

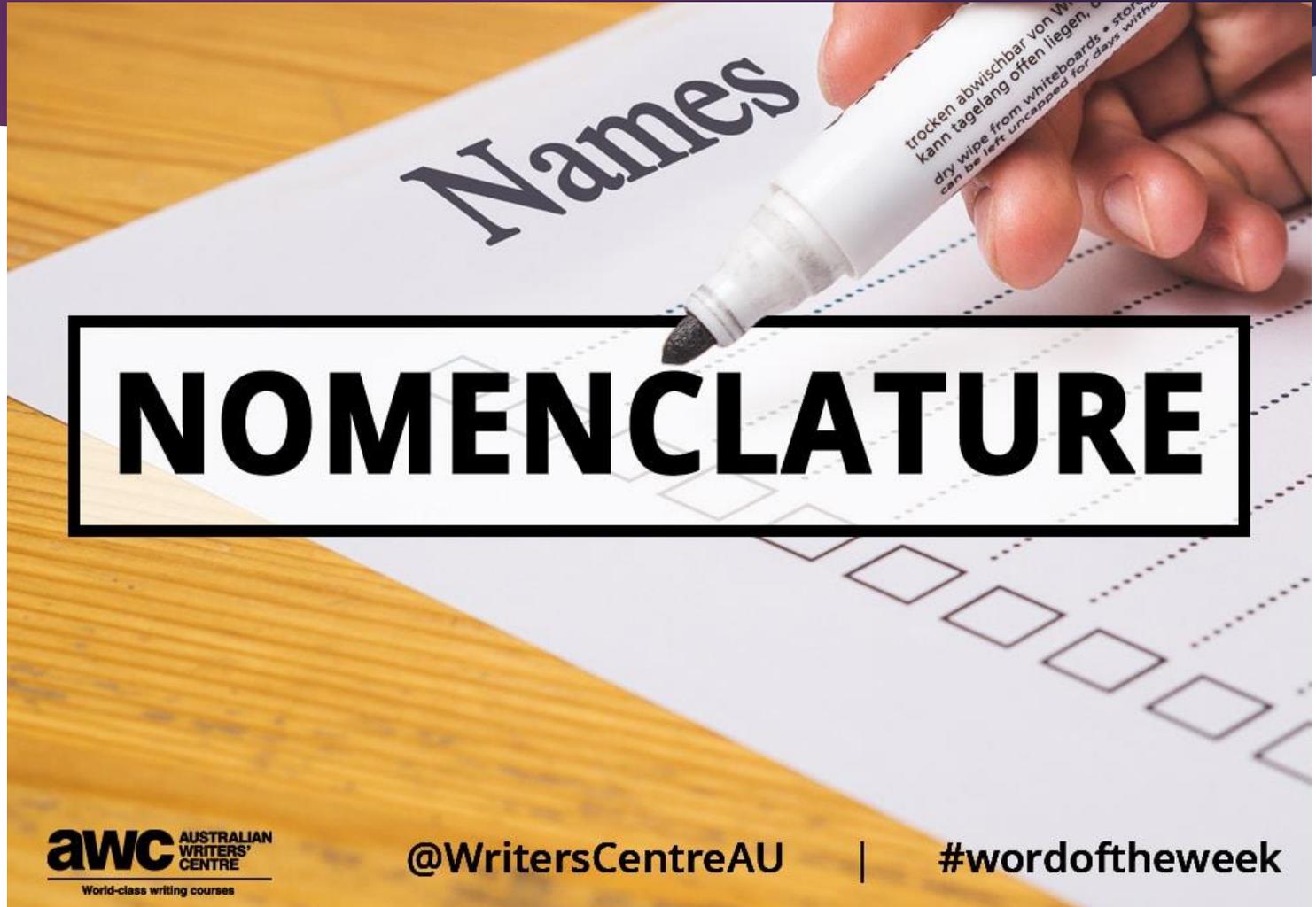
# Christian Wisdom

SPRING 2019: PSALMS, LITURGY, CATECHISM

# ▶ Hit Record



# Vocab Quiz



## Table of Duties

▶ p. 349

## Simple Prayer

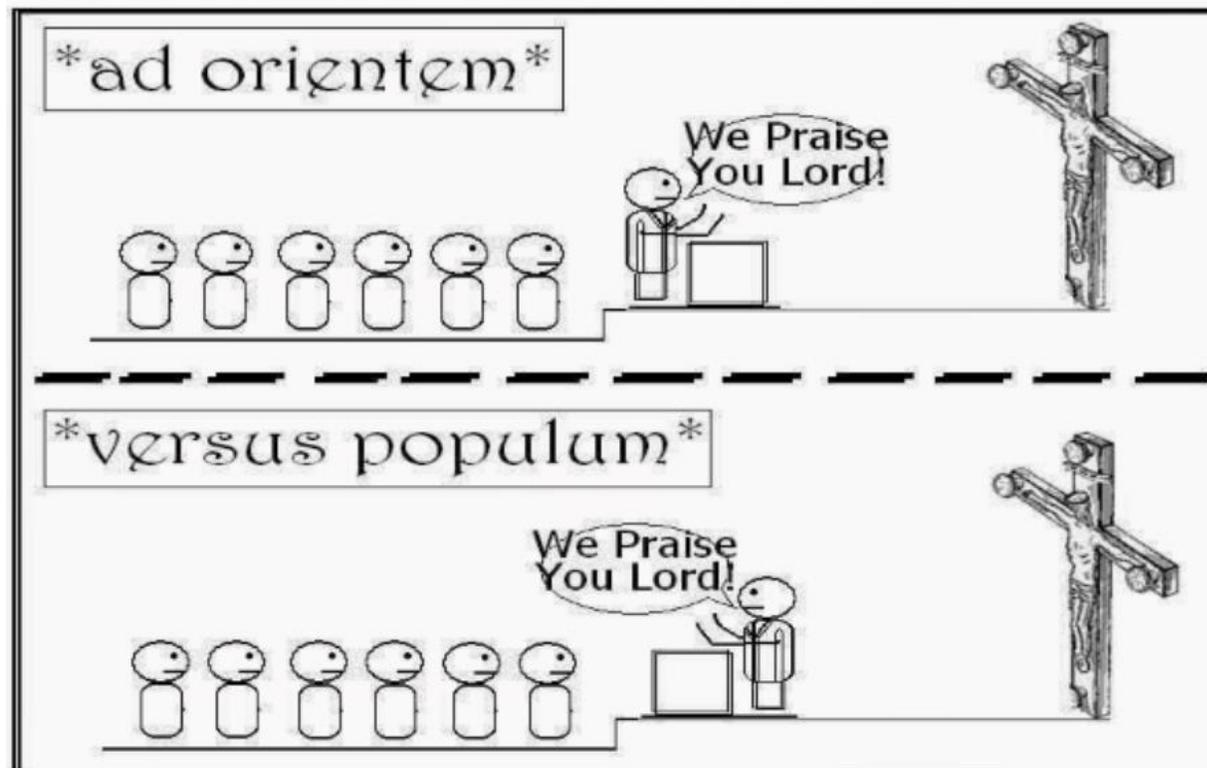
- ▶ p. 360
- ▶ I. T. C. P.
- ▶ Praying a Text
- ▶ Meditation/Contemplation

