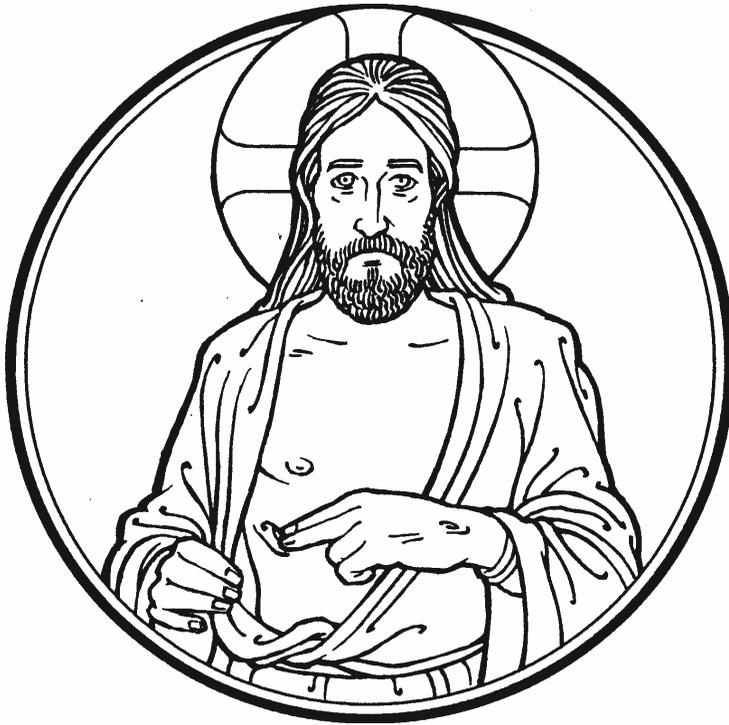


Quasimodo Geniti

As new born babes, Alleluia;
desire the sincere milk of the word Alleluia. Alleluia.

Sing aloud unto God our strength:
make a joyful noise unto the God of Jacob.



REDEEMER Lutheran Church

202 West Rudisill Boulevard
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260-744-2585
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The Reverend David H. Petersen, Pastor
The Reverend Michael N. Frese, Pastor

Hymns

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LSB 464

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I am the LORD thy God, which brought thee out of the land of / Egypt:
open thy mouth wide, and / I will fill it.

**And with honey out of the / rôck
should I have / satisfied thee.**

***Glory be to the Father and / to the Son
and to the / Holy Spirit.***

**As it was in the be- / ginning,
is now and will be for- / ever. Amen.**

[As new-| born babes, Alle- / luia;
desire the sincere milk of the word Alleluia. / Alleluia.

THE KYRIE



Lord, have mer - cy up - on us. Christ, have mer - cy up - on us.



Lord, have mer - cy up - on us.

THE GLORIA IN EXCELSIS DEO



P Glo-ry be to God on high: **A** And on earth peace, good will toward men.



We praise Thee, we bless Thee, *we worship Thee*, we glo-ri-fy Thee,



we give thanks to Thee for Thy great glo-ry, O Lord God, heav'n-ly King,



God the Fa-ther Al - mighty. O Lord, the on-ly be-got-ten



Son, Je-sus Christ, O Lord God, Lamb of God, Son of the Fa - ther,

that tak-est a-way the sin of the world, have mer-cy up-on us.

Thou that tak-est a-way the sin of the world, *re-ceive our prayer*. Thou that

sit-test at the right hand of God the Fa-ther, have mer-cy up-on us.

For Thou on-ly art ho-ly, Thou on-ly art the Lord.

Thou on-ly, O Christ, with the Ho-ly Ghost, art most

high in the glo-ry of God the Fa-ther. A - men.

THE COLLECT

The Lord be with you.

And with thy spir - it.

Let us pray. Grant, that we who have celebrated the Lord's resurrection may by Your grace confess in our life and conversation that Jesus is Lord and God; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

A-men.

In those days, the hand of the LORD was upon me, and he brought me out in the Spirit of the LORD and set me down in the middle of the valley; it was full of bones. And he led me around among them, and behold, there were very many on the surface of the valley, and behold, they were very dry. And he said to me, “Son of man, can these bones live?” And I answered, “O Lord GOD, you know.” Then he said to me, “Prophecy over these bones, and say to them, O dry bones, hear the word of the LORD. Thus says the Lord GOD to these bones: Behold, I will cause breath to enter you, and you shall live. And I will lay sinews upon you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live, and you shall know that I am the LORD.” So I prophesied as I was commanded. And as I prophesied, there was a sound, and behold, a rattling, and the bones came together, bone to its bone. And I looked, and behold, there were sinews on them, and flesh had come upon them, and skin had covered them. But there was no breath in them. Then he said to me, “Prophecy to the breath; prophecy, son of man, and say to the breath, Thus says the Lord GOD: Come from the four winds, O breath, and breathe on these slain, that they may live.” So I prophesied as he commanded me, and the breath came into them, and they lived and stood on their feet, an exceedingly great army. Then he said to me, “Son of man, these bones are the whole house of Israel. Behold, they say, ‘Our bones are dried up, and our hope is lost; we are clean cut off.’ Therefore prophesy, and say to them, Thus says the Lord GOD: Behold, I will open your graves and raise you from your graves, O my people. And I will bring you into the land of Israel. And you shall know that I am the LORD, when I open your graves, and raise you from your graves, O my people. And I will put my Spirit within you, and you shall live, and I will place you in your own land. Then you shall know that I am the LORD; I have spoken, and I will do it, declares the LORD.”

