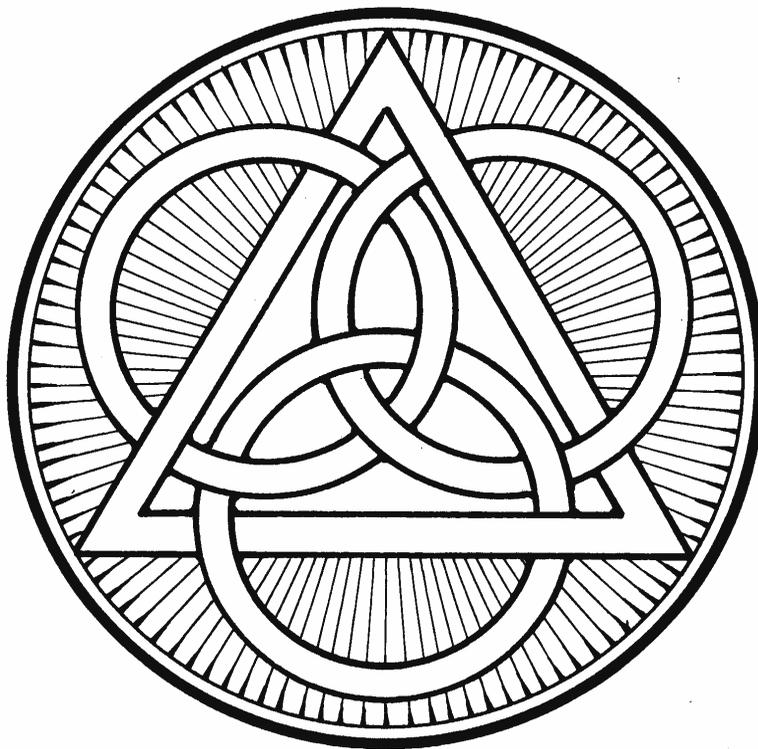


The Feast of the Most Holy Trinity

Blessed be the Holy Trinity
and the Undivided Unity:
Let us give glory to Him
For He has shown mercy unto us.



REDEEMER Lutheran Church

202 West Rudisill Boulevard
Fort Wayne, Indiana 46807-2498
260-744-2585
www.redeemer-fortwayne.org

The Reverend David H. Petersen, Pastor
The Reverend Michael N. Frese, Pastor

Hymns

507 *LSB*

954 *LSB*

Te Deum (Insert)

960 *LSB*

505 *LSB*

947 *LSB*

Out of the mouth of babes and sucklings hast thou ordained strength
because of thine / enemies,
that thou mightest still the enemy / and the avenger.

**When I consider thy heavens, the work of thy / fingers,
the moon and the stars, which / thou hast ordained;**

For thou hast made him a little lower than the / angels,
and hast crowned him with / glory and honour.

*Glory be to the Father and / to the Son
and to the / Holy Spirit.*

**As it was in the be- / ginning,
is now and will be for- / ever. Amen.**

|Blessed| be the Holy / Trinity
and the undi- / vided Unity.

**We will give glory to / Him
because He has shown His / mercy to us.**

THE KYRIE



Lord, have mer - cy up - on us. Christ, have mer - cy up - on us.



Lord, have mer - cy up - on us.

THE GLORIA IN EXCELSIS DEO



☐ Glo-ry be to God on high: ☑ And on earth peace, good will toward men.



We praise Thee, we bless Thee, *we wor-ship Thee*, we glo-ri-fy Thee,



we give thanks to Thee for Thy great glo-ry, O Lord God, heav'n-ly King,



God the Fa-ther Al - might-y. O Lord, the on-ly be-got-ten



Son, Je-sus Christ, O Lord God, Lamb of God, Son of the Fa-ther,
 that tak-est a-way the sin of the world, have mer-cy up-on us.
 Thou that tak-est a-way the sin of the world, *re-ceive our prayer*. Thou that
 sit-test at the right hand of God the Fa-ther, have mer-cy up-on us.
 For Thou on-ly art ho-ly, Thou on-ly art the Lord.
 Thou on-ly, O Christ, with the Ho-ly Ghost, art most
 high in the glo-ry of God the Fa-ther. A - men.

