will bless the LORD / at all times:
his praise shall continual- / ly be— in my mouth.
My soul shall make her boast in / the LÓRD:
the humble shall hear / thereof,— and be glad.

THE EPISTLE

Brethren: Such is the confidence that we have through Christ toward God. Not that we are sufficient in ourselves to claim anything as coming from us, but our sufficiency is from God, who has made us competent to be ministers of a new covenant, not of the letter but of the Spirit. For the letter kills, but the Spirit gives life. Now if the ministry of death, carved in letters on stone, came with such glory that the Israelites could not gaze at Moses’ face because of its glory, which was being brought to an end, will not the ministry of the Spirit have even more glory? For if there was glory in the ministry of condemnation, the ministry of righteousness must far exceed it in glory. Indeed, in this case, what once had glory has come to have no glory at all, because of the glory that surpasses it. For if what was being brought to an end came with glory, much more will what is permanent have glory.

This is the Word of the Lord.



Thanks be to God.

Stand **THE ALLELUIA VERSE**

Psalm 90:1



Al- / leluia!

- / Alle-luia!

**Lord, thou hast been / our dwelling place
in all generations. / Alle-luia!**

THE GOSPEL

St. Mark 7:31-37

The Lord be with you.



And with thy spir - it.

The continuation of the Holy Gospel according to St. Mark:



Glo-ry be to Thee, O Lord!

✠ *At that time, Jesus returned from the region of Tyre and went through Sidon to the Sea of Galilee, in the region of the Decapolis. And they brought to him a man who was deaf and had a speech impediment, and they begged him to lay his hand on him. And taking him aside from the crowd privately, he put his fingers into his ears, and after spitting touched his tongue. And looking up to heaven, he sighed and said to him, “Ephphatha,” that is, “Be opened.” And his ears were opened, his tongue was released, and he spoke plainly. And Jesus charged them to tell no one. But the more he charged them, the more zealously they proclaimed it. And they were astonished beyond measure, saying, “He has done all things well. He even makes the deaf hear and the mute speak.”*

This is the Gospel of the Lord.



Praise be to Thee, O Christ!

THE NICENE CREED

I believe in one God, the Father Almighty, Maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, Very God of Very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven *and was incarnate by the Holy Spirit of the Virgin Mary and was made man*; and was crucified also for us under Pontius Pilate; He suffered and was buried. And the third day He rose again according to the Scriptures; and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead; whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and Giver of Life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the Prophets. And I believe in one holy Christian and Apostolic Church. I acknowledge one Baptism for the remission of sins. And I look for the resurrection of the dead and the ✠ life of the world to come. Amen.

Sit

THE HYMN OF THE DAY

My Soul, Now Praise Your Maker

LSB 820

THE SERMON

THE OFFERING

Stand

THE OFFERTORY

Cre - ate in me a clean heart, O God, and re - new a right spi - rit with -
in me. Cast me not a - way from Thy pres - ence, and take not Thy
Ho - ly Spi - rit from me. Re - store un - to me the joy of Thy sal -
va - tion, and up - hold me _____ with Thy free Spir - it.

THE ANNOUNCEMENTS AND THE PRAYER OF THE CHURCH

After each bid: Let us pray to the Lord.

Lord, have mercy.

At the conclusion: O Lord, heavenly Father, we here remember the sufferings and death of Your dear Son, Jesus Christ, for our salvation. Praising His victorious resurrection from the dead, we draw strength from His ascension before You, where He ever stands for us as our own high priest. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the Marriage Feast of the Lamb in His Kingdom, which has no end. Graciously receive our prayers, deliver and preserve us, for to You alone we give all glory, honor, and worship, Father, Son, and Holy Spirit, one God, now and forever.

Amen.

The Service of the Sacrament of the Altar

THE PREFACE

The Lord be with you.



And with thy spir - it.

Lift up your hearts.



We lift them up un-to the Lord.

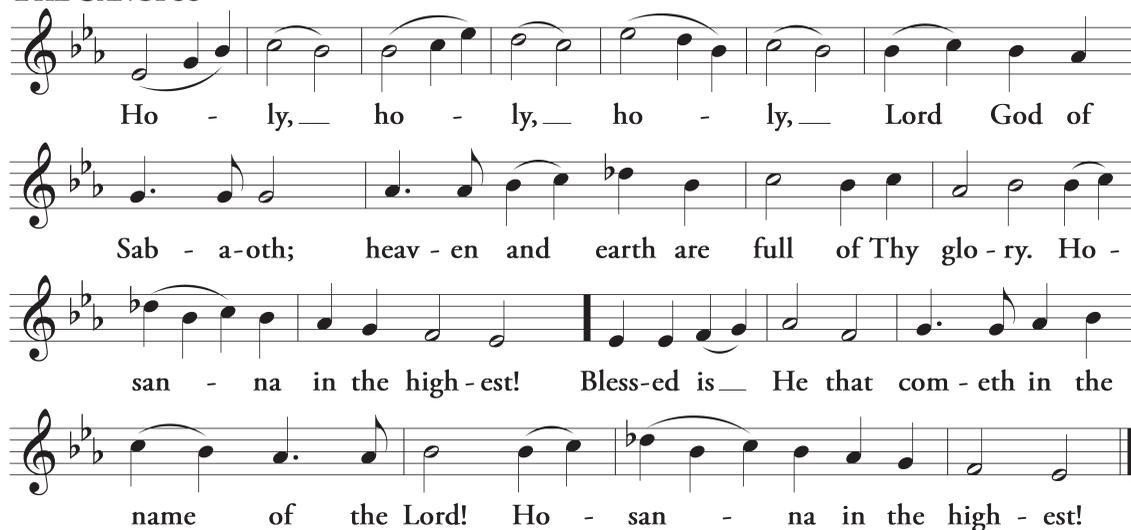
Let us give thanks unto the Lord our God.



