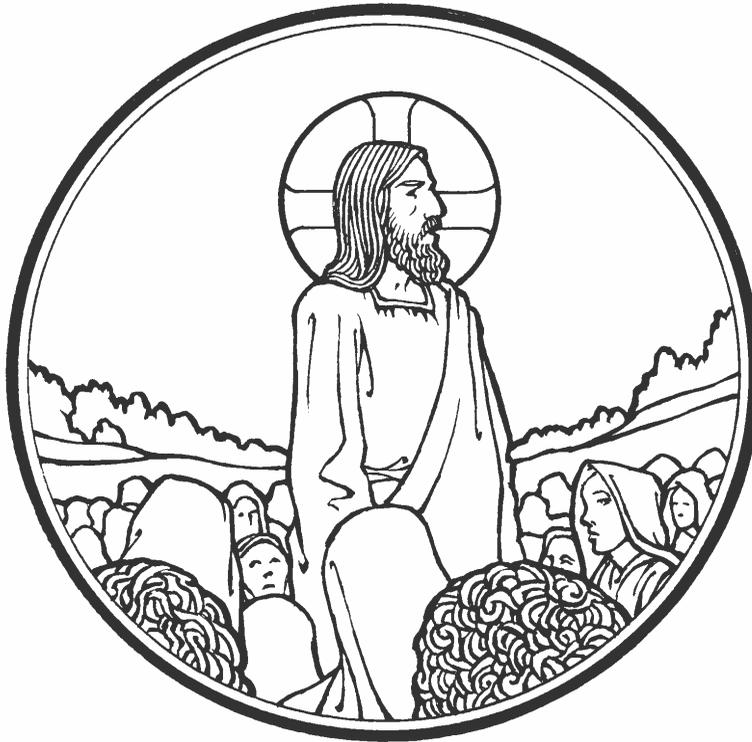


# The Fourth Sunday after Trinity

The LORD is my light and my salvation;  
whom shall I fear?

The LORD is the strength of my life;  
of whom shall I be afraid?



## REDEEMER Lutheran Church

202 West Rudisill Boulevard  
Fort Wayne, Indiana 46807-2498  
260-744-2585  
[www.redeemer-fortwayne.org](http://www.redeemer-fortwayne.org)

The Reverend David H. Petersen, Pastor  
The Reverend Michael N. Frese, Pastor

### Hymns

504 *LSB*  
500 *LSB*  
618 *LSB*  
851 *LSB*  
696 *LSB*  
683 *LSB*  
965 *LSB*

# The Fourth Sunday after Trinity

5 July 2020 A ☩ D 8:00 and 10:30 a.m.

Divine Service - Healey Willan

*In Nomine ☩ Jesu*

*Stand* THE HYMN

*Father Most Holy*

*LSB 504*

## The Preparation

In the Name of the Father and of the ☩ Son and of the Holy Spirit.

**Amen.**

Beloved in the Lord. Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him, in the name of our Lord Jesus Christ, to grant us forgiveness.

*Kneel* Our help is in the Name of the Lord.

**Who made heaven and earth.**

I said, I will confess my transgressions unto the Lord.

**And You forgave the iniquity of my sin.**

**O Almighty God, merciful Father, I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor sinful being.**

Upon this your confession, I, by virtue of my Office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ, I forgive you all your sins in the Name of the Father and of the ☩ Son and of the Holy Spirit.

**Amen.**

*Stand* THE INTROIT OF THE DAY

*Psalm 27:1-2; Psalm 27:3-5*



|The LORD| is my light and my salvation; whom shall I / fêar?  
the LORD is the strength of my life; of whom shall / I be afraid?  
When the wicked, even mine enemies and my foes, came up- / on me,  
they stumbled / and fell.-

**Though an host should encamp a- / gainst me,  
my heart shall / not fear:-**

though war should rise a- / gainst me,  
in this will I / be confident.