THE COLLECT

The Lord be with you.



And with thy spir - it.

Let us pray. Almighty and everlasting God, having given to us, Your servants, grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity and in the power of the Divine Majesty to worship the Unity, we implore You that You would keep us steadfast in this faith and evermore defend us from all adversities; for You O Father, Son, and Holy Spirit, live and reign, one God now and forever.



A-men.

In those days the prophet Isaiah said, in the year that King Uzziah died, I saw the Lord sitting on a throne, high and lifted up, and the train of His robe filled the temple. Above it stood seraphim; each one had six wings: with two he covered his face, with two he covered his feet, and with two he flew. And one cried to another and said: "Holy, holy, holy is the LORD of hosts; The whole earth is full of His glory!" And the posts of the door were shaken by the voice of him who cried out, and the house was filled with smoke. So I said: "Woe is me, for I am undone! Because I am a man of unclean lips, And I dwell in the midst of a people of unclean lips; For my eyes have seen the King, The LORD of hosts." Then one of the seraphim flew to me, having in his hand a live coal which he had taken with the tongs from the altar. And he touched my mouth with it, and said: "Behold, this has touched your lips; Your iniquity is taken away, And your sin purged." This is the Word of the Lord.



Thanks be to God.

Stand **THE ATHANASIAN CREED**

Whoever does not keep it whole and undefiled will without doubt perish eternally. And the catholic faith is this, that we worship one God in Trinity and Trinity in Unity, neither confusing the persons nor dividing the substance. For the Father is one person, the Son is another, and the Holy Spirit is another. But the Godhead of the Father and of the Son and of the Holy Spirit is one: the glory equal, the majesty coeternal. Such as the Father is, such is the Son, and such is the Holy Spirit: the Father uncreated, the Son uncreated, the Holy Spirit uncreated; the Father infinite, the Son infinite, the Holy Spirit infinite; the Father eternal, the Son eternal, the Holy Spirit eternal. And yet there are not three Eternals, but one Eternal, just as there are not three Uncreated or three Infinities, but one Uncreated and one Infinite. In the same way, the Father is almighty, the Son almighty, the Holy Spirit almighty; and yet there are not three Almighty's, but one Almighty. So the Father is God, the Son is God, the Holy Spirit is God; And yet there are not three Gods, but one God. So the Father is Lord, the Son is Lord, the Holy Spirit is Lord; And yet there are not three Lords, but one Lord. Just as we are compelled by the Christian truth to acknowledge each distinct person as God and Lord, so also are we prohibited by the catholic religion to say that there are three Gods or Lords. The Father is not made nor created nor begotten by anyone. The Son is neither made nor created, but begotten of the Father alone. The Holy Spirit is of the Father and of the Son, neither made nor created nor begotten, but proceeding.

Thus, there is one Father, not three Fathers; one Son, not three Sons; one Holy Spirit, not three Holy Spirits.

And in this Trinity none is before another; none is greater or less than another; But the whole three persons are coeternal with each other and coequal, so that in all things, as has been stated above, the Trinity in Unity and Unity in Trinity is to be worshipped.

Therefore, whoever desires to be saved must think thus about the Trinity.

But it is also necessary for everlasting salvation that one faithfully believe the incarnation of our Lord Jesus Christ.

Therefore, it is the right faith that we believe and confess that our Lord Jesus Christ, the Son of God, is at the same time both God and man.

He is God, begotten from the substance of the Father before all ages; and He is man, born from the substance of His mother in this age: perfect God and perfect man, composed of a rational soul and human flesh; equal to the Father with respect to His divinity, less than the Father with respect to His humanity.

Although He is God and man, He is not two, but one Christ: one, however, not by the conversion of the divinity into flesh, but by the assumption of the humanity into God; one altogether, not by confusion of substance, but by unity of person.

For as the rational soul and flesh is one man, so God and man is one Christ,

Who suffered for our salvation, descended into hell, rose again the third day from the dead, ascended into heaven, and is seated at the right hand of the Father, God Almighty, from whence He will come to judge the living and the dead.

At His coming all people will rise again with their bodies and give an account concerning their own deeds.

And those who have done good will enter into eternal life, and those who have done evil into eternal fire.