This is the Word of the Lord.



Thanks be to God.

THE GRADUAL AND ALLELUIA

Matthew 28, John 20



Alle- / luia!

- / Alleluia!

**Christ our / Passover,
is sacrificed for us. / Alleluia!**

The angel of the Lord descended from / heaven

and came and rolled back the stone from the door and sat upon it. / Alleluia

THE EPISTLE

1 John 5:4–10

Dearly beloved: For everyone who has been born of God overcomes the world. And this is the victory that has overcome the world--our faith. Who is it that overcomes the world except the one who believes that Jesus is the Son of God? This is he who came by water and blood--Jesus Christ; not by the water only but by the water and the blood. And the Spirit is the one who testifies, because the Spirit is the truth. For there are three that testify: the Spirit and the water and the blood; and these three agree. If we receive the testimony of men, the testimony of God is greater, for this is the testimony of God that he has borne concerning his Son. Whoever believes in the Son of God has the testimony in himself. Whoever does not believe God has made him a liar, because he has not believed in the testimony that God has borne concerning his Son.

This is the Word of the Lord.



Thanks be to God.

Stand **THE SEQUENCE HYMN**

Christians, to the Paschal Victim

LSB 459

THE GOSPEL

St. John 20:19–31

The Lord be with you.



And with thy spir - it.

The continuation of the Holy Gospel according to St. John:



Glo-ry be to Thee, O Lord!

✠ *At that time,* On the evening of that day, the first day of the week, the doors being locked where the disciples were for fear of the Jews, Jesus came and stood among them and said to them, “Peace be with you.” When he had said this, he showed them his hands and his side. Then the disciples were glad when they saw the Lord. Jesus said to them again, “Peace be with you. As the Father has sent me, even so I am sending you.” And when he had said this, he breathed on them and said to them, “Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you withhold forgiveness from any, it is withheld.” Now Thomas, one of the Twelve, called the Twin, was not with them when Jesus came. So the other disciples told him, “We have seen the Lord.” But he said to them, “Unless I see in his hands the mark of the nails, and place my finger into the mark of the nails, and place my hand into his side, I will never believe.” Eight days later,

his disciples were inside again, and Thomas was with them. Although the doors were locked, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here, and see my hands; and put out your hand, and place it in my side. Do not disbelieve, but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have believed." Now Jesus did many other signs in the presence of the disciples, which are not written in this book; but these are written so that you may believe that Jesus is the Christ, the Son of God, and that by believing you may have life in his name.

This is the Gospel of the Lord.



Praise be to Thee, O Christ!

THE NICENE CREED

I believe in one God, the Father Almighty, Maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, Very God of Very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven *and was incarnate by the Holy Spirit of the Virgin Mary and was made man*; and was crucified also for us under Pontius Pilate; He suffered and was buried. And the third day He rose again according to the Scriptures; and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead; whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and Giver of Life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the Prophets. And I believe in one holy Christian and Apostolic Church. I acknowledge one Baptism for the remission of sins. And I look for the resurrection of the dead and the ✠ life of the world to come. Amen.

Sit

THE HYMN OF THE DAY

O Sons and Daughters of the King

LSB 470

THE SERMON

THE HYMN

I Am Content! My Jesus Ever Lives

LSB 468

Stand

THE OFFERTORY



Cre - ate in me a clean heart, O God, and re - new a right spi - rit with -
in me. Cast me not a - way from Thy pres - ence, and take not Thy
Ho - ly Spi - rit from me. Re - store un - to me the joy of Thy sal -
va - tion, and up - hold me _____ with Thy free Spir - it.

THE PRAYER OF THE CHURCH

After each bid: Let us pray to the Lord.

Lord, have mercy.

At the conclusion: O Lord, heavenly Father, we here remember the sufferings and death of Your dear Son, Jesus Christ, for our salvation. Praising His victorious resurrection from the dead, we draw strength from His ascension before You, where He ever stands for us as our own high priest. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the Marriage Feast of the Lamb in His Kingdom, which has no end. Graciously receive our prayers, deliver and preserve us, for to You alone we give all glory, honor, and worship, Father, Son, and Holy Spirit, one God, now and forever.

Amen.

Kneel

THE LORD'S PRAYER

Our Father, who art in heaven, Hallowed be Thy Name; Thy Kingdom come; Thy Will be done on earth as it is in heaven; Give us this day our daily bread; And forgive us our trespasses, as we forgive those who trespass against us; And lead us not into temptation; But deliver us from ✠ evil. For Thine is the Kingdom, and the Power, and the Glory, forever and ever. Amen.