**One thing have I desired of the LORD, that will I seek / after;  
that I may dwell in the house of the LORD all the days of / my life,-**

For in the time of trouble he shall hide me in his pavilion: in the secret of his tabernacle  
shall he / hide me;

he shall set me up / upon a rock.

***Glory be to the Father and / to the Son  
and to the Ho- / ly Spirit;***

**as it was in the be- / ginning,**

**is now and will be for ev- / er. Amen.**

[The LORD] is my light and my salvation; whom shall I / fêar?

the LORD is the strength of my life; of whom shall / I be afraid?

**When the wicked, even mine enemies and my foes, came up- / on me,  
they stumbled / and fell.-**

## THE KYRIE



Lord, have mer - cy up - on us. Christ, have mer - cy up - on us.



Lord, have mer - cy up - on us.

## THE GLORIA IN EXCELSIS DEO



☐ Glo-ry be to God on high: ☑ And on earth peace, good will toward men.



We praise Thee, we bless Thee, *we wor-ship Thee*, we glo-ri-fy Thee,



we give thanks to Thee for Thy great glo-ry, O Lord God, heav'n-ly King,



God the Fa-ther Al - might-y. O Lord, the on-ly be-got-ten



Son, Je-sus Christ, O Lord God, Lamb of God, Son of the Fa-ther,  
 that tak-est a-way the sin of the world, have mer-cy up-on us.  
 Thou that tak-est a-way the sin of the world, *re-ceive our prayer*. Thou that  
 sit-test at the right hand of God the Fa-ther, have mer-cy up-on us.  
 For Thou on-ly art ho-ly, Thou on-ly art the Lord.  
 Thou on-ly, O Christ, with the Ho-ly Ghost, art most  
 high in the glo-ry of God the Fa-ther. A - men.

### THE COLLECT

The Lord be with you.



And with thy spir - it.

Let us pray. O Lord, grant that the course of this world may be so peaceably ordered by Your governance that Your Church may joyfully serve You in all godly quietness; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



A-men.

*In those days*, when Joseph’s brothers saw that their father was dead, they said, “Perhaps Joseph will hate us, and may actually repay us for all the evil which we did to him.” So they sent messengers to Joseph, saying, “Before your father died he commanded, saying, “Thus you shall say to Joseph: “I beg you, please forgive the trespass of your brothers and their sin; for they did evil to you.” Now, please, forgive the trespass of the servants of the God of your father.” And Joseph wept when they spoke to him. Then his brothers also went and fell down before his face, and they said, “Behold, we are your servants.” Joseph said to them, “Do not be afraid, for am I in the place of God? But as for you, you meant evil against me; but God meant it for good, in order to bring it about as it is this day, to save many people alive. Now therefore, do not be afraid; I will provide for you and your little ones.” And he comforted them and spoke kindly to them.

This is the Word of the Lord.



Thanks be to God.

**THE GRADUAL**



Forgive our / sins, O LORD,  
lest the heathen say, / Where is their God?  
**Help us, O God of our sal- / vation,**  
**and for the glory of thy name / deliver us.**

**THE EPISTLE**

*Brethren:* For I consider that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us. For the earnest expectation of the creation eagerly waits for the revealing of the sons of God. For the creation was subjected to futility, not willingly, but because of Him who subjected it in hope; because the creation itself also will be delivered from the bondage of corruption into the glorious liberty of the children of God. For we know that the whole creation groans and labors with birth pangs together until now. Not only that, but we also who have the firstfruits of the Spirit, even we ourselves groan within ourselves, eagerly waiting for the adoption, the redemption of our body.

This is the Word of the Lord.



Thanks be to God.



Alle- / luia!

Al- / leluia!

**The king shall joy in thy / strength, O LORD,  
and in thy salvation how greatly shall he rejoice! Al- / leluia!**

**THE GOSPEL***St. Luke 6:36-42*

The Lord be with you.



And with thy spir - it.

The continuation of the Holy Gospel according to St. Luke:



Glo-ry be to Thee, O Lord!