This is the catholic faith; whoever does not believe it faithfully and firmly cannot be saved.

THE EPISTLE

Romans 11:33-36

Brethren: Oh, the depth of the riches both of the wisdom and knowledge of God! How unsearchable are His judgments and His ways past finding out! “FOR WHO HAS KNOWN THE MIND OF THE LORD? OR WHO HAS BECOME HIS COUNSELOR?” “OR WHO HAS FIRST GIVEN TO HIM AND IT SHALL BE REPAID TO HIM?” For of Him and through Him and to Him are all things, to whom be glory forever. Amen.

This is the Word of the Lord.



Thanks be to God.

THE ALLELUIA VERSE

Daniel 3:29



Alle- / luia!

- / Alleluia!

**Blessed art thou, O Lord God of our / fathers:
and to be praised and exalted above all for ever. / Alleluia!**

THE GOSPEL

St. John 3: 1-17

The Lord be with you.



And with thy spir - it.

The continuation of the Holy Gospel according to St. John:



Glo-ry be to Thee, O Lord!

✘ *At that time*, there was a man of the Pharisees named Nicodemus, a ruler of the Jews. This man came to Jesus by night and said to Him, “Rabbi, we know that You are a teacher come from God; for no one can do these signs that You do unless God is with him.” Jesus answered and said to him, “Most assuredly, I say to you, unless one is born again, he cannot see the kingdom of God.” Nicodemus said to Him, “How can a man be born when he is old? Can he enter a second time into his mother’s womb and be born?” Jesus answered, “Most assuredly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God. That which is born of the flesh is flesh, and that which is born of the Spirit is spirit. Do not marvel that I said to you, ‘You must be born again.’ The wind blows where it wishes, and you hear the sound of it, but cannot tell where it comes from and where it goes. So is everyone who is born of the Spirit.” Nicodemus answered and said to Him, “How can these things be?” Jesus answered and said to him, “Are you the teacher of Israel, and do not know these things? Most assuredly, I say to you, We speak what We know and testify what We have seen, and you do not receive Our witness. If I have told you earthly things and you do not believe, how will you believe if I tell you heavenly things? No one has ascended to heaven but He who came down from heaven, that is, the Son of Man who is in heaven. And as Moses lifted up the serpent in the wilderness, even so must the Son of Man be lifted up, that whoever believes in Him should not perish but have eternal life. For God so loved the world that He gave His only begotten Son, that whoever believes in Him should not perish but have everlasting life. For God did not send His Son into the world to condemn the world, but that the world through Him might be saved.”

This is the Gospel of the Lord.



Praise be to Thee, O Christ!

THE NICENE CREED

I believe in one God, the Father Almighty, Maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, Very God of Very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven *and was incarnate by the Holy Spirit of the Virgin Mary and was made man*; and was crucified also for us under Pontius Pilate; He suffered and was buried. And the third day He rose again according to the Scriptures; and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead; whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and Giver of Life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the Prophets. And I believe in one holy Christian and Apostolic Church. I acknowledge one Baptism for the remission of sins. And I look for the resurrection of the dead and the ☩ life of the world to come. Amen.

Sit

THE HYMN OF THE DAY

We All Believe in One True God

LSB 954

THE SERMON

THE OFFERING

Stand

THE OFFERTORY



Cre - ate in me a clean heart, O God, and re - new a right spi - rit with -



in me. Cast me not a - way from Thy pres - ence, and take not Thy

Ho - ly Spi - rit from me. Re - store un - to me the joy of Thy sal -
va - tion, and up - hold me _____ with Thy free Spir - it.

THE ANNOUNCEMENTS AND THE PRAYER OF THE CHURCH

After each bid: Let us pray to the Lord.

Lord, have mercy.

At the conclusion: O Lord, heavenly Father, we here remember the sufferings and death of Your dear Son, Jesus Christ, for our salvation. Praising His victorious resurrection from the dead, we draw strength from His ascension before You, where He ever stands for us as our own high priest. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the Marriage Feast of the Lamb in His Kingdom, which has no end. Graciously receive our prayers, deliver and preserve us, for to You alone we give all glory, honor, and worship, Father, Son, and Holy Spirit, one God, now and forever.

Amen.