It is meet and right so to do.

It is truly meet, right, and salutary that we should at all times and in all places give thanks unto You, holy Lord, almighty Father, everlasting God, through Jesus Christ our Lord, Who having created all things, took on human flesh and was born of the virgin Mary. For our sake he died on the cross and rose from the dead to put an end to death, thus fulfilling Your will and gaining for You a holy people. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious Name, evermore praising You and saying:

THE SANCTUS



Ho - ly, — ho - ly, — ho - ly, — Lord God of
Sab - a-oth; heav - en and earth are full of Thy glo - ry. Ho -
san - na in the high - est! Bless - ed is — He that com - eth in the
name of the Lord! Ho - san - na in the high - est!

Kneel THE LORD'S PRAYER

Our Father, who art in heaven, Hallowed be Thy Name; Thy Kingdom come; Thy Will be done on earth as it is in heaven; Give us this day our daily bread; And forgive us our trespasses, as we forgive those who trespass against us; And lead us not into temptation; But deliver us from ✠ evil. For Thine is the Kingdom, and the Power, and the Glory, forever and ever. Amen.

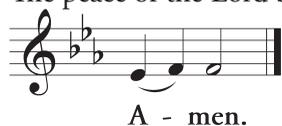
THE WORDS OF CHRIST'S TESTAMENT

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: TAKE, EAT, ✠ THIS IS MY BODY, which is given for you. This do in remembrance of Me.

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying, DRINK OF IT, ALL OF YOU; ✠ THIS CUP IS THE NEW TESTAMENT IN MY BLOOD, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.

THE PAX DOMINI

The peace of the Lord be with you always.



A - men.

THE AGNUS DEI



O Christ, Thou Lamb of God that tak - est a-way the sin of the world, have mer - cy up - on us. O Christ, Thou Lamb of God that tak - est a-way the sin of the world, have mer - cy up - on us. O Christ, Thou Lamb of God, that tak - est a - way the sin of the world, grant us Thy peace. A - men.

Visitors who have not before received communion from Pastors Petersen or Frese are kindly asked to speak with either of them, or one of the ushers, before approaching the altar for the first time.

The Blood of Christ is offered on the pulpit side from either the chalice or individual cups, but on the lectern side, only the chalice is offered. If you prefer to receive the Blood from an individual cup and you did not sit on the pulpit side, you may cross the aisle.

Communicants are encouraged to take the bottom of the Chalice with a hand to help guide it to their mouths. Children and adults who are not eligible for the Holy Communion may cross their arms, placing both hands on their shoulders, to indicate they would like a blessing at the rail.

Sit

THE COMMUNION HYMNS

Now Let Us Come Before Him
Oh, That I Had a Thousand Voices
Word of God, Come Down to Earth

Refer to page 12
LSB 811
LSB 545

Stand

THE NUNC DIMITTIS



|Lord, now| lettest Thou Thy servant depart / in peace,
 ac- / cording- to Thy Word;
 |for mine| eyes have seen Thy / Salvation:
 which Thou hast prepared before the face / of all- people,
 |a-| Light to lighten / the Gentiles,
 and the Glory of Thy / people- Israel.
 |Glory| *be to the Father and to / the Son*
and to the / Holy- Spirit;
 |as it| was in the / beginning,
 is now, and will be for- / ever-. Amen.

THE POST-COMMUNION COLLECT

Oh, give thanks unto the Lord, for He is good:



And His mercy endureth for-ev-er.

Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salu-
 tary gift; and we beseech You that of Your mercy You would strengthen us through the same in
 faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our
 Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



A-men.

THE SALUTATION, BENEDICAMUS, AND BENEDICTION

The Lord be with you.



And with thy spir - it.

Bless we the Lord.



Thanks be to God. _____

Kneel

The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and ☩ give you peace.



A - men. A - men. A - men.

