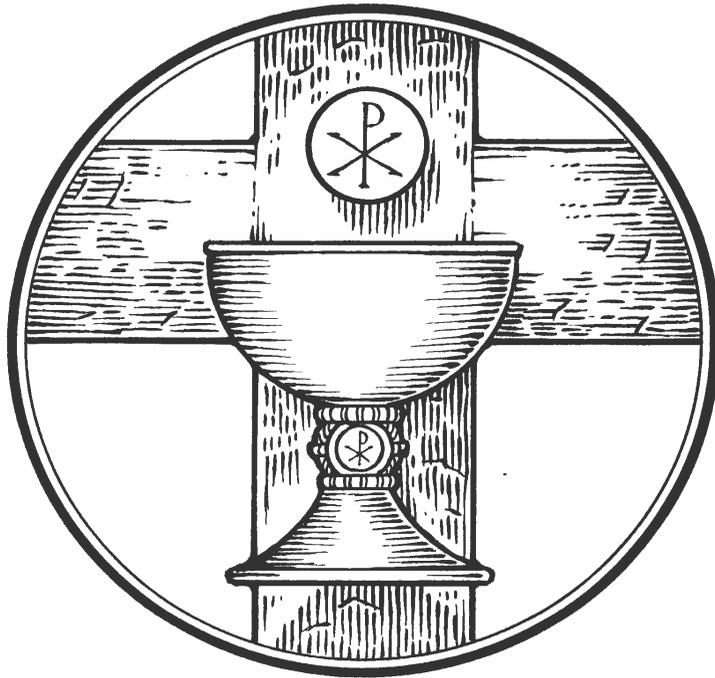


Maundy Thursday

God forbid that I should glory,
save in the cross of our Lord Jesus Christ.
In Him is salvation, life, and resurrection from the dead.
By Him we are redeemed and set at liberty.



REDEEMER Lutheran Church

202 West Rudisill Boulevard
Fort Wayne, Indiana 46807-2498
260-744-2585
www.redeemer-fortwayne.org

The Reverend David H. Petersen, Pastor
The Reverend Michael N. Frese, Pastor

Hymns

634 *LSB*
627 *LSB*
636 *LSB*

Maundy Thursday

Divine Service

9 April 2020 A † D 7:00 p.m.

Divine Service III - Lutheran Service Book

In Nomine † Jesu

The Preparation

Stand **THE HYMN**

The Death of Jesus Christ, Our Lord

LSB 634

Kneel **THE CONFESSION AND ABSOLUTION**

LSB 184, left column

The Service of the Word

Stand **THE INTROIT**

Galatians 6:14; Psalm 67:1, 2-3, 6b-7



|God for-| bid that I should glory, save in the cross of / our Lord Jesus Christ,
by whom the world is crucified unto me, and I / unto the world.—

God be merciful unto / us, and bless us;
and cause his face / to shine upon us;

**That thy way may be known / upon èarth,
thy saving health / among all nations.**

Let the people praise / thee, O Gòd;
let all / the people praise thee.

And God, even our own / God, shall bless us.

God shall bless us; and all the ends of / the earth shall fear him.

|God for-| bid that I should glory, save in the cross of / our Lord Jesus Christ,
by whom the world is crucified unto me, and I / unto the world.—

The Gloria Patri is omitted in Passiontide.

THE KYRIE

LSB 186

THE GLORIA IN EXCELSIS

LSB 187

THE SALUTATION AND COLLECT

LSB 189

THE EPISTLE

1 Corinthians 11:23-32

Brethren: For I received from the Lord that which I also delivered to you: that the Lord Jesus on the same night in which He was betrayed took bread; and when He had given thanks, He broke it and said, "Take, eat; this is My body which is broken for you; do this in remembrance of Me." In the same manner He also took the cup after supper, saying, "This cup is the new covenant in My blood. This do, as often as you drink it, in remembrance of Me." For as often as you eat this bread and drink this cup, you proclaim the Lord's death till He comes. Therefore whoever eats this bread or drinks this cup of the Lord in an unworthy manner will be guilty of the body and blood of the Lord. But let a man examine himself, and so let him eat of the bread and drink of the cup. For he who eats and drinks in an unworthy manner eats and drinks judgment to himself, not discerning the Lord's body. For this reason many are weak and sick among you, and many sleep. For if we would judge ourselves, we would not be judged. But when we are judged, we are chastened by the Lord, that we may not be condemned with the world.