The Service of the Sacrament of the Altar

Stand **THE PREFACE**

The Lord be with you.

And with thy spir - it.

Lift up your hearts

We lift them up un - to the Lord.

Let us give thanks unto the Lord our God.

It is meet and right so to do.

It is truly meet, right, and salutary that we should at all times and in all places give thanks unto You, holy Lord, almighty Father, everlasting God, who with Your only-begotten Son and the Holy Spirit are one God, one Lord. In the confession of the only true God we worship the Trinity in person and the Unity in substance, of majesty coequal. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious Name, evermore praising You and saying:

THE SANCTUS

Ho - ly, ho - ly, ho - ly, Lord God of
 Sab - a-oth; heav - en and earth are full of Thy glo - ry. Ho -
 san - na in the high - est! Bless - ed is He that com - eth in the
 name of the Lord! Ho - san - na in the high - est!

Kneel

THE LORD'S PRAYER

Our Father, who art in heaven, Hallowed be Thy Name; Thy Kingdom come; Thy Will be done on earth as it is in heaven; Give us this day our daily bread; And forgive us our trespasses, as we forgive those who trespass against us; And lead us not into temptation; But deliver us from ꝛ evil. For Thine is the Kingdom, and the Power, and the Glory, forever and ever. Amen.

THE WORDS OF CHRIST'S TESTAMENT

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: TAKE, EAT, ꝛ THIS IS MY BODY, which is given for you. This do in remembrance of Me.

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying, DRINK OF IT, ALL OF YOU; ꝛ THIS CUP IS THE NEW TESTAMENT IN MY BLOOD, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.

THE PAX DOMINI

The peace of the Lord be with you always.



A - men.

THE AGNUS DEI



O Christ, Thou Lamb of God that tak - est a-way the sin of the



world, have mer - cy up - on us. O Christ, Thou Lamb of God



that tak - est a-way the sin of the world, have mer - cy up - on us.



O Christ, Thou Lamb of God, that tak - est a - way the



sin of the world, grant us Thy peace. A - men.

Visitors who have not before received communion from Pastors Petersen or Frese are kindly asked to speak with either of them, or one of the ushers, before approaching the altar for the first time.

The Blood of Christ is offered on the pulpit side from either the chalice or individual cups, but on the lectern side, only the chalice is offered. If you prefer to receive the Blood from an individual cup and you did not sit on the pulpit side, you may cross the aisle.

Children and adults who are not eligible for the Holy Communion may cross their arms, placing both hands on their shoulders, to indicate they would like a blessing at the rail.

Sit **THE COMMUNION HYMNS**

Stand	<i>Te Deum (with hymns)</i>	(See hymn packet)
Sit	<i>Isaiah, Mighty Seer, in Days of Old</i>	LSB 960
	<i>Triune God, Be Thou Our Stay</i>	LSB 505
	<i>(Sing in three stanzas as noted at the bottom of the second page.)</i>	
	<i>All Glory Be to God On High</i>	LSB 947

Stand **THE NUNC DIMITTIS**



|Lord, now| lettest Thou Thy servant depart / in peace,
ac- / cording- to Thy Word;
|for mine| eyes have seen Thy / Salvation:
which Thou hast prepared before the face / of all- people,
|a-| Light to lighten / the Gentiles,
and the Glory of Thy / people- Israel.
|Glory| be to the Father and to / the Son
and to the / Holy- Spirit;
|as it| was in the / beginning,
is now, and will be for- / ever.- Amen.

THE POST-COMMUNION COLLECT

Oh, give thanks unto the Lord, for He is good:



And His mercy endureth for-ev-er.

Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift; and we beseech You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



A-men.

THE SALUTATION, BENEDICAMUS, AND BENEDICTION

The Lord be with you.



And with thy spir - it.

Bless we the Lord.



Thanks be to God. _____

Kneel The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and a give you peace.



A - men. A - men. A - men.