# The Offetory

- ▶ 1. Proper or Ordinary?
- ▶ 2. Placement?
  - ▶ Response to the Sermon
  - ▶ Offering ourselves to God in preparation for the Sacrament

# The Free Standing Altar

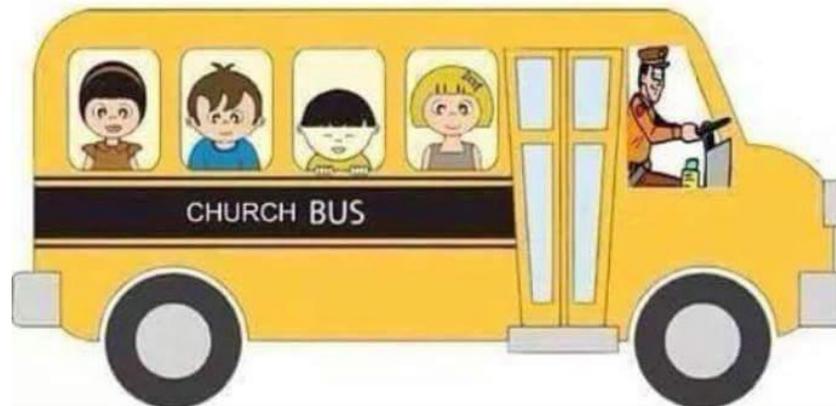
## Which Makes Sense?...



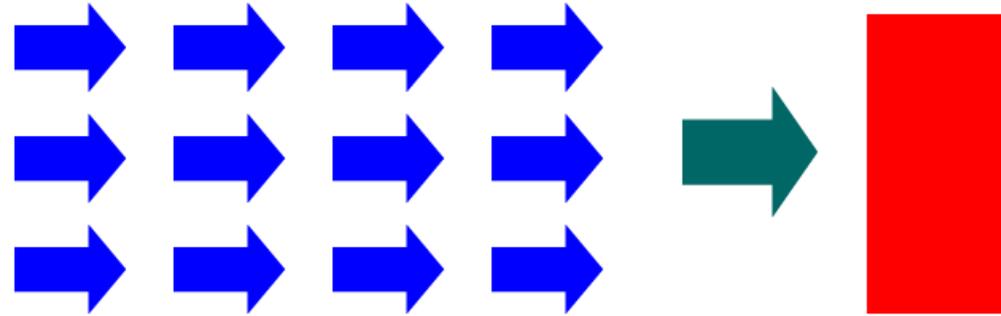
Which bus do you want ride?