This is the Word of the Lord.



Thanks be to God.

Stand THE TRACT

Psalm 111:4-5; John 6:55-56



The continuation of the Holy Gospel according to St. John:



Glo-ry be to Thee, O Lord!

✠ *At that time*, before the Feast of the Passover, when Jesus knew that His hour had come that He should depart from this world to the Father, having loved His own who were in the world, He loved them to the end. And supper being ended, the devil having already put it into the heart of Judas Iscariot, Simon's son, to betray Him, Jesus, knowing that the Father had given all things into His hands, and that He had come from God and was going to God, rose from supper and laid aside His garments, took a towel and girded Himself. After that, He poured water into a basin and began to wash the disciples' feet, and to wipe them with the towel with which He was girded. Then He came to Simon Peter. And Peter said to Him, "Lord, are You washing my feet?" Jesus answered and said to him, "What I am doing you do not understand now, but you will know after this." Peter said to Him, "You shall never wash my feet!" Jesus answered him, "If I do not wash you, you have no part with Me." Simon Peter said to Him, "Lord, not my feet only, but also my hands and my head!" Jesus said to him, "He who is bathed needs only to wash his feet, but is completely clean; and you are clean, but not all of you." For He knew who would betray Him; therefore He said, "You are not all clean." So when He had washed their feet, taken His garments, and sat down again, He said to them, "Do you know what I have done to you? You call Me Teacher and Lord, and you say well, for so I am. If I then, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have given you an example, that you should do as I have done to you. A new commandment I give to you, that you love one another; as I have loved you, that you also love one another. By this all will know that you are My disciples, if you have love for one another."

This is the Gospel of the Lord.



Praise be to Thee, O Christ!

THE NICENE CREED

LSB 191

Sit

THE HYMN OF THE DAY *Jesus Christ, Our Blessed Savior*

LSB 627

THE SERMON

Stand

THE OFFERTORY AND FOLLOWING

LSB 192

Sit **THE COMMUNION HYMNS**

Soul, Adorn Yourself with Gladness

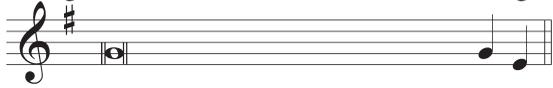
LSB 636

Stand **THE NUNC DIMITTIS** *The Gloria Patri is omitted in Passiontide.*

LSB 199

THE POST-COMMUNION COLLECT

Oh, give thanks unto the Lord, for He is good:



And His mercy endureth for-ev-er.

Let us pray. Almighty God, who has given Your only begotten Son to be unto us both a sacrifice for sin and also an example of godly life: Give us grace that we may always most thankfully receive that his inestimable benefit, and also daily endeavor ourselves to follow the blessed steps of His most holy life; through the same Jesus Christ, Your Son, Our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



A-men.

THE SALUTATION, BENEDICAMUS, AND BENEDICTION

The Lord be with you.



And with thy spir - it.

Bless we the Lord.



Thanks be to God. _____

Kneel The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and ☩ give you peace.



A-men. A-men. A - men.

Silent Prayer

Soli Deo Gloria



Pastor - The Reverend David H. Petersen

Pastor - The Reverend Michael N. Frese

Kantor - The Reverend Dr. Daniel Reuning

Archdeacon - The Reverend Professor Robert Roethemeyer

Seminarian Field Workers - Aaron Schultz; Nicholas Belcher

Deaconess Field Worker - Meghan Holst

Elders - Patrick Casey, Keith Frank, Kurt Mundinger, Rev. Benjamin Pollock, Jason Thompson

Dean of Acolytes - Oscar Matter

Instrumentalists - Dr. Jason L. Thompson, *director, violin, viola*; Emily J. Thompson, *violin*; Hildie Felton, *flute*; Oscar Matter, *recorders, saxophones*; Rev. Dr. Benjamin Mayes, *trombone*