✠ *At that time Jesus said to His disciples, “Therefore be merciful, just as your Father also is merciful. Judge not, and you shall not be judged. Condemn not, and you shall not be condemned. Forgive, and you will be forgiven. Give, and it will be given to you: good measure, pressed down, shaken together, and running over will be put into your bosom. For with the same measure that you use, it will be measured back to you.”* And He spoke a parable to them: “Can the blind lead the blind? Will they not both fall into the ditch? A disciple is not above his teacher, but everyone who is perfectly trained will be like his teacher. And why do you look at the speck in your brother’s eye, but do not perceive the plank in your own eye? Or how can you say to your brother, ‘Brother, let me remove the speck that is in your eye,’ when you yourself do not see the plank that is in your own eye? Hypocrite! First remove the plank from your own eye, and then you will see clearly to remove the speck that is in your brother’s eye.”

This is the Gospel of the Lord.



Praise be to Thee, O Christ!

## THE NICENE CREED

I believe in one God, the Father Almighty, Maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, Very God of Very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven *and was incarnate by the Holy Spirit of the Virgin Mary and was made man*; and was crucified also for us under Pontius Pilate; He suffered and was buried. And the third day He rose again according to the Scriptures; and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead; whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and Giver of Life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the Prophets. And I believe in one holy Christian and Apostolic Church. I acknowledge one Baptism for the remission of sins. And I look for the resurrection of the dead and the  $\text{✠}$  life of the world to come. Amen.

*Sit*

## THE HYMN OF THE DAY

*Creator Spirit, by Whose Aid*

LSB 500

## THE SERMON

## THE OFFERING

*Stand*

## THE OFFERTORY

Cre - ate in me a clean heart, O God, and re - new a right spi - rit with -  
in me. Cast me not a - way from Thy pres - ence, and take not Thy  
Ho - ly Spi - rit from me. Re - store un - to me the joy of Thy sal -  
va - tion, and up - hold me \_\_\_\_\_ with Thy free Spir - it.

## THE ANNOUNCEMENTS AND THE PRAYER OF THE CHURCH

*After each bid:* Let us pray to the Lord.

**Lord, have mercy.**

*At the conclusion:* O Lord, heavenly Father, we here remember the sufferings and death of Your dear Son, Jesus Christ, for our salvation. Praising His victorious resurrection from the dead, we draw strength from His ascension before You, where He ever stands for us as our own high priest. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the Marriage Feast of the Lamb in His Kingdom, which has no end. Graciously receive our prayers, deliver and preserve us, for to You alone we give all glory, honor, and worship, Father, Son, and Holy Spirit, one God, now and forever.

**Amen.**

## The Service of the Sacrament of the Altar

### THE PREFACE

The Lord be with you.



And with thy spir - it.

Lift up your hearts.



We lift them up un-to the Lord.

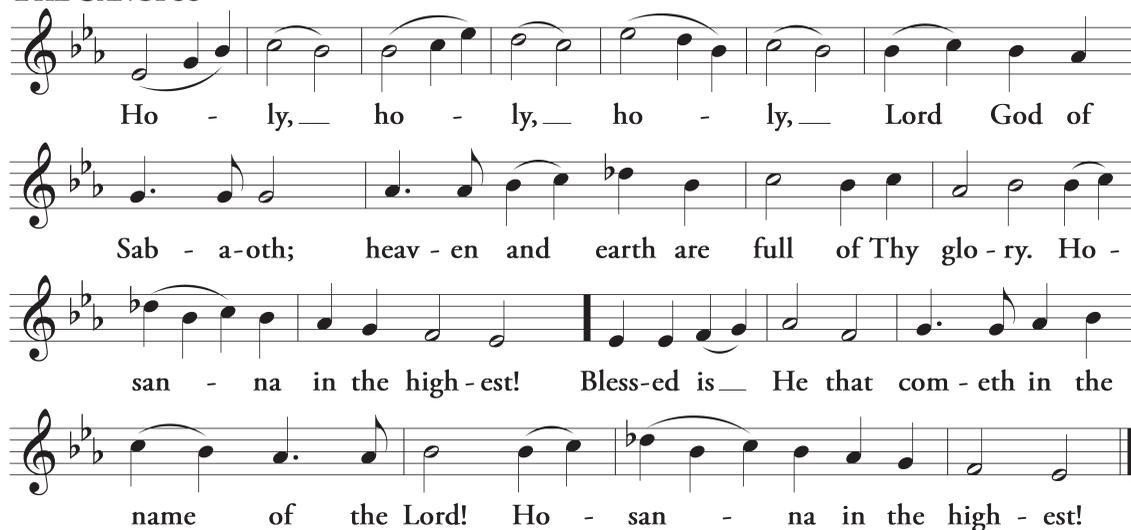
Let us give thanks unto the Lord our God.