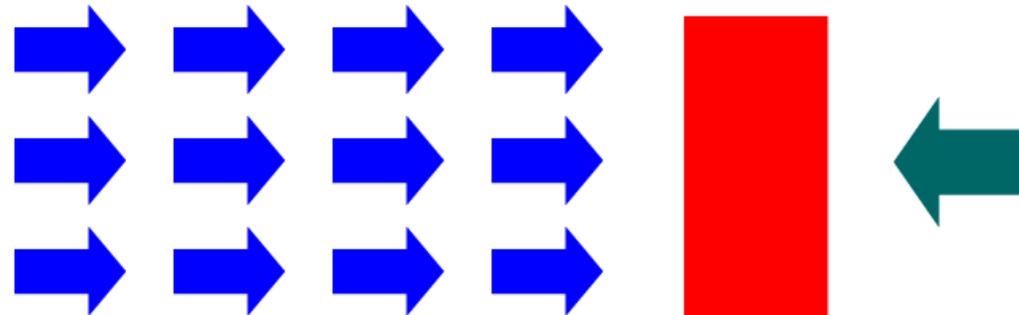
Versus populum?  
or  
Ad orientem?



“ad orientem” everyone faces the Altar



“versus populum” everyone still faces the Altar



## Text Psalm 51:1-12

Create in me a clean heart, O God; and renew a right spirit within me.

Cast me not away from Thy presence: and take not Thy Holy Spirit from me.

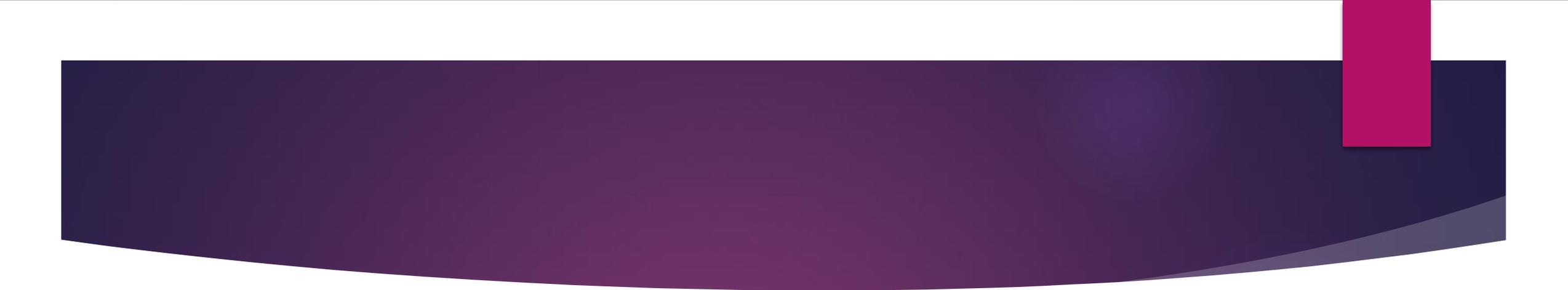
Restore unto me the joy of Thy salvation: and uphold me with Thy free Spirit.

# Context

- ▶ A Psalm of David, when Nathan the prophet went to him, after he had gone in to Bathsheba.

## Smalcald Articles II: Repentance 42-45

Then again, some fanatical spirits might arise—perhaps some already are present, just as I saw for myself at the time of the disturbance—who maintain that all who once have received the Spirit or the forgiveness of sin or have become believers, should they sin after that, would still remain in the faith, and such sin would not harm them. They shout, “Do what you will! If you believe, then nothing else matters. Faith blots out all sin,” etc. They say, in addition, that if someone sins after receiving faith and the Spirit, then that person never really had the Spirit and faith. I have encountered many such foolish people, and I am concerned that such a devil is still present in some.



Therefore it is necessary to know and teach that when holy people—aside from the fact that they still have and feel original sin and also daily repent of it and struggle against it—somehow fall into a public sin (such as David, who fell into adultery, murder, and blasphemy against God), at that point faith and the Spirit have departed. The Holy Spirit does not allow sin to rule and gain the upper hand so that it is brought to completion, but the Spirit controls and resists so that sin is not able to do whatever it wants. However, when sin does whatever it wants, then the Holy Spirit and faith are not there. As St. John says (1 John 3:9): “Those who have been born of God do not sin ... and cannot sin.” Nevertheless, this is also the truth (as the same St. John writes: “If we say we have no sin, we deceive ourselves, and the truth of God is not in us.”)