Silent Prayer
Soli Deo Gloria

Pastor - The Reverend David H. Petersen

Pastor - The Reverend Michael N. Frese

Kantor - The Reverend Dr. Daniel Reuning

Archdeacon - The Reverend Professor Robert Roethemeyer

Seminarian Field Workers - Aaron Schultz; Nicholas Belcher

Deaconess Field Worker - Meghan Holst

Elders - Patrick Casey, Keith Frank, Kurt Munding, Rev. Benjamin Pollock, Jason Thompson

Dean of Acolytes - Oscar Matter

Instrumentalists - Dr. Jason L. Thompson, *director, violin, viola*; Emily J. Thompson, *violin*; Hildie Felton, *flute*; Oscar Matter, *recorders, saxophones*; Rev. Dr. Benjamin Mayes, *trombone*

CONGREGATIONAL NOTICES

We welcome you all to Redeemer Church. Members and visitors are invited to meet at the coffee hour, which follows each service.

Beginning the week of June 14-20, the **cleaning teams** will be starting back up, beginning with Team A, captain Donna Petersen.

About ten years ago, then famous atheist Christopher Hitchens and Reformed Pastor Douglas Wilson got into a series of online debates. It got so much interest that they went on a series of debate tours. These were filmed and put into a movie. We are going to watch it tonight at Redeemer. You are invited to come.

What: COLLISION, IS CHRISTIANITY GOOD FOR THE WORLD? Movie runs about 1 hour 27 minutes. The movie is not rated, but I would call it PG-13. They keep it clean, but there are one or two 'bad' words and sometimes the subject matter can get intense.

When: Sunday June 7th. 6: 00 p.m. gather. Movie starts at 6:15.

Where: Redeemer Undercroft

Who: Open to all adults. High School youth are also invited (teens and up). Also, if you have a 12-year old who can sit through 1.5 hours of theological back-and-forth then they can come. That being said, we're not trying to exclude anyone. You know your children; if you think they would benefit then bring them (but see above for movie rating and disclaimer).

The environment will be casual. Bring food/dinner for yourself if you want. There is the usual stuff on tap for the usual cost. Other than that, please come and enjoy!

On June 21, at 12:30 there will be a **church picnic**. Food will be served in the undercroft, but we encourage people to eat outside. There will be tables set up, and families can also bring blankets to sit on in the grass.

We have **three ordinations** coming up in June:

Daniel Broaddus - Saturday, June 13 at 2:00 p.m.

Christopher Antonetti - Saturday, June 20 at 2:00 p.m.

Mark Kranz - Sunday, June 21 in the late service.

The **seniors** will meet in the undercroft at 2:00 on June 24th to play Uno.

Special Prayer Requests: Laura Cecil; Alena Casey; Leonard Lundquist; Ruth Ann Harris; John Milton; Gifford G. Grobien; Maureen DeLassus; Sergiu Trifa; Marilyn Conrad; Bob Heider; Gail Ludvigson; Norma Jean Uffleman; Angie Crouch; Amanda Willets; Juanita Hahn; Ed Snyder; Mark Crouch; Dale Steinke; John & Ele Sullivan; Jim Steinke; Bethany Wirtz; Haley Kazmierski; Rebecca Meyers; Kaitlin Sheridan; Laci Adkins

Contact the pastors or church office

Pastor Petersen can be contacted by phoning the church office (744-2585) or his cell (414-3083). Pastor Frese can be reached through the church office or his cell (913-547-2292). The Church Secretary office hours are Monday and Wednesday 9:00 a.m. to 12:00 p.m.

E-mail:

prdhpetersen@gmail.com

pastorfrese@gmail.com

secretary.redeemer@gmail.com

Web site: www.redeemer-fortwayne.org

LIKE us on Facebook to keep up on activities and see pictures.

THIS WEEK AT REDEEMER

Sunday, 7 June	THE FEAST OF THE MOST HOLY TRINITY
8:00 a.m.	Divine Service
9:00 a.m.	Divine Service
10:30 a.m.	Divine Service
6:15 p.m.	Movie
Wednesday, 10 June	
10:30 a.m.	Divine Service
Thursday, 11 June	
7:00 p.m.	Divine Service
Saturday, 13 June	
2:00 p.m.	Daniel Broaddus Oration
Sunday, 14 June	THE FIRST SUNDAY AFTER TRINITY
8:00 a.m.	Divine Service
9:00 a.m.	Divine Service
11:00 a.m.	Divine Service

Individual Absolution is offered any time by appointment.

Office Secretary hours: Monday & Wednesday 9-12