It is meet and right so to do.

It is truly meet, right, and salutary that we should at all times and in all places give thanks unto You, holy Lord, almighty Father, everlasting God, through Jesus Christ our Lord, Who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious Name, evermore praising You and saying:

## THE SANCTUS



Ho - ly, — ho - ly, — ho - ly, — Lord God of  
Sab - a-oth; heav - en and earth are full of Thy glo - ry. Ho -  
san - na in the high - est! Bless - ed is — He that com - eth in the  
name of the Lord! Ho - san - na in the high - est!

## *Kneel* THE LORD'S PRAYER

**Our Father, who art in heaven, Hallowed be Thy Name; Thy Kingdom come; Thy Will be done on earth as it is in heaven; Give us this day our daily bread; And forgive us our trespasses, as we forgive those who trespass against us; And lead us not into temptation; But deliver us from ✠ evil. For Thine is the Kingdom, and the Power, and the Glory, forever and ever. Amen.**

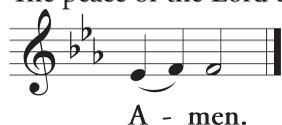
## THE WORDS OF CHRIST'S TESTAMENT

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: TAKE, EAT, ✠ THIS IS MY BODY, which is given for you. This do in remembrance of Me.

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying, DRINK OF IT, ALL OF YOU; ✠ THIS CUP IS THE NEW TESTAMENT IN MY BLOOD, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.

## THE PAX DOMINI

The peace of the Lord be with you always.



A - men.

## THE AGNUS DEI



O Christ, Thou Lamb of God that tak - est a-way the sin of the world, have mer - cy up - on us. O Christ, Thou Lamb of God that tak - est a-way the sin of the world, have mer - cy up - on us. O Christ, Thou Lamb of God, that tak - est a - way the sin of the world, grant us Thy peace. A - men.

**Visitors** who have not before received communion from Pastors Petersen or Frese are kindly asked to speak with either of them, or one of the ushers, before approaching the altar for the first time.

At the 10:30 Service the Blood of Christ is offered on the pulpit side from either the chalice or individual cups, but on the lectern side, only the chalice is offered. If you prefer to receive the Blood from an individual cup and you did not sit on the pulpit side, you may cross the aisle.

Communicants are encouraged to take the bottom of the Chalice with a hand to help guide it to their mouths. Children and adults who are not eligible for the Holy Communion may cross their arms, placing both hands on their shoulders, to indicate they would like a blessing at the rail.

*Sit*

## THE COMMUNION HYMNS

*I Come, O Savior, to Your Table*

LSB 618

*Lord of Glory*

LSB 851

*O God, My Faithful God*

LSB 696

*Jesus, Thy Boundless Love to Me*

LSB 683





*Communicants are invited to pray the following prayers:*

***Before receiving the Sacrament***

O Lord, I am not worthy that You should enter under my roof; but speak only Your Word, and my soul will be healed. I will take the Bread of Heaven and call upon the Name of the Lord.

What shall I give to the Lord for all that He has given to me? I will take the Cup of Salvation and call upon the Name of the Lord.