THE SALUTATION, BENEDICAMUS, AND BENEDICTION

The Lord be with you.



And with thy spir - it.

Bless we the Lord.



Thanks be to God. _____

Kneel The Lord bless you and keep you.
The Lord make His face shine upon you and be gracious unto you.
The Lord lift up His countenance upon you and ☩ give you peace.



A - men. A - men. A - men.

Stand **THE HYMN** *The Strife Is O'er, the Battle Done*

LSB 464

Silent Prayer
Soli Deo Gloria

Pastor - The Reverend David H. Petersen

Pastor - The Reverend Michael N. Frese

Kantor - The Reverend Dr. Daniel Reuning

Archdeacon - The Reverend Professor Robert Roethemeyer

Seminarian Field Workers - Aaron Schultz; Nicholas Belcher

Deaconess Field Worker - Meghan Holst

Elders - Patrick Casey, Keith Frank, Kurt Munding, Rev. Benjamin Pollock, Jason Thompson

Dean of Acolytes - Oscar Matter

Instrumentalists - Dr. Jason L. Thompson, *director, violin, viola*; Emily J. Thompson, *violin*; Hildie Felton, *flute*; Oscar Matter, *recorders, saxophones*; Rev. Dr. Benjamin Mayes, *trombone*

Welcome, Happy Morning!



1. "Wel- come, hap- py morn- ing!" Age to age shall say; "Hell to- day is



van- quished, Heav'n is won to- day!" Lo, the Dead is liv- ing,



God for- ev- er- more! Him, their true Cre- a- tor, All his works a-



dore. "Wel- come, hap- py morn- ing!" Age to age shall say;



"Hell to- day is van- quished, Heav'n is won to- day!"

2. Maker and Redeemer, Life and Health of all,
Thou from heav'n beholding Human nature's fall,
Of the Father's Godhead, True and only Son,
Manhood to deliver Manhood didst put on.
"Welcome, happy morning!" Age to age shall say;
"Hell today is vanquished, Heav'n is won today!"

3. Thou, of life the Author, Death didst undergo,
Tread the path of darkness, Saving strength to show.
Come, then, True and Faithful, Now fulfil Thy word;
'Tis Thine own third morning- Rise, O buried Lord.
"Welcome, happy morning!" Age to age shall say;
"Hell today is vanquished, Heav'n is won today!"

4. Loose the souls long prisoned, Bound with Satan's chain;
All that now is fallen Raise to life again.
Show Thy face in brightness, Bid the nations see;
Bring again our daylight; Day returns with Thee.
"Welcome, happy morning!" Age to age shall say;
"Hell today is vanquished, Heav'n is won today!"

Communicants are invited to pray the following prayers:

Before receiving the Sacrament

O Lord, I am not worthy that You should enter under my roof; but speak only Your Word, and my soul will be healed. I will take the Bread of Heaven and call upon the Name of the Lord.

What shall I give to the Lord for all that He has given to me? I will take the Cup of Salvation and call upon the Name of the Lord.

During the distribution of the Sacrament

The Lord was made flesh and dwelt among us, and we beheld His glory; glory as of the only-begotten Son of the Father, full of grace and truth. Amen.

After receiving the Sacrament

I live, and yet not I, but Christ lives in me.

What we have received with our mouths, O Lord, let us keep with faithful hearts, that this Gift given us in earthly time may bring us to eternal salvation. Amen.

Abide with us, O Lord, that we may abide in You until the end; let not sin and need separate us from You, until we, through the strength of Your Holy Sacrament, enter into heaven, and eternal blessing. Amen.

ANIMA CHRISTI

Soul of Christ hallow me;
Body of Christ, save me;
Blood of Christ, refresh me;
Water from the side of Christ, wash me;
Passion of Christ, strengthen me;
O good Jesu, hear me;
Within Thy wounds, hide me;
Suffer me not to be separated from Thee;
From the malicious enemy, defend me;
In the hour of death, call me;
And bid me come to Thee;
That with Thy Saints I may praise Thee
For all eternity. Amen.

Special Prayer Requests: Gifford G. Grobien; Maureen DeLassus; Sergiu Trifa; Marilyn Conrad; Marie Kelley; Bob Heider; Gail Ludvigson; Norma Jean Uffleman; Angie Crouch; Amanda Willets; Juanita Hahn; Ed Snyder; Mark Crouch; Dale Steinke; John & Ele Sullivan; Jim Steinke; Jenna Cummings; Joy Pullmann; Bethany Wirtz; Haley Kazmierski; Rebecca Meyers; Kaitlin Sheridan; Laci Adkins

Contact the pastors or church office

Pastor Petersen can be contacted by phoning the church office (744-2585) or his cell (414-3083). Pastor Frese can be reached through the church office or his cell (913-547-2292).

The Church Secretary office hours are Monday and Wednesday 9:00 a.m. to 12:00 p.m.

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Web site www.redeemer-fortwayne.org

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