# Psalm 51

- ▶ v. 1-2: Appeal for Mercy
- ▶ v. 3-6: Confession of Sin
- ▶ v. 7-12: Prayer for forgiveness
- ▶ v. 13-17: Promise of Good Works

# Preface (Comes before)

- ▶ The Lord be with you . . . **And also with you.**
- ▶ Lift up your hearts . . . **We lift them up unto the Lord.**

Colossians 3:1–3 (ESV) If then you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth. For you have died, and your life is hidden with Christ in God.

# Thanksgiving

- ▶ Let us give **thanks** unto the Lord, our God. . .
- ▶ It is meet and right so to do.
- ▶ “Rejoice always, pray without ceasing, give thanks in all circumstances; for this is the will of God in Christ Jesus for you.” (1 Thessalonians 5:16–18, ESV)

# Proper Preface

- ▶ It is truly meet, right, and salutary that we should at all times and in all places give thanks unto You, Holy Lord, Almighty Father, Everlasting God, **who on the Tree of the Cross did give salvation unto mankind that, whence death arose, thence Life also might rise again; and that he who by a tree once overcame likewise by a Tree might be overcome,** through Jesus Christ, our Lord; through whom with angels and archangels and with all the company of heaven we laud and magnify Your glorious Name, evermore praising You and saying:

# Sanctus – Entering into the Holy of Holies

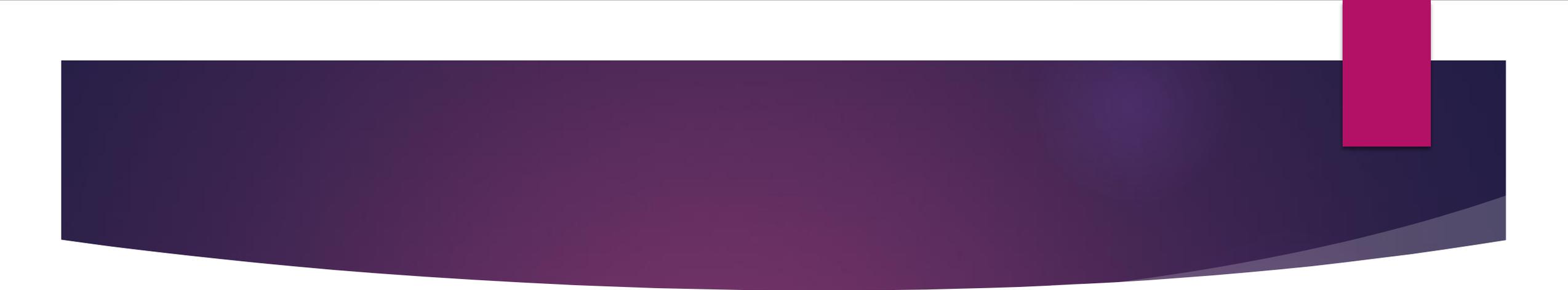
Holy, Holy, Holy, Lord God of Sabaoth, Heav'n and earth are full of Thy glory. Hosanna in the highest! Blessed is He that cometh in the Name of the Lord. Hosanna in the highest!

# The Holy Place: Isaiah 6

- ▶ In the year that King Uzziah died I saw the Lord sitting upon a throne, high and lifted up; and the train of his robe filled the temple. Above him stood the seraphim. Each had six wings: with two he covered his face, and with two he covered his feet, and with two he flew. And one called to another and said:
  - ▶ “Holy, holy, holy is the LORD of hosts;
  - ▶ the whole earth is full of his glory!”

# The Holy One making us the Holy Place: Hosanna and Blessed is He

*“Save now, I beseech thee, O LORD: O LORD, I beseech thee, send now prosperity. Blessed be he that cometh in the name of the LORD: We have blessed you out of the house of the LORD.” (Psalm 118:25–26, KJV 1900)*

- 
- ▶ Our song conformed to theirs.
  - ▶ They join us on earth.
  - ▶ The ideal architecture – not gothic!!

# Cermonies

- ▶ Bowing up to the Blessed is He.
- ▶ Sign of the Cross at Blessed is He.

# The Lord's Prayer

- ▶ Congregation Kneeling, Pastor Standing
- ▶ Sign of the Cross at the Summary Petition
- ▶ Doxology
  
- ▶ Question: Where is Thanksgiving in the LP?