***During the distribution of the Sacrament***

The Lord was made flesh and dwelt among us, and we beheld His glory; glory as of the only-begotten Son of the Father, full of grace and truth. Amen.

***After receiving the Sacrament***

I live, and yet not I, but Christ lives in me.

What we have received with our mouths, O Lord, let us keep with faithful hearts, that this Gift given us in earthly time may bring us to eternal salvation. Amen.

Abide with us, O Lord, that we may abide in You until the end; let not sin and need separate us from You, until we, through the strength of Your Holy Sacrament, enter into heaven, and eternal blessing. Amen.

## ANIMA CHRISTI

Soul of Christ hallow me;  
Body of Christ, save me;  
Blood of Christ, refresh me;  
Water from the side of Christ, wash me;  
Passion of Christ, strengthen me;  
O good Jesu, hear me;  
Within Thy wounds, hide me;  
Suffer me not to be separated from Thee;  
From the malicious enemy, defend me;  
In the hour of death, call me;  
And bid me come to Thee;  
That with Thy Saints I may praise Thee  
For all eternity. Amen.

### **Contact the pastors or church office**

Pastor Petersen can be contacted by phoning the church office (744-2585) or his cell (414-3083). Pastor Frese can be reached through the church office or his cell (913-547-2292). The Church Secretary office hours are Monday and Wednesday 9:00 a.m. to 12:00 p.m.

#### **E-mail:**

prdhpetersen@gmail.com  
pastorfrese@gmail.com  
secretary.redeemer@gmail.com

**Web site:** [www.redeemer-fortwayne.org](http://www.redeemer-fortwayne.org)

**LIKE us on Facebook to keep up on activities and see pictures.**

# CONGREGATIONAL NOTICES

**We welcome you all to Redeemer Church. Members and visitors are invited to meet at the coffee hour, which follows each service.**

**Team C, captain Pastor Frese,** will be cleaning this week.

Men's **Books and Beer** will be meeting next Sunday, July 12, at 2:00 p.m. Dr. Paul Rahe (the author of our Feb. book, *Soft Despotism*), will be coming down from Hillsdale to give a lecture followed by open taps and open discussion. Adults over 21 are welcome, **both men and women** this time.

**Special Prayer Requests:** Julianna Grobien & Samuel Felton; Jim Bauermeister; Jim & Jana Menzie; Effie Sheron; Laura Cecil; Alena Casey; Leonard Lundquist; John Milton; Maureen DeLassus; Sergiu Trifa; Marilyn Conrad; Bob Heider; Gail Ludvigson; Norma Jean Uffleman; Angie Crouch; Amanda Willets; Juanita Hahn; Ed Snyder; Mark Crouch; Dale Steinke; John & Ele Sullivan; Jim Steinke; Bethany Wirtz; Haley Kazmierski; Rebecca Meyers; Kaitlin Sheridan; Laci Adkins

# THIS WEEK AT REDEEMER

Sunday, 5 July                      THE FOURTH SUNDAY AFTER TRINITY  
    8:00 a.m.                      Divine Service  
    9:15 a.m.                      Bible Class  
    10:30 a.m.                     Divine Service

There are Matins services at 8:30 a.m. Monday through Friday

Wednesday, 8 July  
    10:30 a.m.                     Divine Service

Thursday, 9 July  
    6:15 p.m.                     Individual confession and absolution  
    7:00 p.m.                     Divine Service

Saturday, 11 July  
    10:30 a.m.                     Matins

Sunday, 12 July                    THE FIFTH SUNDAY AFTER TRINITY  
    8:00 a.m.                     Divine Service  
    9:15 a.m.                     Bible Class  
    10:30 a.m.                     Divine Service  
    2:00 p.m.                     Books & beer

**Individual Absolution** is offered Thursday evening at 6:15 p.m.  
or any time by appointment.

**Office Secretary** hours: Monday & Wednesday 9-12