Silent Prayer
Soli Deo Gloria

Pastor - The Reverend David H. Petersen

Associate Pastor - The Reverend Michael N. Frese

Kantor - The Reverend Dr. Daniel Reuning

Archdeacon - The Reverend Professor Robert Roethemeyer

Vicar - Aaron Schultz

Seminarian Field Worker - Nicholas Belcher

Altar Care - Nicole & Jane Schulert

Elders - Patrick Casey, Keith Frank, Kurt Mundinger, Rev. Benjamin Pollock, Jason Thompson

Instrumentalists - Dr. Jason L. Thompson, *director, violin, viola*; Emily J. Thompson, *violin*; Hildie Felton, *flute*; Oscar Matter, *recorders, saxophones*; Rev. Dr. Benjamin Mayes, *trombone*

Now Let Us Come Before Him



1 Now let us come be - fore Him, With
 2 The storms in bat - tle clash - ing, The
 3 So when e - vents are fright - 'ning And
 4 God helps all those for - sak - en When



song and prayer a - dore Him Who for our life has
 hooves of thun - der crash - ing, True moth - ers guard the
 slash like lu - rid light - ning, God hides us in em -
 to their plight they wak - en, Our Coun - sel - or, our



giv - en The strength we need from heav - en.
 slum - ber Of chil - dren with - out num - ber.
 brac - es To shield His chil - dren's fac - es.
 Trea - sure, Our Friend in pain or plea - sure.

5 Lord, show Your tender feeling;
 For sickness give Your healing;
 To minds, when dark thoughts frighten,
 Come with Your joy, bring light in.

6 Above all else, Lord, send us
 Your Spirit to attend us,
 His peace in us abiding,
 Our footsteps heav'nward guiding.

CONGREGATIONAL NOTICES

We welcome you all to Redeemer Church. Members and visitors are invited to meet at the coffee hour, which follows each service.

Team C, captain Pastor Frese, will be cleaning this week.

There is a signup sheet on the bulletin board for those who are willing to help with **weeding the beds** around the church building.

Today, from 2 to 4, there will be a **sewing bee** in the undercroft hosted by Maggie Casey. Bring the mending you've been putting off, the alteration you need help with, or any other needle-work you'd like to do in company. Talk to Maggie for more details, maggiercasey@gmail.com or (574) 344-1969.

Christian Wisdom will be starting Wednesday, September 16th. The class will meet at 7:00 p.m. in the undercroft. This session we will be reading through Genesis.

Catechism classes will begin Saturday, September 19 at 9:30 a.m.

Saturday Matins will resume after Labor Day on September 12 at 10:30 a.m.

Special Prayer Requests: Jonathan Lycan; Carrie Schwartz; Spencer Cassidy; Laura Cecil; Leonard Lundquist; Maureen DeLassus; Marilyn Conrad; Bob Heider; Gail Ludvigson; Norma Jean Uffleman; Angie Crouch; Amanda Willets; Juanita Hahn; Ed Snyder; Mark Crouch; Dale Steinke; John & Ele Sullivan; Jim Steinke; Laci Adkins; Jennifer Koontz; Abby Smith

School News:

--We're looking for volunteers to spend two hours each week in the school library so families can browse, read, and check out books. All this requires is showing up at the same time each week and taking 10 minutes to learn how to use our easy checkout system.

We would love to find two or three more volunteers, especially to read picture books for a preschool story hour. More on how to be a library member soon, once we have the hours pinned down.

--Do you have a mammal or reptile pet? This school year, Redeemer students are studying the animal kingdom. If you have an amiable pet you'd be willing to bring to school for a one-time show 'n tell, or friends with a farm or other good field trip opportunity, let's make plans!

To volunteer or discuss either of these, find Joy Pullmann after church or email her at joy.pullmann@gmail.com.

Contact the pastors or church office

Pastor Petersen can be contacted by phoning the church office (744-2585) or his cell (414-3083). Pastor Frese can be reached through the church office or his cell (913-547-2292).

Vicar Schultz can be reached through the church office or his cell (559)920-0476.

The Church Secretary office hours are Monday, Wednesday, & Thursday 9:00 a.m. to 12:00 p.m.

E-mail:

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pastorfrese@gmail.com

aaron.schultz@gmail.com

secretary.redeemer@gmail.com

Web site: www.redeemer-fortwayne.org

LIKE us on Facebook to keep up on activities and see pictures.

THIS WEEK AT REDEEMER

Sunday, 30 August THE TWELFTH SUNDAY AFTER TRINITY
8:00 a.m. Divine Service
9:15 a.m. Bible Class
10:30 a.m. Divine Service

There are matins services Monday through Friday at 8:30.

Wednesday, 2 September
10:30 a.m. Divine Service

Thursday, 3 September
6:00 p.m. Divine Service with extra precautions
7:00 p.m. Divine Service

Saturday, 5 September
11:00 a.m. Family Games

Sunday, 6 September THE THIRTEENTH SUNDAY AFTER TRINITY
8:00 a.m. Divine Service
9:15 a.m. Sunday School & Bible Class
10:30 a.m. Divine Service

Tuesday, 8 September First Day of Redeemer Classical School

Individual Absolution is offered by appointment.

Office Secretary hours: Monday, Wednesday, & Thursday 9:00-12:00